

# 2006 LEGISLATIVE REPORT LOCAL CORRECTIONS IN CALIFORNIA

- ♦ Standards
- ♦ Training
- ♦ Inspections
- ♦ Programs
- ♦ Regulations

**CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION**

Corrections Standards Authority  
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# **LOCAL CORRECTIONS IN CALIFORNIA**

**RESPONDING TO CRITICAL CHALLENGES AND COMPLEX ISSUES**

Biennial Report to the Legislature

2004/05 – 2005/06

**Corrections Standards Authority**

**600 Bercut Drive ♦ Sacramento, CA ♦ 95814**

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# **STATE OF CALIFORNIA**

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## EXECUTIVE SUMMARY

Every two years the Corrections Standards Authority (CSA) is required by law (Section 6031.2 of the Penal Code) to submit a report to the Legislature that provides an overview of the state of California's local detention system, which is currently comprised of 484 jail facilities and 136 juvenile halls, camps, and ranches. The information presented in this 2006 biennial report, which covers the 2003/04 and 2005/06 fiscal years, should heighten awareness and understanding of the critical challenges facing county sheriffs/directors of corrections, chief probation officers, and other local corrections professionals as they endeavor to improve public safety in their communities.

**Chapter 1 - The Corrections Standards Authority:** The CSA and its staff work closely with county sheriffs, directors of corrections, chief probation officers, and other local officials to: achieve continued improvement in the conditions of local detention facilities; administer grant funds for programs designed to identify effective strategies for curbing juvenile and adult crime in California; and provide a process for the selection and training of staff and delivery of effective local corrections programs. In addition to providing a brief overview of the purpose and composition of the CSA, this chapter summarizes the major responsibilities of the Facilities Standards and Operations Division, Corrections Planning and Programs Division, Standards and Training for Corrections Division and the Regulation and Policy Management Branch.

**Chapter 2 - The State of Local Corrections:** During the past 20+ years, State and federal construction grant funds along with local funds have been used to increase the capacity of California's jail system; however, a shortage of beds continues to impact the system. Twenty counties that represent 65 percent of the jail system's Average Daily Population (ADP) of 79,615 inmates were operating under court-ordered population caps that place a ceiling on admissions and require the early release of inmates. Additionally, over 233,400 inmates were released early during 2005 due to population caps and the lack of bed space. Although construction continues to infuse beds into the local juvenile detention system, a few jurisdictions continue to face a lack of beds. In addition to providing details about these capacity issues, Chapter 2 addresses the fiscal constraints confronting local detention facilities.

**Chapter 3 - Standards and Inspections:** With assistance from juvenile facility administrators, managers, practitioners and subject matter experts, the CSA initiated the biennial review of the minimum standards for local juvenile detention facilities. The CSA anticipates that revised Title 15 and 24 regulations will take effect in 2007. In spring 2007, and following an alternating cycle, it is anticipated that the biennial review of the minimum standards for adult facilities will begin. Results from the 2004/06 inspection cycle indicate that local adult and juvenile detention facilities have become increasingly professional and sophisticated, with better-managed facilities, better-trained staff, more responsive procedures and improved physical plant

designs. The majority of facilities are in compliance with minimum construction and programmatic standards, and in cases of noncompliance, the facilities are typically deficient with only part of the standard, not the entire regulation.

**Chapter 4 - Detention Facility Construction:** Since 1997, the CSA has administered 106 State and federally funded construction projects in 48 counties. All projects are scheduled for completion no later than 2007. As of September 30, 2006, a total of 1,579 adult jail beds had been completed. However, even with these beds, the CSA estimates that an additional 4,709 local adult jail beds are needed immediately to alleviate crowding, and that more beds are needed to limit early releases and decrease the number of outstanding warrants. As of September 30, 2006, a total of 4,079 juvenile facility beds had been completed. At the conclusion of the program in 2007, the CSA expects that the statewide local juvenile facility bed need will be largely met with the exception of replacing dilapidated beds. For both the local adult and juvenile detention systems, there is also a growing need for specialized beds to house individuals requiring mental health services.

**Chapter 5 – Juvenile and Adult Grant Programs:** In recent years, the Legislature has established, funded, and expanded a number of innovative grant programs designed to identify effective strategies for curbing juvenile and adult crime in communities throughout California. During this reporting cycle, the CSA administered five State funded programs (the State Juvenile Justice Crime Prevention Act, Proud Parenting Program, Youth Centers and Youth Shelters Program, Juvenile Probation and Camps Funding Program, and the Mentally Ill Offender Crime Reduction Grant Program) and four federal Juvenile Justice and Delinquency Prevention Programs aimed at reducing juvenile crime and delinquency (Title II B, Delinquency Prevention and Intervention; Juvenile Accountability Block Grants; Title II E, Juvenile Justice Challenge Activities; and Title V, Community Delinquency Prevention). In addition, the CSA has enhanced its efforts in the area of Disproportionate Minority Contact (DMC) by providing technical assistance to local probation departments, providing funding opportunities to explore DMC issues, and delivering DMC specific training for local probation administrators and their staff.

**Chapter 6 – Standards and Training for Corrections (STC):** As part of its efforts to continuously improve the quality of corrections personnel working in jails, probation departments and juvenile facilities, the STC program provided nearly 1.1 million hours of training to 29,775 local corrections personnel during fiscal year (FY) 2004/05. Over 1.2 million hours were provided to 31,175 staff in FY 2005/06 during this reporting cycle.

The challenges facing local corrections are many and varied. Beginning in FY 2002/03 and continuing through this reporting cycle, State local assistance funding remained discontinued. For the previous 23 years local corrections agencies used this funding (approximately \$17 million per year) to help pay for the costs of staff training. The loss of the funding constituted a substantial challenge to local

corrections agencies in meeting CSA training standards. However, CSA continued to maintain a foundation of successful State and local collaboration in order to assist local agencies in meeting this challenge as well as other challenges that will surely arise in the future. State subvention funding for local corrections was returned in the State budget for FY 2006/07 and CSA is looking forward to reimplementing the funding program.

Another challenge facing the STC program is the expansion of its mission to include developing a comprehensive selection and training standards program for State correctional peace officer personnel, as part of the 2005 reorganization of California's corrections agency. This program encompasses 47 correctional peace officer classifications employed at numerous adult prisons, youth facilities, parole offices, community correctional facilities, and correctional camps throughout California. With adequate funding, STC looks forward to guiding selection and training practices and improving the quality of California's correctional peace officer workforce.

# CHAPTER 1

## CORRECTIONS STANDARDS AUTHORITY

The CSA<sup>1</sup> works in partnership with city and county officials to develop and maintain standards for the construction and operation of local jails and juvenile detention facilities and for the employment and training of local corrections and probation personnel. The CSA also inspects local adult and juvenile detention facilities; administers grant programs that respond to facility construction needs, crime and delinquency; and conducts special studies relative to the public safety of California's communities.

Originally, the Board of Corrections (BOC) was established in 1944 as part of the State prison system. Effective July 1, 2005, the CSA was created by bringing together the Board of Corrections and the Correctional Peace Officers Standards and Training (CPOST). The reorganization consolidated the duties and functions of the BOC and CPOST and entrusted the CSA with new responsibilities. Those responsibilities include the development of statewide standards for the operation of adult and juvenile local detention facilities and the administration of the Proud Parenting and Youth Center/Youth Shelter Programs. The CSA reports directly to the Secretary of the California Department of Corrections and Rehabilitation (CDCR).<sup>2</sup>

The reorganization of the CSA expanded the membership of the CSA board from 15 members to 19 members. Fourteen of these members are appointed by the Governor and confirmed by the Senate; five are designated in statute. The appointed members represent specific elements of local juvenile and adult criminal justice systems and the general public. The statutory members are the Secretary of CDCR, who serves as Chair of the CSA, and four subordinate officers of the Secretary. All CSA meetings are open to the public. The meeting schedule is posted on the CSA's web site at [www.csa.ca.gov](http://www.csa.ca.gov).

The Regulation and Policy Management Branch (RPMB) joined the CSA on June 12, 2006, as part of the reorganization. Prior to merging with CSA, the RPMB resided in the Risk Management Division of the former California Department of Corrections.

The purpose of the RPMB is to coordinate and manage the development, executive approval, formal adoption, notification, and archival records of all rulemaking (regulations), statewide policies, procedures, and forms for the Adult Operations,

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<sup>1</sup> Formerly the Board of Corrections.

<sup>2</sup> In 2005 the Youth and Adult Corrections Agency was reorganized to form the California Department of Corrections and Rehabilitation.

Adult Programs (formerly the Department of Corrections), and administrative support functions of the CDCR.

Statutes relating to the authority, programs, and mandates of the CSA are contained in the California Penal and Welfare and Institutions Codes. Operating regulations are found in Title 15 of the California Code of Regulations (CCR), and physical plant regulations are contained in Title 24.

The CSA currently operates using a three divisional structure, as discussed below.

### **Facilities Standards and Operations Division**

**T**he Facilities Standards and Operations (FSO) Division works in collaboration with local corrections agencies to maintain and enhance the safety, security, and efficiency of local jails and juvenile detention facilities. The RPMB is included in this division. Specific activities include:

- Establishing and updating minimum standards regarding the design and operation of local adult and juvenile detention facilities (Title 15 CCR and Title 24).
- Inspecting local detention facilities every two years and assisting agencies in their efforts to remain in compliance with minimum standards.
- Reviewing and analyzing all architectural plans for new facility construction and remodeling to determine cost-effectiveness and standards compliance.
- Administering the Jail Profile and Juvenile Detention Profile Surveys, which involve collecting and reporting data providing a statewide profile of local jails and juvenile detention facilities.
- Conducting compliance monitoring relative to the Juvenile Justice and Delinquency Prevention Act of 2002. This involves monitoring, training, and technical assistance activities related to federal compliance issues on the secure detention of status offenders and the separation of minors from adult prisoners and the removal of minors from jail.
- Providing technical assistance and training to cities and counties regarding standards compliance and various outsourcing opportunities.
- RPMBs responsibility to coordinate and manage the development, executive approval, formal adoption, notification, and archival records of all rulemaking (regulations), statewide policies, procedures, and forms for the State Adult Operations, Adult Programs, and administrative support functions of the CDCR.

## **Corrections Planning and Programs Division**

**T**he Corrections Planning and Programs (CPP) Division plans, develops, and administers programs in collaboration with local and State corrections agencies to enhance the effectiveness of correctional systems and improve public safety.

Specific activities include:

- Administering the following State grants: the Juvenile Justice Crime Prevention Act, which funds programs that have proved effective in cutting juvenile crime and delinquency; the Proud Parenting Program, which supports projects implemented by community-based organizations and other local agencies willing to serve at-risk youth, including teen parents and youthful offenders on parole from State juvenile corrections facilities; Youth Center Program, which offers activities and services during nonschool hours to children and teens; Youth Shelter Program, which provides services to assist runaway, homeless, abused and neglected youth; the Juvenile Probation and Camps Funding Program, which supports a broad spectrum of county probation services targeting at-risk youth, juvenile offenders and the families of those youth; and the Mentally Ill Offender Crime Reduction Program, which provides grant funds supporting the implementation and evaluation of locally developed projects designed to help offenders with mental illness avoid further involvement in the criminal justice system.
- Administering the following federal programs under the 2002 reauthorization of the Juvenile Justice Delinquency Prevention Act which includes: Title II, Part B, which funds delinquency prevention and intervention programs; Title II, Part E, Challenge Program, which provides prevention and intervention services to at-risk youth; Title V the Community Prevention Program, which focuses on reducing risks and enhancing protective factors to prevent youth from entering the juvenile justice system; and the Juvenile Accountability Block Grants, which supports local efforts to combat serious and violent juvenile crime.
- Engaging local stakeholders in the development of collaborative and innovative approaches for preventing, reducing and responding to juvenile crime.
- Providing technical assistance, information-sharing opportunities and educational resources to local facility administrators, program managers, and project staff.
- Evaluating the effectiveness of locally developed programs in achieving desired outcomes.

## **Standards and Training for Corrections Division**

**T**he Standards and Training for Corrections (STC) Division works with local corrections agencies and public/private training providers in developing and administering programs designed to ensure the competence of local corrections professionals. Specific activities include:

- Developing and updating standards that lead to the selection of qualified people for employment and the maintenance of staff proficiency.
- Administering a selection criteria system that complies with federal and State guidelines, and a statewide training course certification process.
- Developing and updating standards that establish defensible training standards for both entry-level and journey staff.
- Operating a course certification system that provides a valuable “third party” review of proposed training courses, in terms of job relevancy, presentation methods and instructor expertise.
- Monitoring and evaluating certified courses for quality and effectiveness.
- Monitoring participating departments annually to assess their progress in meeting selection and training standards and assisting agencies in their efforts to do so.
- Providing technical assistance and support to local corrections departments and training providers.

## CHAPTER 2

### THE STATE OF LOCAL CORRECTIONS IN CALIFORNIA

#### Local Detention System Profile

California's 484 adult jails and 136 juvenile halls and camps were responsible for maintaining an incarcerated average daily population (ADP) of 90,515 during 2005--greater than the general population of 21 counties in California. The ADP represents the most serious adult and juvenile offenders. Local adult detention facilities incarcerate persons who have been sentenced by the court or remanded to the custody of the sheriff pending trial. Convicted adults may be sentenced up to 12 months in a county jail as a condition of a felony probation sentence or as part of a court ordered sentence. Similar to county jail, juvenile delinquents may be detained in a local juvenile detention facility pending disposition or upon a commitment of up to 12 months. Juvenile courts will often sentence juvenile offenders to a local juvenile detention facility to keep them close to home while providing them with necessary education and treatment programs that involve both the ward and family.

To ensure that State and local policymakers have access to critical information relative to California's jail and juvenile detention populations, the CSA conducts monthly and quarterly surveys that provide a comprehensive picture of the number of inmates and wards in local detention, their status, and related issues. In collaboration with local agencies, the CSA collects pertinent data from all 58 counties (and one city) that operate a Type II or Type III jail<sup>3</sup> and all counties that operate a juvenile hall or camp. This data is reported both quarterly and annually. All of the Jail Profile Survey and Juvenile Detention Profile Survey data is available for query on the CSA's website.

Appendix A provides a summary of results of the 2005 Jail Profile Survey, which included the following county jail findings:

- 1.28 million people were booked into California's county jails.
- 79,615 inmates were in custody per day (ADP) and the system had a single day population high of 86,091, exceeding the number of board rated beds (74,906) by 14.9 percent.
- 78 percent of the jail population were either charged with or convicted of a felony (compared to 77 percent in 2003).
- 30 percent of inmates were classified as requiring maximum security confinement.
- 67 percent of inmates were awaiting trial or disposition, and 33 percent were serving a jail sentence imposed by a court. The number of nonsentenced inmates in jails has risen consistently since 1998.

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<sup>3</sup> Jails in which detention may be for 96 hours or more.

- 87 percent of the jail population during 2005 were male and 13 percent were female.
- 20 counties representing 65 percent of the jail system's ADP were operating under court-ordered population caps that place a ceiling on admissions and require the early release of inmates.
- An average of 19,450 inmates were released early each month due to population caps and lack of bed space.
- An estimated 10.6 percent of all inmates were criminal illegal aliens.
- More than 2.6 million arrest warrants (including 285,216 felony warrants) remained unserved in 2005.

The CSA collects and reports data separately from city jails and sheriffs' substations that operate a Type I facility (jails which may only detain for less than 96 hours) on an annual basis. For FY 2004/05, this process resulted in the following profile:<sup>4</sup>

- 424,772 people were booked into California's city jails and sheriffs' substations, up from 327,695 in 2003.
- 2,030 prisoners were in custody per day (ADP) up from 1,167 in 2003, with a single day population high of 3,359, up from 2,691 in 2003.
- 49 percent were booked on felony charges and 51 percent on misdemeanor charges.

In FY 1995/96, the Legislature transferred the minimum standards and inspection responsibility for local juvenile detention facilities from the California Youth Authority (CYA) to the CSA. Beginning in 1999, the CSA assumed responsibility for data collection on juveniles in detention. Working in partnership with local agencies, the CSA developed a survey in 1997 for collecting data on county juvenile facilities. The Juvenile Detention Profile Survey (JDPS), which has been fully operational for seven calendar years, collects information on minors in the custody of probation departments. Appendix B provides a summary of results of the 2005 Juvenile Detention Profile Survey, which includes the following findings:

- The ADP for both juvenile halls and camps was 10,900.
- During 2005, the ADP for juvenile halls was 6,825. The highest one-day population was 7,588, about 11 percent higher than the annual ADP and 4 percent less than the rated capacity (RC) for juvenile halls (7,904).
- During 2005, the ADP for camps was 4,075.
- On average, an additional 2,624 juveniles were detained in "other detention settings" each month.
- An average of 305 juveniles were booked into juvenile halls each day.
- On average, 11 jurisdictions experienced crowding in at least one facility for 15 days or more for one or more months of 2005.
- Approximately 64 percent of the juvenile hall population and 68.5 percent of the camp population was detained for a felony offense.

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<sup>4</sup> In FY 2004/05, Type I Jail Profile Survey Data represented 92 percent of the Type I jails in California.

- 58 percent of the juveniles in juvenile hall were predisposition.
- Males made up 84 percent of the juvenile detention population.

### **Impact of Capacity Constraints**

**T**he State's adult jail system continues to confront a shortage of beds. Despite a successful construction effort that has more than doubled jail space in the past 20+ years (Chapter 4), crowding has resulted in court intervention in 20 jail systems. Figure One lists the counties that remain under court-imposed population caps that compel the early release of over 19,000 inmates per month due to lack of space. The fact that the facilities in these 20 counties account for 65 percent of the 2005 ADP points to a critical need for additional jail beds. Over 2.6 million outstanding arrest warrants, including 285,216 outstanding felony warrants in 2005, further underscores this need.

Appendix C shows county-specific jail ADP and incarceration rates for 2005, arrayed from the highest to the lowest rate. Counties that contract to hold inmates from other jurisdictions may have higher than normal incarceration rates, while early releases may lead to lower rates in other counties. The statewide average incarceration rate is 21.5 persons per 10,000 of the general population.

Appendix D shows ADP and incarceration rates (arrayed from highest to lowest) for county juvenile halls and camps in 2005. Counties that detain minors from other jurisdictions may have higher than normal incarceration rates. The statewide average incarceration rate for juveniles is 3.0 persons per 10,000 of the general population.

**Figure One**

| <b>20 COUNTIES UNDER COURT-<br/>IMPOSED POPULATION CAPS<br/>Adult Local Detention Facilities</b> |               |
|--|---------------|
| <b>COUNTIES</b>  | <b>ADP</b>    |
| Los Angeles  | 17,927        |
| Orange   | 6,164         |
| San Bernardino   | 5,468         |
| San Diego  | 5,119         |
| Riverside  | 3,247         |
| Fresno   | 3,029         |
| Kern   | 2,239         |
| Tulare   | 1,363         |
| San Joaquin  | 1,347         |
| Stanislaus   | 1,284         |
| Santa Barbara  | 981           |
| Merced   | 720           |
| Placer   | 531           |
| Butte  | 513           |
| Yolo   | 426           |
| Shasta   | 382           |
| El Dorado  | 338           |
| Sutter   | 280           |
| Calaveras  | 76            |
| Plumas   | 53            |
| <b>Total</b>   | <b>51,484</b> |
| <b>65% of the 2005 ADP</b>   |               |

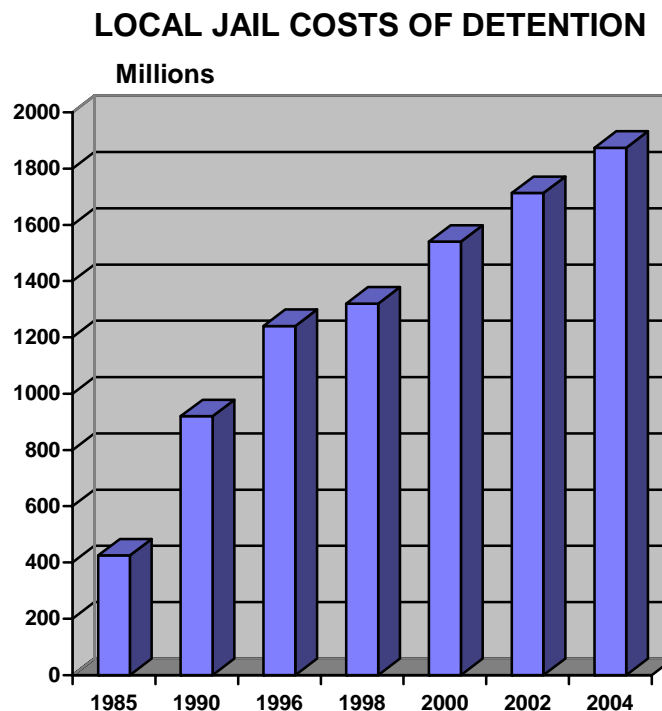
### **Impact of Fiscal Constraints**

In an environment of fiscal limitations, counties have found it increasingly difficult to fund the ongoing staffing and operating costs of detention facilities. Construction represents less than 10 percent of the cost of a detention facility over an average 30-year life span, while staffing and operating costs account for 90 percent or more of the total cost. Staffing deficiencies due to fiscal pressures affect detention facility operations in some jurisdictions as evidenced by inspection findings (Chapter 3).

**Adult Detention:** Figure Two shows that county jail operational costs (excluding debt service) more than tripled between 1984/85 and 2003/04, increasing from \$446 million in 1984/85 (about 40,000 beds on-line) to \$1.24 billion in 1995/1996 (about 68,000 beds on line) to \$1.87 billion in 2003/2004 (approximately 75,000 beds on line). Per capita operational bed costs increased from \$11,000 to over \$25,000 from 1984/85 to 2003/04, or a 125 percent increase over 19 years.

**Figure Two**

Source: Counties Annual Report, State Controller's Office



*Detailed Statement of General County Financing Uses by Budget Units for Fiscal Year ended  
June 30, 2004*

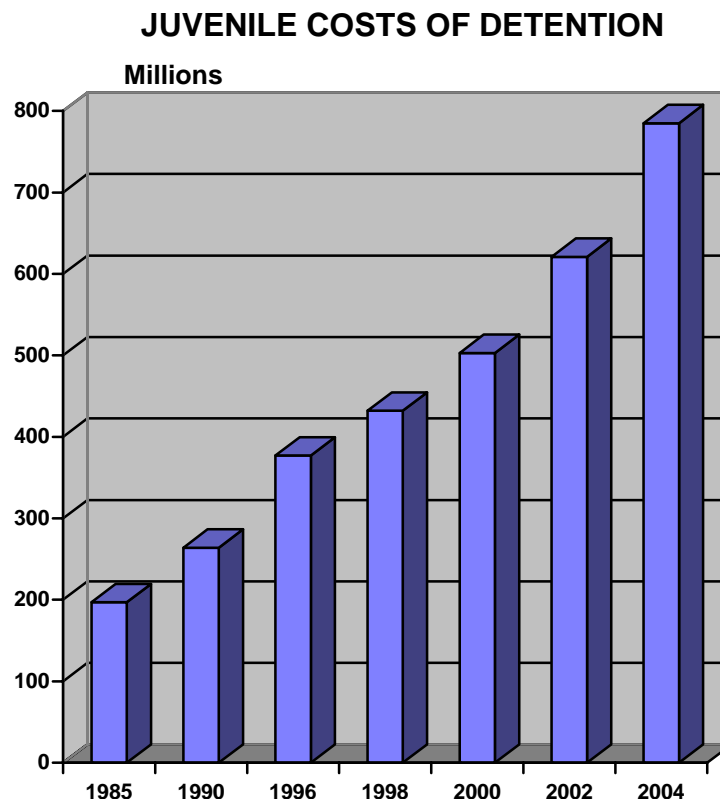
In response to inquiries from State legislators and local policy makers, the CSA conducts periodic surveys of adult detention facilities to determine the current statewide average daily cost (ADC) to house an inmate. In 2003, the CSA surveyed Type II and III facilities to determine the current ADC during calendar year 2002.

Fifty-five of 58 counties responded to the survey, and most jails surveyed provided their ADC. The data were analyzed to arrive at a statewide ADC. The highest reported ADC per inmate per day was \$138.33 from Nevada County Jail, which reported an ADP of 140 for 2002. The lowest was \$26.69 from Del Norte County Jail, which reported an ADP of 113 for 2002. The statewide weighted ADC to house inmates, based upon data provided to the CSA, is \$62.60 per inmate per day for Type II and III facilities.

**Juvenile Detention:** Due to significantly higher staffing costs, the operational costs for county juvenile facilities are almost twice that of county jails. Staffing costs are tied to juvenile facility minimum standards that require more staff (minimum staff to juvenile ratios) and intensive programming, such as rehabilitative programs and State-mandated education.

Figure Three shows that operational costs (excluding debt service) for local juvenile facilities increased from \$196 million in 1984/85 (about 9,000 beds on line) to \$376 million in 1995/96 (about 10,000 beds on line) to over \$785 million in 2003/04 (about 13,350 beds on-line). The per capita operational bed costs rose from \$21,000 to \$58,828 from 1984/85 to 2003/04, an increase of over 180 percent over 19 years (not adjusted for inflation).

**Figure Three**



Source: Counties Annual Report, State Controller's Office  
*Detailed Statement of General County Financing Uses by Budget Units for Fiscal Year ended June 30, 2004*

Detention facilities are particularly vulnerable to fiscal constraints because proportionately high fixed operational costs (e.g., food, clothing, medical care, court transportation, and minimum staffing for safety and security) limit the ability to make discretionary cutbacks and still operate the facility. There simply are not many ways to cut detention costs without reducing local capacity by closing housing units or entire facilities. One area where detention facilities have found some flexibility is facility maintenance. By deferring needed repairs and foregoing preventative maintenance activities, many adult and juvenile detention systems have been able to defer costs and redirect funds. This temporary solution, however, is leading to

premature deterioration of facilities and escalating deferred repair and maintenance costs.

## **Health Issues**

**C**ounties and cities continue to grapple with critical health care issues in jails and juvenile facilities. The closure or scaling back of community mental health facilities and treatment services continues to reduce resources for the growing number of offenders with significant mental health disorders.

In addition, lifestyles that include alcohol/drug abuse, homelessness, and poor health care in general contribute to populations that are at high risk for communicable diseases. Working closely with local health departments is critical to managing communicable diseases in detention facilities. Regulations for adult and juvenile detention facilities require collaboration on communicable disease management plans; statutes require treatment planning and advance notification when adult inmates with known or suspected active tuberculosis are transferred among jurisdictions.

## **CHAPTER 3**

### **STANDARDS AND INSPECTIONS**

**C**alifornia jail standards originated in 1945, at the request of the California State Sheriffs' Association, to help ensure safe and effective operations and protect State, county, city and public interests. That same year, in response to the growing number of delinquent youth placed in local camps, the Legislature made the CYA responsible for prescribing minimum camp standards. In 1955, the Legislature authorized the CYA to establish standards for the operation and maintenance of juvenile halls. The 1995/96 Budget Act transferred responsibility for the minimum standards and inspections of all local juvenile facilities from the CYA to the CSA.

California's minimum jail and juvenile facility regulations cover a broad range of operational, management, and administrative standards associated with confining inmates and minors. As required by law, the CSA biennially inspects local adult and juvenile facilities to assess compliance with these regulations. Inspection results carry substantial independent credibility and have been used by courts, and all parties to litigation, to illustrate the management and operation of facilities in accordance with professional standards.

#### **Regulation Revisions**

**T**he law requires the CSA to review—and, if necessary, revise—minimum standards for jail design and operations every two years. To maintain consistency in approaches for the two systems, the CSA also conducts a biennial review of minimum standards for juvenile facilities.

The CSA's standards revision process involves extensive collaboration with facility managers and administrators to make recommendations for needed changes to the regulations. These recommendations reflect the best professional practices and incorporate both statutory requirements and established case law. The recommendations also consider the fiscal impact and revise or eliminate outdated standards.

The review process utilizes an Executive Steering Committee (ESC) of State and local administrators to provide direction and oversight. Multiple workgroups evaluate regulations that address areas including: intake; management; classification; discipline; education and other programs; health services; food service; environmental health; and physical plant. Depending on the scope of the review process, more than 100 facility administrators, managers, practitioners, and subject matter experts could be involved in work groups or the ESC.

The CSA completed its review of the minimum standards for adult facilities in April 2005 with Title 15 revisions taking effect in August 2005 and Title 24 revisions

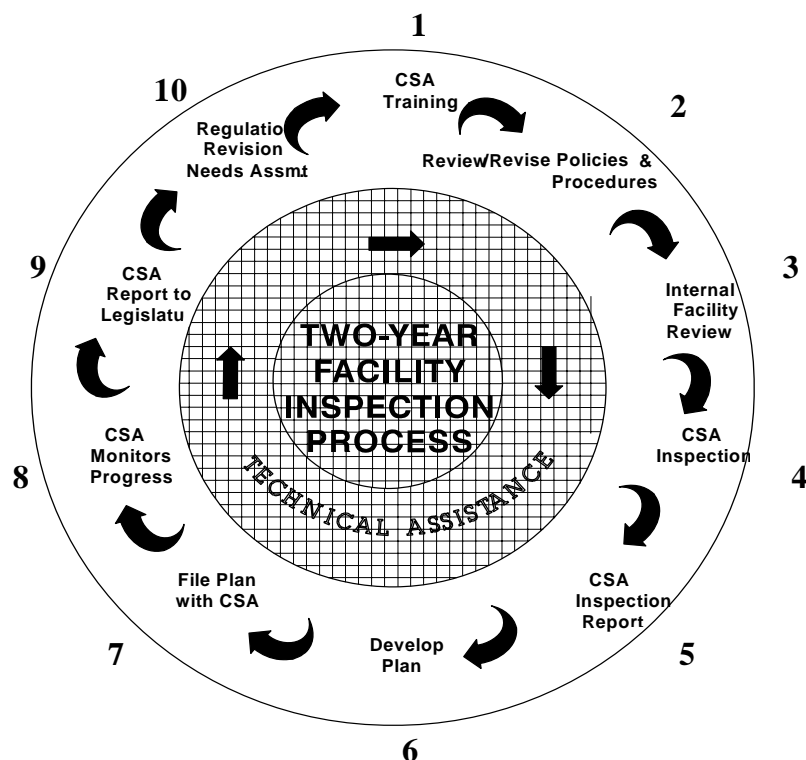
taking effect in May 2006. The CSA initiated the biennial review of the juvenile facility standards in January 2005. Recommendations were made in March 2005; the proposed revisions were distributed for public comment during the third quarter of this year. Allowing time to consider feedback from the comments and to be compliant with the Administrative Procedures Act requirements, the revisions to the juvenile regulations are expected to take effect in mid-2007.

## Inspection Process

The CSA's biennial inspection process for California's adult and juvenile detention facilities provides critical information to State and local policymakers and corrections administrators on the condition of local detention facilities. Developed in collaboration with local facility managers, this process is an ongoing "systems approach" that begins with preinspection training to agencies. The training, which precedes the on-site inspection by CSA staff, provides information necessary for departments to complete an internal facility evaluation and review of their operations for compliance with regulations. Following completion of the inspection report, staff works with the department to develop a plan of action for addressing any noncompliance issues and provides technical assistance to the agency in its efforts to meet State standards. One of the purposes of this report is to provide the results of this process to the Legislature. Figure Four illustrates this facility inspection process.

Figure Four

### FACILITY INSPECTION PROCESS



## Local Inspections

Local annual inspections are an integral part of operating a local detention facility in a constitutional and safe manner. Health and Safety Code Section (HSC) 13146.1 requires the State Fire Marshal or an authorized representative to conduct biennial inspections of all places of detention.<sup>5</sup> During this inspection cycle, 83 percent of all adult and juvenile detention facilities were inspected.

HSC Section 101045 requires local health officers to inspect all places of detention for compliance with CSA regulations related to health services, food services and nutrition, and environmental health. The majority of inspections were completed. For the 136 juvenile facilities, the environmental health section of the report was completed on 95 percent of the facilities. The nutritional health inspections were completed on 94 percent of the facilities and the medical/mental health inspections were completed on 93 percent of the facilities. For the 484 adult facilities, the environmental health section of the report was completed on 92 percent of the facilities. The nutritional health inspections were completed on 96 percent of the facilities and the medical/mental health inspections were completed on 83 percent of the facilities.

## Results of Inspections – Adult Jails

The CSA is responsible for inspecting all adult jails (except court and temporary holding facilities built before 1978). At the close of this inspection cycle there were 484 adult facilities requiring inspection. In general, the inspections show that jail operations have become increasingly professional and sophisticated, with better-managed facilities, better-trained staff, more responsive procedures, and improved physical designs. This contributes to improved compliance in critical areas and safer, more effective operations. The vast majority of local administrators continue to demonstrate their intention to operate professional, state-of-the-art jails, despite struggling with crowding and fiscal limitations.

The inspection process is dynamic, and the critical issues facing jail administrators change over time. As such, different aspects of jail standards require more focus during various inspection cycles. Results of the 2004/06 inspection cycle are found in Appendix E, which lists adult detention facilities found in full compliance with State standards. Appendix F identifies facilities that have one or more areas of noncompliance.<sup>6</sup> In reviewing the list of standards most often found in noncompliance, it is important to note that facilities frequently are in noncompliance with only part of the standard, not the entire regulation.

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<sup>5</sup> Previous to 1/1/05, this statute required annual inspections.

<sup>6</sup> The noncompliance issues are noted in the column "Standard Section #." The numbers in this column reference Title 15 regulations, internal office codes for Title 24 regulations, and Welfare & Institution Code citations.

**Most Common Areas of Deficiency:** The majority of local adult detention facilities operate in general compliance with minimum State standards. The most frequently noted deficiencies during this inspection cycle were in the following areas:

- Number of personnel (inadequate staffing levels).
- Physical plant issues generally associated with crowded conditions (insufficient dormitory space, dayroom space and single occupancy cells used for double occupancy).
- Fire and life safety documentation.
- Policy and procedures manual (missing or inadequate sections or not updated annually).
- Court holding and temporary holding facility training (failure to meet training standards).
- Sobering cell use.

**Type I, Temporary Holding and Court Holding Facilities:** Type I (city jails and sheriffs' substations), temporary holding and court holding facilities generally confine inmates for brief periods of time (96 hours or less). High employee turnover and recruitment difficulties continue to be significant problems for all local detention facilities and contribute to their being out of compliance with standards related to staffing and visual supervision of inmates. More than 8 percent of temporary holding facilities were found out of compliance with training requirements. This is down from 27 percent during the previous inspection cycle (2002/04). Only 6 percent of temporary holding and court holding facilities had incomplete or outdated policies and procedures, down from 13 percent during the last inspection cycle. Current and complete policies, procedures and practices lead to safe, efficient facility operations and minimize risk to liability. They are especially important in small facilities where officers may not be solely assigned to the jail and staff turnover is high.

**Type II and Type III Facilities:** Type II facilities are local adult detention facilities used for the detention of persons pending arraignment, during trial and upon a sentence of commitment. Type III facilities are used only for the detention of convicted and sentenced inmates. Type II and Type III facilities, which are almost exclusively operated by counties, tend to be larger than city facilities and house inmates for longer duration, often several months for sentenced inmates and second or third strike inmates awaiting disposition of their charges.

As indicated previously, high employee turnover and recruitment difficulties continue to be significant problems for these facilities. During the current cycle, 25 percent were out of compliance for inadequate staffing levels, down from 35 percent in the previous cycle.

Crowding in Type II and III facilities contributed to approximately 47 percent of these facilities being out of compliance with physical plant regulations including providing the required dayroom space per inmate (21 percent) and exceeding dormitory

capacities (29 percent). The average length of stay in jails during 2005 was 21.3 days, slightly lower than the 22.4 days in 2003.

## **Results of Inspections – Juvenile Halls and Camps**

**T**he CSA has completed its fifth inspection cycle for juvenile halls and camps. Prior to the CSA's assumption of the juvenile detention inspections, many of these facilities had not been inspected by a State agency since the CYA ceased inspections in the early 1990's. As is the case with adult facilities, the juvenile facilities are increasingly professional and sophisticated, with better-managed facilities, better-trained staff, more responsive procedures, and improved physical plant designs. Specific results of the 2004/06 inspection cycle are found in Appendix G, which lists juvenile detention facilities found in full compliance with standards, and Appendix H, which shows noncompliance with specific regulations by juvenile facility.<sup>7</sup> Like jails, juvenile facilities quite often are in noncompliance with only part of the standard, not the entire regulation.

**Most Common Areas of Deficiencies:** The majority of local juvenile facilities operate in general compliance with minimum State standards. The most frequently noted deficiencies in juvenile facility operations during this inspection cycle were in the following areas:

- Required local inspections (one or more not available).
- Policy and procedures manual (missing or inadequate sections or not updated annually).

**Juvenile Halls:** A juvenile hall is a county facility designed for the reception and temporary care of detained minors who may not have completed the judicial process (predisposition) or for juveniles serving a court ordered period of detention in the juvenile hall. In 2005, the average length of stay statewide for all minors in juvenile halls was 21.75 days, significantly lower than during 2005 (25.2 days).

Twelve percent of the juvenile halls did not meet space requirements (classrooms, dayrooms, etc.). The most frequent operational deficiency identified for juvenile halls was the lack of completed required local inspections. During this inspection cycle, 23 percent of juvenile halls and 7.5 percent of camps did not receive one or more of the required annual inspections. The second most frequent noncompliance issue was the lack of comprehensive, up-to-date policies and procedures (17 percent). As indicated above, current and complete policies, procedures and practices lead to safe, efficient facility operations and minimize risk to liability.

**Camps:** A juvenile camp (or ranch, forestry camp or boot camp) is a county facility designed as a commitment program for post-disposition wards defined in Section 602

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<sup>7</sup> The noncompliance issues are noted in the column "Standard Section #." The numbers in this column reference Title 15 regulations, internal office codes for Title 24 regulations, and Welfare & Institution Code citations.

of the Welfare and Institutions Code. All camps must be established in accordance with Section 881 of that same code. As with the juvenile halls in 2003, the average length of stay for minors committed to camps decreased from 116 days in 2003, to 110 during 2005.

### **Estimated Costs of Compliance for Adult and Juvenile Detention Facilities**

**C**ounties and cities potentially incur three types of costs to fully comply with State standards and meet bed space demands: operational costs (staffing, supervision, services, programs, policies, routine maintenance, etc.); physical plant upgrade costs (meeting current space standards and construction codes, repairing and remedying dilapidation); and new or replacement construction costs (adding additional bed space to meet bed space demands or replacing current beds that are dilapidated beyond remedying by upgrading current structures).

- **Operational Costs:** The amount of local dollars necessary to remedy noncompliance with operational standards is unknown. The greatest single cost is for hiring, training and retaining additional personnel to remedy staffing deficiencies and meet population needs for health services. Counties and cities also incur expenses for ongoing facility maintenance, procedural upgrades and program operations.
- **Physical Plant Upgrade Costs:** Under the best circumstances, the life expectancy of a detention facility is approximately 30 years. These facilities deteriorate more rapidly under crowded conditions. Through excessive use, years of crowded conditions place severe stress and strain on facilities' infrastructure. The increased usage creates burdens that the physical plant and fixtures were not designed to accommodate and thus, are subject to rapid decomposition.
- **New and Replacement Construction Costs:** As discussed in Chapter 4, the need for new juvenile detention beds has largely been met by completed or current construction projects—the primary need is for additional adult detention beds. Crowding is a factor for many adult systems and is reflected in the statewide ADP. Further, ADP alone does not account for times when facility populations spike to higher levels, requiring managers to make early releases of inmates who would otherwise have remained in custody if there were available beds. During times of peak demands in 2005, the jail population (i.e., the need for bed space) exceeded jail capacity by more than 11,000 beds.

The need for specialized beds in adult and juvenile facilities is also high; available beds must be appropriate to the population being housed. Health care, female populations and secure segregation are three areas of specialized housing that challenge local jurisdictions. While the number of medical beds in adult jails statewide has remained fairly stable over the last seven years (the average number was 1,022 in 2005) the number of occupied beds used for inmates receiving mental health services has increased steadily from 1,329 in 1996 to 3,103 in 2005. In 2005, an estimated 32 percent of the juvenile detention

population was identified as having an open mental health services case file. Additionally, the percentage of juveniles receiving psychotropic medication rose slightly from 10 percent in 1999 to 12.4 percent in 2005.

The proportion of female offenders continues to be an issue. In adult facilities, female offenders increased from 11.6 percent to 13 percent from 1996 through 2005. Although a difference of just over 1 percent may not appear large, it equates to 1,114 additional female inmates entering the jail system annually. From 2003 to 2005, the female juvenile population increased from 15 percent to 16.2 percent, bringing an additional 162 juvenile girls into the detention facilities during a 1-year period.

Both juvenile and adult facility managers report increasing demands on their limited ability to provide secure segregation for inmates and minors who cannot be mixed with the general population in their facilities.

## CHAPTER 4

### DETENTION FACILITY CONSTRUCTION

**P**enal Code Section 6029 requires cities and counties to submit design plans and specifications to the CSA for review, recommendations and approvals before undertaking any local detention facility construction or remodeling project. Plans are reviewed at initial, mid-point and final design stages for conformance with operations and construction standards as set forth in Titles 15 and 24, California Code of Regulations. The plan review process serves adult jails, juvenile halls and camps, court holding facilities and any other place of local detention. It includes construction projects funded by the CSA and from other sources.

During this biennial reporting period, the CSA conducted 182 architectural plan reviews and reported the results to units of local government. The plan review process helps ensure the construction of safe and secure detention facilities that meet local needs, operate efficiently and cost-effectively, and are in compliance with code and standards. Physical plant design that meets code and standards is integral to preventing escapes and helping ensure the safety of inmates/wards and staff.

Construction, renovation and repair are ongoing and necessary to maintain necessary capacity, combat dilapidation and improve functionality in California's 484 local adult facilities and 136 local juvenile facilities.

#### **Construction Grant Program**

**T**he CSA's Construction Grant Program, administered by the Facilities Standards and Operations Division, supports county jail, juvenile hall and camp facility construction and renovation projects. Since 1997, the CSA has administered 106 State and federally funded construction grant projects in 48 counties (see Figure Five).

- The Violent Offender Incarceration and Truth-in-Sentencing (VOI/TIS) Incentive Grant Program provided federal funds which were used for 49 juvenile facility construction projects (\$280,901,508) and 33 adult facility construction projects (\$36,315,620). These funds were appropriated by the Legislature in annual State Budget Acts from FY 1996 through FY 2001 and are consistent with the requirements of Chapter 339, Statutes of 1998. The Legislature also annually declared "exigent circumstances" in order to appropriate federal funds for local juvenile facility construction and expansion under the VOI/TIS Program.
- The County Juvenile Correctional Facilities Capital Expenditure Act was established by the Legislature (Welfare and Institutions Code Section 749.3 *et seq.*, Chapter 499, Statutes of 1998). State Budget Acts in FY 1998 and FY 2000

appropriated State General Funds that were used for 28 juvenile facility construction or renovation projects (\$172,375,000), and included four projects that also received federal funds.

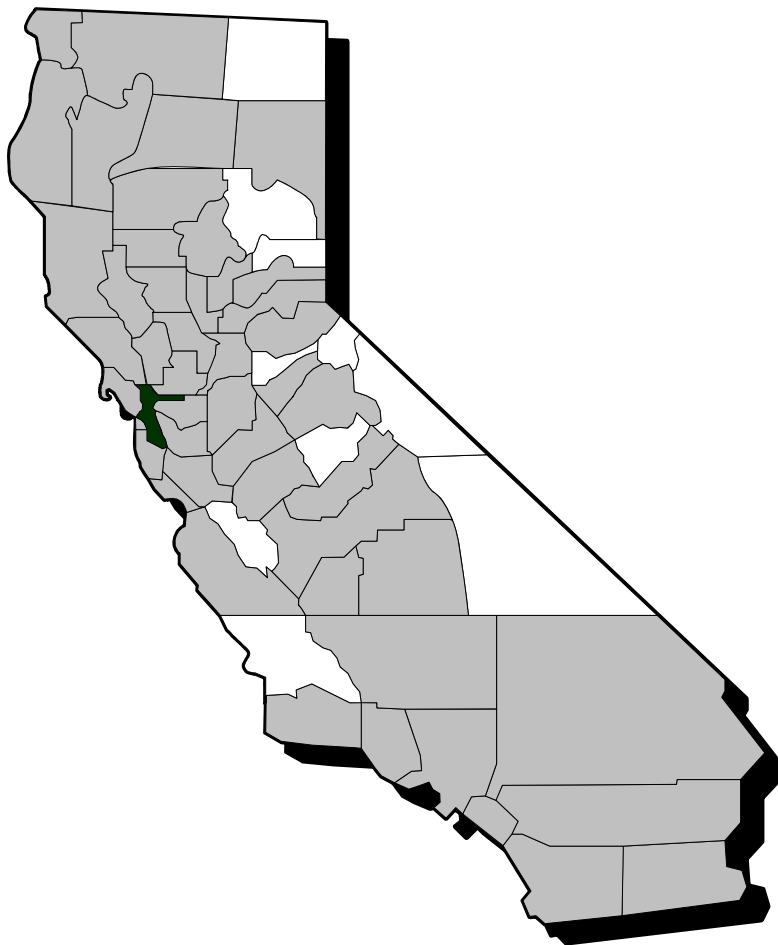
Participation is not a State mandate. Grants can be used to build for both current need and projected foreseeable future need (to avoid situations where new facilities are immediately crowded). It is more cost-effective to build sufficient infrastructure for future needs during initial construction versus attempting major reconfigurations later. All siting and construction decisions (including whether to replace or renovate old facilities and how many beds to build) were determined locally by counties and their respective boards of supervisors, after conducting formal needs assessment studies including population projections and policy simulations (often in concert with professional consultant firms and other experts and in consultation with judges, sheriffs/chief probation officers, grand juries, justice commissions, citizens and others with various legal responsibilities related to correctional facilities).

All funds were appropriated by the Legislature and awarded to counties by the CSA following a competitive Request for Proposals (RFP) process as required by law and upon considering recommendations from a CSA-appointed Executive-level Steering Committee composed of CSA members, sheriffs, chief probation officers, county supervisors, and others. County proposals were rated, ranked, and recommended for funding by the committee based on criteria that included: demonstrated need; index of cost-effectiveness; thoroughness of construction work plan; readiness to proceed; and board of supervisors' commitments to fully and safely staff and operate facilities and meet State and federally required 10 percent cash match and State required 15 percent in-kind match (which became effective in FY 1998/99).

All projects are scheduled to be completed by 2007 and there are no additional grant funds available for distribution. As of September 30, 2006, 1,579 adult jail beds and 4,079 juvenile facility beds have been completed, including beds for 20 new county juvenile facilities. Appendices I and J provide county-specific information on amounts of grant awards and types of projects. Project descriptions are available on the CSA website.

The projects reflect a collaborative partnership between the CSA and local jurisdictions that goes beyond maximization of resources and encompasses significant joint planning and technical assistance activities. Local jurisdictions define their needs and have primary responsibility for facility design and construction activities; the CSA provides guidance in the form of minimum standards for construction and operations. The CSA provides technical support from prearchitectural planning through design, construction, transition, and occupancy. This approach has proven highly successful in bringing new facilities on-line and meeting both State and local needs for properly constructed and well-managed facilities.

**Figure Five**



- ❖ 48 counties (shaded) received over \$491 million for facility construction and renovation.
- ❖ 1,699 adult jail beds will be added statewide by 2007.
- ❖ 5,389 juvenile facility beds will be added, and 2,221 outmoded beds replaced, for a net gain of 3,168 beds statewide by 2007.
- ❖ 24 new juvenile facilities will be built statewide, with most replacing old, unsafe and outmoded facilities.

## **Future Needs**

**D**espite successful facility design, renovation, and replacement efforts under the State bond program for adult jails in the 1980's and early 1990's, and the recent State and federal Construction Grant Program (that will continue until 2007), construction and renovation will likely remain a critical long-term statewide need. As facilities age, cities and counties must repair and remedy older facilities to maintain functional use and existing capacity, and should upgrade to current construction codes in critical structural areas including fire and life safety. Construction and renovation efforts are essential to the ongoing safe operation of California's local correctional system to protect inmates/detainees and staff, and to maintain public safety.

A myriad of factors drive local adult and juvenile facility bed space needs including: statewide population growth; crime and arrest rates; the use and effectiveness of prevention and intervention programs; new laws; and local judicial and correctional philosophies, policies and practices. The dynamic nature of these factors makes

forecasting an inexact science. Historically, in California and elsewhere, bed space needs have eventually outpaced capacity, which has resulted in bed shortages and facility crowding despite the significant use of alternatives. For example, since 1996, the CSA has administered a number of State and federal grants aimed at reducing crime and delinquency as described in Chapter 5. And, although crime and arrest rates may fluctuate greatly (especially in the short-term), there is little doubt that California's statewide population growth, which has increased at an average of 12-13 percent per decade over the past 60 years and is forecast to increase at a similar rate over the next 20 years, will be a major factor impacting the State's future infrastructure needs (Figure Six).

**Figure Six**

**CALIFORNIA'S POPULATION GROWTH  
1940 – 2020**

| Year           | Total Population | 10-Year Percentage Increase |
|----------------|------------------|-----------------------------|
| 1940 Actual    | 10,643,000       | N/A                         |
| 1950 Actual    | 12,517,000       | +12% since 1940             |
| 1960 Actual    | 15,863,000       | +13% since 1950             |
| 1970 Actual    | 20,039,000       | +13% since 1960             |
| 1980 Actual    | 23,782,000       | +12% since 1970             |
| 1990 Actual    | 29,944,000       | +13% since 1980             |
| 2000 Actual    | 34,480,000       | +12% since 1990             |
| 2010 Projected | 39,247,000       | Projected +11% since 2000   |
| 2020 Projected | 43,852,000       | Projected +12% since 2010   |

Source: State Department of Finance, Demographic Research Unit

**Adult Facilities:** The CSA administered a variety of statewide bond programs for adult jail construction in the 1980's and early 1990's that were major capacity building efforts for adult jails as described in previous legislative reports. The beds being added under the Construction Grant Program will further help build needed capacity. Statewide, an additional 4,709 local adult jail beds are needed immediately to alleviate crowding (computed based on the average daily jail population in 2005 of 79,615 versus a current statewide jail capacity of 74,906). Additional jail beds are needed to limit early releases (over 233,000 persons were released from local jails earlier than scheduled due to capacity constraints in 2005). And, over 2.6 million arrest warrants (including 285,000 felony arrest warrants) were unserved in 2005.

**Juvenile Facilities:** The Construction Grant Program described in this report was the first major infusion of local juvenile facility construction funds in several decades. As a result, there was significant demand to build needed local capacity and replace unsafe, outmoded, and dilapidated juvenile facilities. These facilities were originally designed and built 30 to 60 years ago for low-risk misdemeanants or status offenders in custody versus today's high-risk felony offenders that now comprise over two-thirds of local juvenile facility populations. There were 2,624 persons placed in alternatives to confinement due to lack of bed space, leaving current juvenile facilities with the most serious offenders.

Law changes are another significant factor driving local juvenile facility bed needs. Since January 1, 1997, the Legislature has provided counties with a fiscal incentive to treat criminally delinquent minors locally versus incurring a "sliding scale fee" if they commit minors to the custody of the CYA. Since that time, CYA's average daily population has decreased significantly from approximately 10,000 in FY 1996 to less than 3,500 today. During this same time, local juvenile facilities populations have increased in part due to some courts using juvenile halls as commitment facilities for certain minors deemed in need of secure care, as well as education, treatment and program opportunities that can best be provided locally with the participation of family members. In these cases, juvenile halls are also being used as local training schools in addition to predispositional detention centers.

Statewide, total available juvenile hall and camp beds are anticipated to increase from 11,802 in FY 2000/01 (when the first grant funded beds were completed) to 14,970 in FY 2006/07 (an overall increase of 27 percent). Juvenile hall beds to serve both predispositional and post-dispositional minors are anticipated to increase from 6,769 in FY 2000/01 to 9,462 by FY 2006/07 (an increase of 40 percent), while camp beds are anticipated to increase from 5,033 in FY 2000/01 to 5,508 by FY 2006/07 (an increase of nine percent).<sup>8</sup> Projects funded under the Construction Grant Program will increase critically needed local juvenile facility capacity and significantly improve conditions of confinement in counties statewide. At the conclusion of the program in 2007, the statewide local juvenile facility bed need is expected to be largely met, with the exception of some counties that still need to replace old, outmoded facilities and some counties that may continue to face chronic crowding problems.

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<sup>8</sup> Counties may add additional beds independent of State grant programs using local general funds, special revenues, local bonds, certificates of participation, etc. and, conversely, counties may eliminate greater than anticipated numbers of outmoded or dilapidated beds—these two factors create difficulty in forecasting local juvenile hall and camp capacities which may be more or less than anticipated at the conclusion of the State grant program.

## **CHAPTER 5**

### **JUVENILE AND ADULT GRANT PROGRAMS**

**T**he CSA has a long history of administering and awarding over \$3 billion in federal and State grants over the past 25 years. These grant-funded projects included ground breaking initiatives aimed at reducing crime and delinquency. The CSA administered five State-funded initiatives and five federal Juvenile Justice and Delinquency Prevention programs during this biennial reporting period, all of which focus on reducing crime in California's communities. The programs discussed in this chapter include:

- 1) Juvenile Justice Crime Prevention Act
- 2) Proud Parenting
- 3) Youth Centers and Youth Shelters
- 4) Juvenile Probation and Camps Funding
- 5) Mentally Ill Offender Crime Reduction Grant Program
- 6) Title II B, Delinquency Prevention and Intervention
- 7) Disproportionate Minority Contact
- 8) Juvenile Accountability Block Grant
- 9) Title II E, Juvenile Justice Challenge Activities
- 10) Title V, Community Delinquency Prevention

### **STATE-FUNDED JUVENILE AND ADULT PROGRAMS**

#### **Juvenile Justice Crime Prevention Act**

**T**he Crime Prevention Act of 2000 redefined front line law enforcement services to include locally developed programs based on approaches that have proved effective in reducing juvenile crime and delinquency among at-risk youth (Chapter 353). The Act required the integral involvement of Juvenile Justice Coordinating Councils (JJCCs) in the development of comprehensive multi-agency juvenile justice plans (CMJJP) that included an assessment of existing resources targeting at-risk youth, juvenile offenders and their families; and an action strategy that demonstrated a collaborative, integrated approach to implementing graduated responses to juvenile crime and delinquency.

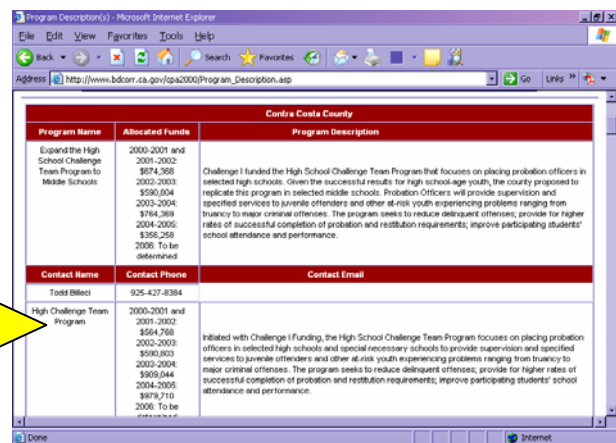
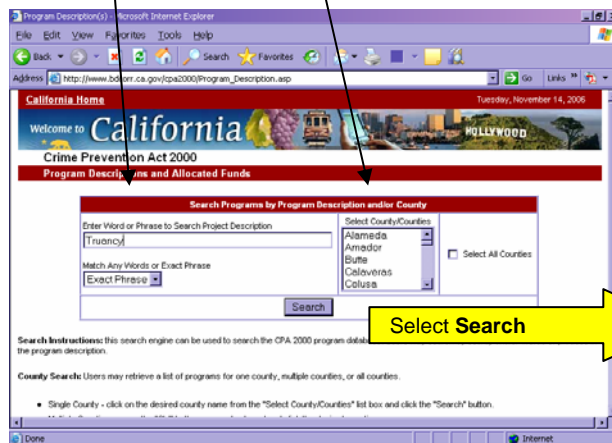
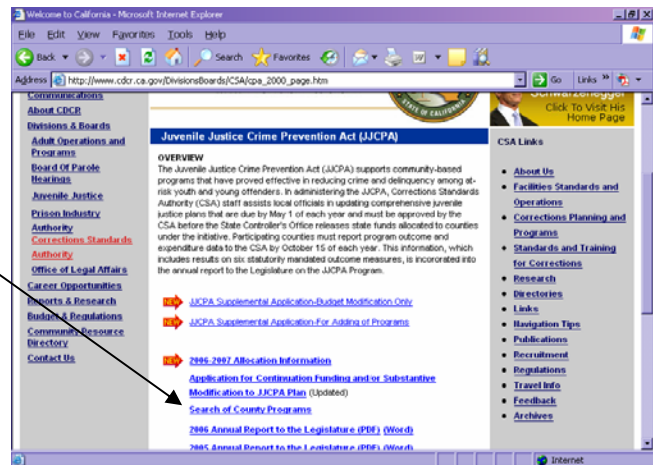
The Crime Prevention Act, now referred to as the Juvenile Justice Crime Prevention Act (JJCPA), initially included an appropriation of \$121.3 million and required the State Controller's Office to distribute funds directly to counties on a per capita basis following CSA approval of the county's plan. FY 2001/02, 2002/03, and 2003/04 State Budget Acts appropriated \$116.3 million to this initiative. FY 2004/05 State Budget Act appropriated \$99.7 million for the JJCPA Program. Subsequent legislation clarified provisions relating to the expenditure of these funds and modified annual reporting requirements, both for counties and the CSA, on program outcomes and expenditures (Chapter 21, Statutes of 2002).

The 2005 Budget Act (for FY 2005/06) included \$26.1 million for the JJCPA Program. This amount was intended to cover counties' expenditures for the first quarter of FY 2006/07 (July through September 2006). As the State Budget is typically not in place before July 1, these funds were intended to ensure that at least one quarter's worth of funding was available for counties' program close-out if, for some reason, the expected \$100 million was not appropriated in a future fiscal year. (Subsequently, counties received \$119 million in the 2006 Budget Act.) The \$26.1 million allocation was also intended to save the State funds, on a one-time only basis, by realigning the time period for the distribution of JJCPA funds with the actual time period in which they are expended (previously, JJCPA funds were distributed nine months before the start of the new fiscal year). See Appendix K for a listing of the agencies funded.

A total of 56 counties participate in the JJCPA, which funded 189 different juvenile justice programs from the first allocation, 190 programs from the second allocation, 193 for the third allocation, 187 for the fourth allocation and 168 for the fifth allocation. Information about these programs is available on the CSA's website (see box below).

**On-line Program Descriptions:** Go to the Corrections Standards Authority Homepage at [www.csa.ca.gov](http://www.csa.ca.gov) and select Programs. Then select Juvenile Justice Crime Prevention Act.

Choose Search of County Programs from the Juvenile Justice Crime Prevention Act section and then County Program Descriptions. A fill-in screen appears with options to search by Program Descriptions and/or County.



To assess the effectiveness of these programs, which span the continuum of responses to juvenile crime and delinquency, the JJCPA requires counties to submit annual reports to the CSA on program outcomes and expenditures (beginning October 2002). The CSA also submits an annual report to the Legislature. Following are highlights from the 2006 Annual Report, which is available on the above mentioned CSA website.

- The Statewide Summary of Average Per Capita Program Costs shows that a total of 105,410 minors received services in the JJCPA programs during the reporting period. This summary also shows that it cost an average of \$944.75 per minor. Considering there were 98,703 participants in the first year of the JJCPA Program, with a per capita cost of \$1,201.53, the numbers for 2004/05 reflect the counties' commitment to providing cost-effective services to as many at-risk youth and young offenders as possible.
- Juvenile Justice Outcomes: The results for the statutorily mandated outcomes indicate that the JJCPA programs, as a whole, are making a significant difference in curbing juvenile crime and delinquency. For example, the analysis of outcomes for juveniles receiving program services compared to juveniles in a county-designated reference group shows that:
  - Youth participating in JJCPA programs were arrested for new crimes and incarcerated at significantly lower rates than youth in a comparable reference group.
  - JJCPA participants successfully completed probation and court-ordered community service at significantly higher rates than youth in the comparison group.
  - JJCPA youth attended a significantly greater percentage of school days, achieved significantly higher grade point averages and were significantly less likely to be suspended or expelled from school than reference group youth.

## **Proud Parenting**

**T**he Proud Parenting Program supports projects implemented by community-based organizations and other local agencies willing to serve at-risk youth, including teen parents and youthful offenders on parole from State juvenile corrections facilities.

The underlying goal of the Proud Parenting Program is to break the inter-generational cycle of violence and delinquency among the children of project participants by increasing their parenting knowledge, improving attitudes about being responsible parents and strengthening relationships between participants and their children. The program consists of three key components: classroom instruction, structured family activities, and mentoring. The classroom instruction component uses curriculum developed for the Young Men as Fathers Program, a successful initiative that served as the foundation for the Proud Parenting Program.

Upon assuming responsibility for these grants in mid-2005, CSA staff conducted on-site visits to observe program operations, assess compliance with the requirements of the grant award, and provide technical assistance. Based on findings from this monitoring process, funds appropriated in the 2006/07 Budget Act for the Proud Parenting Program (\$837,000) supported 14 local projects. During the 2005/06 fiscal year the 14 programs served 1,708 youth, of which 258 were CDCR, Division of Juvenile Justice (DJJ) parolees. See Appendix L for a listing of the agencies funded and the grant award amount.

## **Youth Centers and Youth Shelters**

**T**he Youth Centers and Youth Shelters Program involves four allocations of funds dedicated to the renovation and construction of local centers and shelters serving at-risk youth.

- The County Correctional Facility Capital Expenditure and Youth Facility Bond Act of 1988 (Proposition 86) provided \$25 million for the acquisition, construction, renovation, and equipping of youth centers and shelters. These funds were awarded to 41 youth centers and 28 youth shelters.
- Ten years later, the Legislature passed Assembly Bill (AB) 2796, which established the Gang Violence Prevention, Detention, and Public Protection Act and provided another \$25 million for nonprofit agencies to acquire, renovate and construct youth centers (Chapter 499, Statutes of 1998). This appropriation funded 24 additional centers.
- In 2000, Proposition 12 augmented the AB 2796 appropriation by \$5 million, which funded five more youth centers.
- AB 1740 (Chapter 52, Statutes of 2000) included funds for an additional project.

Since this program involves grants of public funds, the law requires continuous monitoring of the youth centers and shelters (10 years for renovations of existing structures and 20 years for new facility construction). In April 2005 the CSA assumed responsibility for this program, which involves 59 active grants. This number will decrease each year until 2025, when statutorily required monitoring responsibilities will cease.

Youth centers offer activities and services during nonschool hours to children and teens (ages 6-17), including recreation, health and fitness, citizenship and leadership development, job training, anti-gang programs, teen pregnancy prevention programs and counseling for problems such as drug and alcohol abuse. In addition to these basic program features, youth centers may offer mentoring, tutoring, culinary arts, gardening, computer skills training, music, arts, and other activities.

Youth shelters provide services to assist runaway, homeless, abused and neglected youth with completing their education and/or obtaining employment, with reuniting with families or finding a suitable home and with their immediate survival needs. Many shelters operate in conjunction with youth centers, allowing sheltered youth to

take advantage of the full range of youth center programs and services when not in school or involved in activities related to family reunification or independent living.

## **Juvenile Probation and Camps Funding**

In July 2005 Governor Arnold Schwarzenegger signed legislation that appropriated over \$168.7 million in State funds to support a broad spectrum of county probation services targeting at-risk youth, juvenile offenders (those on probation as well as those detained in local juvenile facilities) and the families of these youth (AB 139, Chapter 74). The amount of funds apportioned to each county is designated in statute. See Appendix M for a listing of the counties and the program allocations.

AB 139 also provided \$32.7 million for specified services in counties that operate juvenile camps and/or ranches. These funds are allocated to counties according to the number of occupied camp/ranch beds. See Appendix N for a listing of the counties funded and their camps/ranches.

The legislation directed the CDCR to administer these funds, and CDCR entrusted the CSA with this responsibility. For administrative purposes, the CSA refers to this effort as the Juvenile Probation and Camps Funding (JPCF) Program.

The JPCF Program, in effect, replaces the Comprehensive Youth Services Act, which provided federal dollars to county probation departments beginning in 1997/98, through the Temporary Assistance for Needy Families (TANF) program. Counties used these federal dollars to fund services and programs across the continuum of options, from prevention/early intervention through custody. According to surveys conducted by the Chief Probation Officers of California, over 40,000 at-risk youth received TANF services in 2003/04, and similar numbers received services while on probation. The largest numbers of youths were served in juvenile halls, camps and ranches, with over 100,000 youths receiving services while incarcerated.

All funds allocated to counties through the JPCF Program are intended to support the delivery of services authorized by the enabling legislation. There are 23 categories of services eligible for expenditures. These are:

1. Educational Advocacy/Attendance Monitoring
2. Mental Health Assessment/Counseling
3. Home Detention
4. Social Responsibility Training
5. Family Mentoring
6. Parent Peer Support
7. Life Skills Counseling
8. Prevocational/Vocational Training
9. Family Crisis Intervention
10. Individual, Family and Group Counseling
11. Parenting Skills Development

12. Drug and Alcohol Education
13. Respite Care
14. Counseling, Monitoring and Treatment
15. Gang Intervention
16. Sex and Health Education
17. Anger Management, Violence Prevention, Conflict Resolution
18. Aftercare Services
19. Information/Referral–Community Services
20. Case Management
21. Therapeutic Day Treatment
22. Transportation for JPCF Services
23. Emergency and Temporary Shelter

Counties may use their JPCF funds to serve parents or other family members of eligible youth if doing so will promote increased self-sufficiency, personal responsibility, and family stability for the child. In these situations, services must be provided pursuant to a family service plan and, if multiple agencies are involved in delivering services, the plan must be developed through a collaborative effort involving representatives from those agencies.

In keeping with the Administration's focus on ensuring fiscal and programmatic accountability, the CSA is collecting data on a semi-annual basis from county probation departments to monitor compliance with JPCF Program requirements and to assess program performance.

### **Mentally Ill Offender Crime Reduction Grant Program**

**T**he Legislature established the Mentally Ill Offender Crime Reduction (MIOCR) Grant program in response to a concern that jails had become the primary treatment facilities for an increasing number of mentally ill people (Senate Bill (SB) 1485, Chapter 501, Statutes of 1998). The program's goal was to determine "what works" in reducing recidivism among these offenders.

SB 1485 directed the CSA to award grants supporting the implementation and evaluation of locally developed projects designed to help offenders with mental illness avoid further involvement in the criminal justice system. Funds appropriated to the program—nearly \$81 million over 5 years—supported 30 demonstration projects in 26 counties. SB 1485 also directed the CSA to evaluate the overall effectiveness of these projects. In fulfilling this mandate, CSA staff developed a research design that required participating counties to collect and report common data elements about the target population, the services participants received and the effects of the various interventions on curbing recidivism. The MIOCR grants ended in June 2004 and the final evaluation report on the program was published in December 2004.

The statewide research found a clear and compelling advantage for the overarching MIOCR strategy, which involved: 1) more comprehensive evaluations of clients'

mental functioning and therapeutic needs; 2) more timely services designed to ameliorate the effects of mental illness; 3) more complete after-jail systems of care designed to ensure adequate treatment and support; and 4) more monitoring upon release from jail to ensure that additional illegal behavior, mental deterioration and other areas of concern were quickly addressed. Specifically, MIOCR program participants were booked less often, convicted less often and convicted of less serious offenses when they were convicted than were individuals receiving treatment as usual (TAU). In addition, fewer participants served time in jail and, when they did serve time, they were in jail for fewer days than were TAU participants.

In response to these findings and the State's improved fiscal situation, the 2006/07 State Budget Act appropriated \$22,295,500 for grants targeting mentally ill adult offenders and the same amount for grants targeting mentally ill juvenile offenders. The CSA must award these grants on a competitive basis, and they must be consistent with the purpose and intent of SB 1485. Information on the new MIOCR grant program will be included in the CSA's next biennial legislative report.

## **FEDERALLY-FUNDED JUVENILE JUSTICE PROGRAMS**

The CSA has administrative oversight for the following federal grant programs:

- Title II B, Delinquency Prevention and Intervention and Disproportionate Minority Contact
- Juvenile Accountability Block Grants
- Title II E, Juvenile Justice Challenge Activities
- Title V, Community Delinquency Prevention

Typically, California receives approximately 10 percent of the national funding available after earmarked funding has been removed for discretionary grants. The number of active federal grants varies from year to year, but averages 115 for this reporting period. The funding cycles also vary with each program.

Grantees are typically approved for a maximum funding of three years, but are required to reapply every year. The majority of grants are to local units of government. Title II B is the only program that allows grants to be made directly to community-based organizations and units of local government, including tribal governments.

### **Title II B, Delinquency Prevention and Intervention Program**

**U**nder this federal program, the State is required to develop a Comprehensive Three-Year State Plan for juvenile justice. Generally referred to as Title II, the program aims to increase the capacity of State and local governments to support the development of more effective education, training, research, prevention, diversion, treatment, accountability-based sanctions and rehabilitation programs in the area of juvenile delinquency and programs to improve the juvenile justice system.

Authorized by the Juvenile Justice and Delinquency Prevention (JJDP) Act of 2002, this program has evolved since its inception in 1974, when first enacted. In compliance with the JJDP Act, and as part of the eligibility requirements for the program, participant states must comply with four core requirements identified in this federal legislation. The core requirements include: deinstitutionalization of status offenders; sight and sound separation of juveniles from adult offenders during incarceration; removal of juvenile offenders from jails and lockups; and examination and reduction of disproportionate minority contact within the juvenile justice system. In response to these core requirements, California has enacted relevant State law and has tasked the CSA with continued monitoring and leadership of compliance efforts as indicated in its Comprehensive Three-Year State Plan.

California's grant award for federal fiscal year (FFY) 2004/05 was \$7,736,000. In addition to its programmatic expenditures related to the compliance efforts detailed above, California identified delinquency prevention and intervention services as program areas of critical need within the State plan, and subsequently awarded funding to 37 subgrantees (including two local planning units) on a competitive basis. As part of the Title II B Native American set-aside, funds were also awarded to the Inter-Tribal Council of California to support programs in Indian communities. Successful applicants were initially awarded funding for one year, with conditional funding for years two and three, pending program success; CSA and or State Advisory Group (SAG) approval; and the continued availability of funds from OJJDP. See Appendix O for a listing of the agencies funded.

The delinquency prevention component of Title II B is geared toward youth ages 5 to 14 who exhibit known risk factors for future delinquency. As a primary goal, this program promotes delinquency prevention and early intervention efforts that reduce the flow of juvenile offenders into the juvenile justice system. The intervention component is aimed at youth, ages 10 to 17, previously identified as chronic or habitual status offenders or nonserious repeat offenders, and seeks to change identified behaviors or attitudes observed in these youth while preserving public safety.

As delinquency prevention and intervention were previously identified as priority program areas in California; it is noted that recent analysis of crime and delinquency data and trends has helped shaped future program efforts that will be supported by Title II B grant funds. California's 2006 Comprehensive Three-Year State has identified five priority program areas. These program areas are:

- Mental Health Services for Youth and Families
- Gender Specific Services
- Substances Abuse Treatment
- Gang Prevention and Intervention
- Aftercare and Reentry Services

As a result of this analysis and prioritization, California will make new grant awards, up to \$7 million, in FY 2006/07 in support of projects that will address local needs within the five program areas identified above.

### **Disproportionate Minority Contact**

To receive a Formula Grants award pursuant to Title II B, states must demonstrate a good faith effort to address Disproportionate Minority Contact (DMC), which refers to the overrepresentation of minority youth who come into contact with the juvenile justice system (at all points, from arrest through confinement) relative to their numbers in the general population. In January 2004 the CSA assumed responsibility for administering California's Formula Grant funds.

In March 2005 DMC activities were bolstered through the Board's adoption of recommendations developed by a DMC workgroup made up of subject matter experts. As a result, the CSA established a full-time DMC coordinator position and implemented the DMC Technical Assistance Project, which is a 14-month collaborative effort between the National Council on Crime and Delinquency and three counties to address DMC issues. In response to findings from an ongoing assessment of the DMC Technical Assistance Project, CSA staff crafted a proposal for enhancing this initiative through an investment of additional federal dollars and an incremental three-year approach to DMC reduction efforts to be dispersed through a competitive RFP process slated to begin January 2007.

The Enhanced Disproportionate Minority Contact Technical Assistance Project (DMC-TAP) grant is designed to assist probation departments in understanding and identifying DMC issues and to equip these agencies with the tools and resources needed to provide leadership in developing and/or strengthening community-based DMC reduction activities. Grants are awarded for one year, with the possibility of funds for two more years if Congress appropriates money and a project has demonstrated effectiveness. The first phase, which is competitive, allocates up to \$150,000 each for up to five county probation departments to establish the foundation for a DMC reduction effort. The second and third phase will be noncompetitive and support the education of stakeholders and the implementation of a DMC reduction plan. A total of \$2.625 million is available over the course of three years for the five counties selected to participate in the project.

In addition to the pilot DMC Technical Assistance Project, and the Enhanced DMC-TAP grant, CSA has supported a variety of complementary efforts aimed at increasing statewide education and awareness of DMC. For example:

- The 2005-07 Title V Community Prevention Grant program Request for Proposals (RFP) awarded preference points, as part of the rating criteria, to applicants that included a DMC focus or strategy within their project. As a result, five of the seven grant awards support DMC-focused projects.

- The 2007/09 Title II Formula Grants program RFP required applicants to include DMC education and awareness activities in their proposed project and budget. Additionally, each Title II project director was required to first attend a DMC “Training the Trainers” session in the first year of project implementation and then conduct three DMC training sessions to program staff and partnering agencies.
- Lastly, CSA staff developed a DMC training module to support the provision of basic DMC education and related technical assistance to local jurisdictions that are interested in learning more about DMC history, meaning and expectations related to this federal mandate.

## Juvenile Accountability Block Grants Program

Since 1998, the Juvenile Accountability Block Grants (JABG) program has been made possible through an annual federal appropriation from the OJJDP. The purpose of this program is to create greater accountability of juveniles in the criminal justice system. Juvenile offenders face consequences that make them aware of, and accountable for, the loss and injury perpetrated upon the victim.

Direct funding allocations for this noncompetitive grant are restricted to tribes and units of local government, and are based on a formula taking into account local criminal justice expenditures and the level of Part I violent crime. Projects funded must select from one or more of the 16 program purpose areas, or focal points for program goals and approaches, in creating their coordinated enforcement plan for reducing juvenile crime. A local advisory board, whose membership includes representatives from the criminal justice system, schools, businesses, and social or community service organizations, develops the plan. For each program purpose area selected, outcome data is collected at the local level and reported to both the CSA and to the OJJDP to facilitate the measurement of program effectiveness. California’s data is compiled by OJJDP, with the other states’ information, into a comprehensive report to Congress.

Using the formula described above, the federal government predetermines how funds are distributed. Based on the formula, jurisdictions allotted \$10,000 or more are eligible to receive a direct award. Some jurisdictions eligible for a direct award waive their funds to adjoining jurisdictions for larger programs. See Appendix P for a listing of the jurisdictions receiving a direct award. The remainder of the State’s JABG funds are to be used in the following manner:

- **Set-Aside Funds:** These funds must be expended in a manner that benefits local jurisdictions that fall below the minimum direct award funding threshold of \$10,000. Approximately \$2,152,953 in set-aside funds was available to eligible jurisdictions for programs serving juvenile justice populations in the counties falling below the minimum threshold. Twenty-eight counties were eligible to receive set-aside funds. Twenty-six counties accepted funding and two declined. See Appendix Q for a listing of the counties receiving set-aside funds.

- Undesignated Funds:** These funds (plus any accrued interest) may be used by State or local agencies, as well as private and/or nonprofit organizations, to support efforts related to juvenile corrections operations, programs having an impact beyond a single jurisdiction, or initiatives the state may wish to focus resources on in its efforts to curb juvenile crime. Up to \$7,706,562 in undesignated funds was provided to the CDCR, Department of Juvenile Justice (DJJ) to address high priority juvenile justice needs within the framework of the JABG Program. JABG funds were used to address deficiencies identified in the *Farrell v. Tilton* lawsuit. Funds are being used to improve State operated juvenile facilities and programs, establish a restorative justice program, initiate implementation of the reformation program required by the *Farrell* court settlement, and address concerns identified by the CSA while conducting staff safety evaluations of State facilities.

The chart below shows the total listing of program purpose areas from which subgrantees may choose, as well as the number of subgrantees per chosen area.

| Program Purpose Areas   | Total Number of Programs per Program Purpose Area |
|---|---|
| 1. Graduated sanctions  | 9   |
| 2. Corrections/detention facilities construction or operation | 5   |
| 3. Court staffing and pretrial services                       | 9   |
| 4. Hiring additional prosecutors                              | 5   |
| 5. Expediting prosecution of violent offenders                | 5   |
| 6. Training for new law enforcement and court personnel       | 9   |
| 7. Juvenile gun courts  | 0   |
| 8. Juvenile drug courts                                       | 21  |
| 9. Juvenile records systems                                   | 10  |
| 10. Information sharing                                       | 20  |
| 11. Accountability based programs to reduce recidivism        | 49  |
| 12. Risk and needs assessment                                 | 4   |
| 13. School safety   | 12  |
| 14. Restorative justice                                       | 12  |
| 15. Juvenile courts and probation                             | 15  |
| 16. Detention/corrections personnel                           | 2   |

Funding for this program has decreased steadily since 2001 from \$24,546,361, to \$4,326,483 in federal fiscal year 2005/06. The funding amount for federal fiscal year 2006/07 is \$4,014,900, which is yet another reduction. This steady decline in funding is a reflection of budget constraints, along with a federal level concern for demonstrated program effectiveness at the local and State level. It is anticipated that the recently expanded program purpose areas and data reporting requirements will help collect the necessary data to demonstrate program effectiveness and support the need for increased funding in future years.

Throughout the JABG application and contracting process with local government, the CSA role has included: building professional relationships with subgrantees and others involved in juvenile justice; reviewing of local funding applications for compliance with federal and state requirements; contract development and administration; data collection and preparation of statistical reports. Additionally, it is an integral part of the grant administration process under the CSA for staff to perform on-site program compliance monitorings of subgrantees, with emphasis on fiscal and program accountability, as well as technical assistance needs.

## **Title II E, Juvenile Justice Challenge Activities Program**

**H**istorically this program provided incentives for states participating in the Title II Part B, Grant Program to improve their juvenile justice systems by developing, adopting, or improving policies and procedures in one or more of the ten specified Challenge Activity Areas. State agencies receiving Title II Part B, Grant funding were eligible to receive Federal Title II E, Challenge Activities Program grants. These agencies could carry out Challenge Activities or award subgrants or contracts to public and private agencies to develop and implement these activities. A total of \$10 million nationally was available for federal Challenge Activities Program each year from fiscal year 1995 through 2003. Funds were distributed based on a ratio of Part E funds to available Title II Part B, Grant funds. California awarded \$1,755,908 in FFY 2004/05, which was one time funding.

In California, funds were disbursed to agencies using a specified population formula. The following is the formula applied: \$5,000 for counties with less than .05 percent of the population; \$10,000 for small counties with less than 1 percent of the population; and \$15,000 for medium counties with less than 2 percent of the population. Large counties over 2 percent of the population received a proportionate share of the balance based on their population percentage. See Appendix R for a listing of the counties funded.

Challenge funds were directed to JJCPA counties for the development and implementation of new innovative programs or the expansion and/or enhancement of existing JJCPA programs. The following are the ten specified Challenge Activity Areas:

- Basic System Service (e.g., health, mental health and education services)

- Access to Counsel
- Community–Based Alternatives
- Violent Juvenile Offender Facilities (secure settings)
- Gender-Specific Policies and Programs
- State Ombudsman (for children, youth, and families)
- Deinstitutionalization of Status Offenders
- Alternatives to School Suspension and Expulsion
- Aftercare Services
- State Agency Coordination/Case Review System

## **Title V, Community Delinquency Prevention Program**

In 1992, the new Title V of the JJDP Act of 1974 established the Incentive Grants for Local Delinquency Prevention Programs. Reauthorized in 2002, this program focuses on reducing risks and enhancing protective factors to prevent youth from entering the juvenile justice system.

Title V funds are allocated to qualifying states based on the relative number of juveniles below the age of criminal responsibility. States must award Title V funds to qualified units of local government through a competitive process. Each local program may be funded in 12-month increments for up to 3 years. To be eligible, a unit of local government must receive SAG certification of compliance with the JJDP Act core protections (deinstitutionalization of status offenders, separation of adults and juveniles held in secure institutions, elimination of detention of minors in adult jails and lockups, and reduction in disproportionate minority contact); convene or designate a local multi-disciplinary Prevention Policy Board; provide 50 percent matching funds; and submit a 3-year, comprehensive community delinquency prevention plan.

Recipients must demonstrate ability in developing data-driven prevention plans, employing evidenced-based prevention strategies and conducting program evaluation to determine impact and program effectiveness.

The former Board approved a Request for Proposals in December 2004 and the resultant final awards were made in May 2005 for those projects beginning on July 1, 2005. These projects will continue for three years to the extent funds are made available by Congress. See Appendix S for a listing of Title V funded projects.

## CHAPTER 6

### STANDARDS AND TRAINING FOR CORRECTIONS

The Legislature established the Standards and Training for Corrections (STC) Program in 1979 to improve the hiring and training of corrections personnel working in local jails, probation departments, and juvenile halls, ranches and camps. To accomplish the program's mission, the law directed the CSA to develop statewide selection and training standards for local corrections personnel as well as a statewide training delivery system.

The most significant issue faced by the STC program during the reporting cycle was the loss of local assistance funding that occurred in 2003. Absent approximately \$17 million annually in State assistance, local corrections faced a much more difficult challenge in terms of meeting minimum training standards. Local agencies used the following strategies to address the loss of funding:

- Increased use of training developed and delivered internally (as opposed to using outside training providers).
- Increased use of short training sessions (two hours or less) that could be accomplished during shift change, or in conjunction with staff meetings.
- Increased focus on training topics applicable to both corrections and law enforcement personnel (e.g., defensive tactics, verbal communications, CPR, First Aid, sexual harassment, ethics, etc).

The nature of technical assistance offered by CSA staff also expanded to assist in dealing with the lack of funds. CSA staff was called upon more frequently to assist local agencies with the following:

- Needs assessment
- Instructor development
- Course design
- Other types of organizational development (e.g., strategic planning and organizational problem solving)

Local assistance funding has been returned for FY 2006/07. This subvention will assist local agencies in meeting minimum statewide selection and training standards. STC is reimplementing the various fiscal components of the STC program that were in place for 23 years prior to the funding being removed for FY 2003/04, 2004/05 and 2005/06.

## Participation and Compliance

Although participation in the STC Program is voluntary, local corrections agencies choosing to participate must agree to conform to the selection and training standards established by the CSA. During this reporting cycle, there were a total of 166 agencies participating in the STC Program (59 probation departments, 54 sheriffs' departments, 47 police departments that operate city jails, 3 county departments of corrections, and 3 juvenile institutions, camps and ranches). Figure Eight shows the number of local corrections staff participating in STC during FY 2004/05 and 2005/06.

**Figure Eight**

### Participating Staff by Category

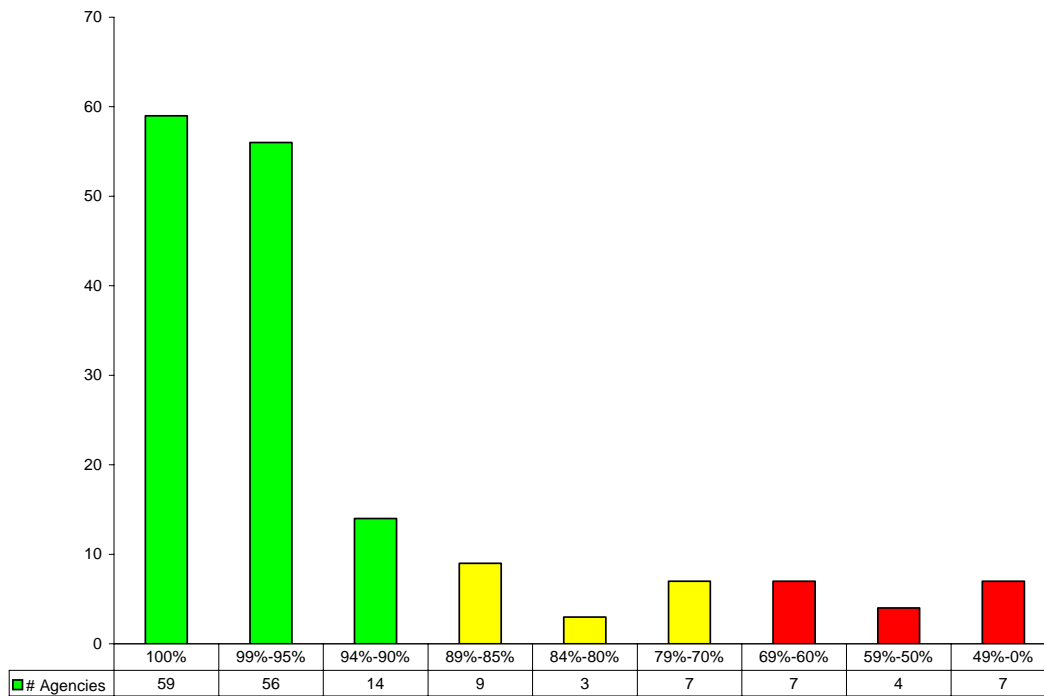
| Positions                     | Fiscal Year<br>2004/05 | Fiscal Year<br>2005/06 |
|-------------------------------|------------------------|------------------------|
| Adult Corrections Officers    | 13,406                 | 14,193                 |
| Probation Officers            | 5,669                  | 5,834                  |
| Juvenile Corrections Officers | 6,608                  | 6,952                  |
| Supervisors                   | 2,976                  | 3,092                  |
| Managers                      | 826                    | 816                    |
| Administrators                | 290                    | 288                    |
| <b>TOTAL</b>                  | <b>29,775</b>          | <b>31,175</b>          |

Key to STC participation is an annual training plan developed by local officials after assessing their hiring and training needs. CSA staff monitors the progress of each participating department and meets with appropriate local officials to review, revise and update the plan. At the end of each year, the departments and STC conducts a comprehensive review of the plan's goals to determine the department's progress with meeting selection and training standards. This review also provides a platform to engage in action planning to improve the selection and training program in the future.

In 2003/04 STC revised the procedure for conducting annual reviews for each local agency. These revisions were required, in part, due to the loss of local assistance funds. In summary, the revised procedure provides a percentage calculation (within each agency) of the staff that fully met training standards. Using that procedure the results for 2004/05 are shown in Figure Nine, which shows the number of staff statewide meeting or exceeding STC standards in 2004/05, regardless of agency.

**Figure Nine**

Percentage of Staff Meeting or Exceeding STC Standards



The statistics for FY 2005/06 were not available at the time of this report, but are not expected to vary greatly from the FY 2003/04 statistics.

This level of success is significant in light of the loss of local assistance funds and the fiscal constraints under which local departments operated. CSA staff worked with those agencies having difficulty meeting standards by helping craft an action plan that increased the number of staff fully meeting standards in the reporting period. Additional assistance was provided in the form of program support during the year, including frequent on-site visits and other technical assistance as required. Recognizing that many agencies were using in-house training, STC presented its 16-hour Instructor Development Course on 10 occasions at agencies throughout the State in FY 2005/06. There were a number of requests by agencies to begin providing their own entry-level, or core training, thus STC also developed a Core Instructor Development Course that was offered to ten different agencies in FY 2005/06.

## Funding

The Legislature created the Corrections Training Fund (CTF) in 1980. The CTF is one of eight special funds comprising the State Penalty Fund. The Penalty Fund is generated by court fines and penalty assessments collected locally. The CTF receives 7.88 percent of the revenues deposited in the Penalty Fund per

year. From 1980 until 2003, monies deposited in the CTF were used to provide financial assistance to counties and cities in meeting statewide selection and training standards for local corrections. The financial condition of the CTF fluctuated from year-to-year depending on the amount of assessments collected locally. For FY 2002/03, slightly over \$17 million was allocated from the CTF to local agencies to help pay for the costs of training. In FY 2003/04 local assistance funding for local corrections agencies was discontinued. In the FY 2006/07 budget, local assistance was returned in the amount of \$19,465,000 million and STC staff is reimplementing the various fiscal components of the STC program.

### **Regulations Revision Project**

In accordance with Penal Code Section 6035, the CSA periodically conducts a review of the minimum standards pertaining to the selection and training of local corrections and probation officers. The intent of this review is to identify and address any needed improvements in current regulations. The CSA initiated such a review in November 2001 by appointing a 13-member Executive Steering Committee (ESC) comprised of local corrections practitioners to make recommendations regarding proposed revisions to the standards. In carrying out this responsibility, the ESC relied on 28 subject matter experts representing the interests of urban, suburban, and rural counties. These experts served on three work groups that made recommendations for modifying several sections of the regulations. Following public hearings held in fall 2002, final recommendations were presented to the CSA in January 2003. Upon the CSA's approval, the revised regulations were forwarded to the Office of Administrative Law (OAL) for legal review. OAL's approval of the revised regulations was delayed due to the loss of STC's local assistance funding. The loss of local assistance funding occurred shortly after the regulations were submitted to OAL, but prior to final approval. It was unclear at the time whether the loss of local assistance funds would be permanent. In January 2005 a subsequent process of regulation revision was undertaken to remove references to local assistance funding from the regulations. The CSA approved the removal of the language but prior to public hearing on the matter local assistance funding was returned. Prior to the regulations being submitted to OAL they will again need to be revised and presented to the CSA for approval.

### **Selection and Training Standards**

The CSA sets statewide selection and training standards for adult corrections officers, juvenile corrections officers, and probation officers. The CSA's selection standards include: competence in oral communication as demonstrated by an interview; possession of the skills and abilities for the position as demonstrated by meeting the CSA's guidelines for vision, hearing and medical screening; passing a background investigation conducted by the agency; an on-the-job probationary period; and the successful completion of entry-level core training.

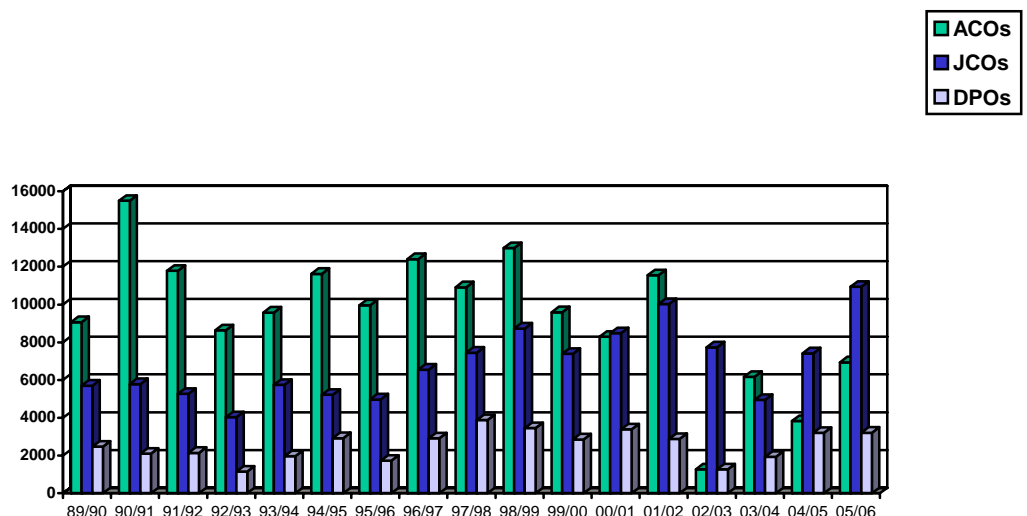
As part of the CSA's role in setting selection standards for local corrections personnel, the STC Program provides written tests to help screen applications. The CSA's role in developing entry-level selection exams offers a significant benefit to counties and cities in that test development is expensive, time consuming, requires a large sample size, and requires highly technical staff to complete such an endeavor. The pooling of resources from many jurisdictions around the state, in addition to the CSA's technical expertise, enables the CSA to develop and maintain selection exams for local corrections.

New selection exams were released for administration to local agencies in April 2004. The new tests are available in the traditional paper and pencil format and on-line via the CSA website. The on-line version introduces more flexibility to local agencies hiring efforts in that it allows immediate access and scoring, individual administrations and an uninterrupted applicant testing process. From a data management standpoint, all candidate information and scores are retained in an on-line database. Local human resource departments have the ability to integrate the data with other software applications.

During FY 2004/05 and 2005/06, STC provided administrative oversight of 35,513 written entry-level examinations to local job candidates. Figure Ten shows statewide use of the CSA's selection exams since FY 1989/90.

**Figure Ten**

**LOCAL CORRECTIONS CANDIDATES TESTED BY POSITION<sup>9</sup>**



<sup>9</sup> This chart reflects testing for Adult Corrections Officers (ACO), Juvenile Corrections Officers (JCO) and Deputy Probation Officers (DPO).

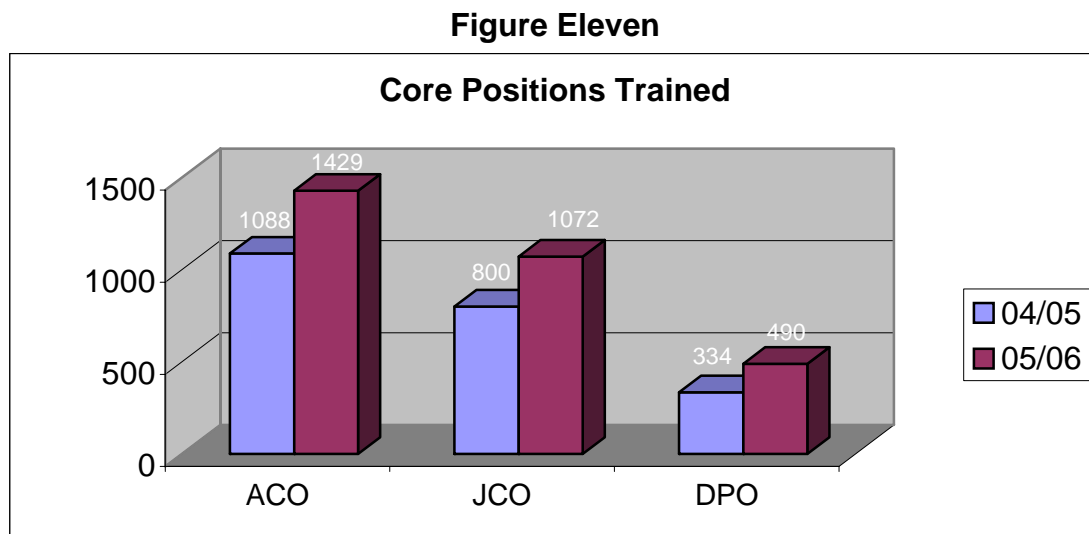
Each newly hired or promoted local corrections worker must successfully complete a core course within the first year of job assignment. Although the specific duties and responsibilities of these personnel may differ from one county or city to another and from one assignment to another in the same jurisdiction, the core training course addresses the activities or tasks performed by the majority of local corrections workers throughout the State, regardless of the location, size, budget, etc., of the employing agency.

The description of the “core” job of these professionals comes from two basic sources: 1) the codes and statutes that delineate the roles and responsibilities each has in the criminal justice system and 2) from the statewide job analysis research conducted periodically by the CSA.

Some examples of core training topics include the following:

- Report writing
- Fire and life safety
- Suicide prevention
- Interviewing
- Classification
- Searching
- Supervising inmates
- Management of assaultive behaviors
- Monitoring probationers
- Caseload management

Figure Eleven shows the number of staff receiving entry-level, core training during FY 2004/05 and 2005/06. The graph reflects the total number each year of the three entry-level trainees who completed core training: Adult Corrections Officer (ACO), Juvenile Corrections Officer (JCO), Probation Officer (PO).



Once entry-level skills are mastered through the core-training curriculum, local corrections employees move on to develop journey-level skills through annual training. These courses provide in-depth coverage of topics that enhance skills and update employees on changes in their specific job assignments. Journey-level training is available through STC for all levels of corrections personnel (line staff through top management) and involves from 24 to 40 hours of annually required instruction.

Recognizing the unique training needs, the CSA offers four alternatives to STC-certified training for meeting the annual training requirement. These alternatives provide local flexibility while preserving and focusing on training integrity.

- **Special Certification Training** addresses a unique job responsibility. Courses that may receive special certification include training for chemical agents instructors and training for personnel conducting background investigations of potential employees.
- **Intensified Format Training** consists of short interventions that focus on one or two skills such as radio training, handcuff use, computer security and reading rap sheets or court motions. Since this alternative often relies on the use of internal experts, this approach allows agency administrators and training managers to identify and develop in-house subject matter experts as instructors.
- **Work-Related Education, Training, and Professional Development** enhances an employee's overall work performance and increases the value of that employee's contribution to the organization. Examples include: post-secondary instruction leading to certification or a degree; academic courses in criminology and penology; and leadership programs.
- **Computer-Based Training** provides nontraditional training opportunities to complement the available range of training alternatives, allowing training managers to select training that will meet the needs of their local corrections agencies.

## Training and Delivery System

The STC training delivery system includes approximately 5,400 different courses each year. In FY 2004/05 and FY 2005/06, this translated into nearly 28,000 course presentations by public and private entities. Through these presentations, STC provided 1,438,598 hours of training to 29,775 local corrections personnel in FY 2004/05, and 1,253,046 total training hours to 31,175 staff in FY 2005/06.

STC certifies all training courses before presentation. In doing so, STC reviews the course for job-relevancy, instructor qualifications, cost-effectiveness and quality skills development. Courses fall into two categories: core courses to develop necessary skills for newly hired and/or promoted personnel, and annual courses to maintain proficiency or develop new skills for experienced personnel.

During the reporting cycle, STC certified approximately 154 entry-level training courses and approximately 10,700 journey-level courses. STC employs the use of an electronic course certification and management system, dubbed the “on-line RFC (Request For Certification) system,” that allows for paperless submittal of all training provider requests related to course certification, or changes in a certified course. All STC training providers are able to access the system from any computer via the Internet. STC staff utilizes the new on-line system to certify courses after reviewing training provider requests, which include such information as course outlines, instructional objectives, instructor qualifications, scheduled delivery dates, and locations and course costs.

The on-line RFC system also benefits local corrections agencies by enabling them to search STC’s course catalog and calendar to identify courses of interest, as well as scheduled presentation dates and locations. The system links statistical analysis of trainee ratings of each course to the course catalog and calendar. Not only can local agencies choose the course that best fits their needs, but they can also review ratings from trainees that previously attended the course.

In addition to requiring written course evaluations from each trainee, STC conducts on-site monitoring of approximately 5 percent of all courses annually. The purpose of on-site monitoring by STC staff is to cross reference trainee ratings against actual classroom presentations in terms of overall quality and adherence to course certification agreements. STC has computerized its major data collection operations, enabling CSA staff to: compare training courses; evaluate course relevancy; monitor program growth; determine trends in hiring and retention; maintain core job skills relevancy and monitor cost-effectiveness of certified courses.

## **STC – State Workforce**

**E**ffective July 1, 2005, as part of California’s corrections reorganization plan, CSA’s mission was expanded from a local corrections focus to include improving the hiring and training of corrections personnel working in California’s youth and adult state correctional facilities. Specifically, AB 271 requires CSA to develop, approve and monitor selection standards for entry-level State correctional peace officer personnel and training standards for entry-level, advanced rank-and-file, first line supervisory and second line supervisory state correctional peace officer personnel.

Selection and training standards development begins with an analysis of the jobs in question. Traditional job analysis, which examines a single classification and takes an average of 12 months to complete, is generally the basis for this development. However, the large number of state correctional peace officer job classifications that need analyzing (47) makes any traditional approach prohibitively expensive and time consuming.

Fortunately, in State corrections, jobs overlap in terms of content. This overlap allows for the use of an innovative approach that involves identifying the similarities between job classifications, identifying the tasks and requirements common to the different classifications, determining how classifications might combine into groups and subsequently analyzing the classifications in those groups.

The goal of this approach is to capitalize on the similarities between jobs for better efficiency of human resource practices and less duplication of effort while respecting the uniqueness of each individual job at the same time. This approach has been used in the past in other arenas, such as the military and in research, with positive implications for the future of job analysis and its use in personnel research.

Completion of the job analysis is only the first step in CSA's multi-phased plan to implement a comprehensive selection and training standards program for the State corrections workforce. Future steps include:

- Developing selection and training standards for all 47 designated correctional peace officer classifications.
- Introducing all standards as regulation.
- Implementing a comprehensive monitoring program.
- Designing a system for measuring program effectiveness.
- Initiating a five-year cycle of review and revision.

A comprehensive system of standards development and maintenance maximizes selection and training programs and protects California from expensive fair employment lawsuits that can result from unsubstantiated selection and training practices. In order to implement and manage a program of the size and scope of the State correctional peace officer workforce within a reasonable time frame, additional resources are required. The targeted completion date of each identified work phase and its subsequent benefit shall be determined by the availability of resources.

## **The Future**

**P**roper staff selection and training will continue to be critical issues for local corrections agencies throughout California. Changes in technology, statutory and case law, professional practices, social issues and demographics drive the need to constantly update staff selection and training practices. In addition, large numbers of retirements, competition between agencies for qualified personnel and the infusion of funds for the construction and expansion of local detention facilities in recent years will continue to impact staff recruitment and training needs, particularly in the juvenile arena.

Over the years, statewide evaluation data consistently indicate that STC's selection criteria and job-related training curricula have had a substantial positive impact on local corrections, resulting in:

- Increased job skills and professionalism.
- Reduced injuries to staff and offenders.
- Less litigation and court intervention than prior to implementation of the program.
- Greater safety and effectiveness in operating facilities and programs.

STC will continue its ongoing objectives of:

- Analyzing demographic and economic shifts that will impact the recruitment, selection and retention of high quality staff to work in local corrections.
- Conducting ongoing research necessary to maintain defensible selection exams for entry-level corrections and probation officers.
- Conducting ongoing research in job task analysis necessary to maintain the core (entry-level) training curriculum for all three disciplines (probation officer, juvenile corrections officer, and adult corrections officer).
- Focusing research expertise and technical assistance in the area of core training to maintain and increase quality of instruction provided by public and private providers.

By accomplishing these objectives, the STC program will continuously improve its ability to assist local agencies in achieving a high quality of staff selection and training, which contributes significantly to the safe and effective operation of local detention facilities.

## **Appendix A**

### **2005 Jail Profile Survey Results**

## 2005 JAIL PROFILE SURVEY RESULTS

| JAIL SYSTEM DATA  |           |
|---|-----------|
| Average Daily Population (ADP) for 2005                       | 79,615    |
| ADP for the 4th Quarter of 2005                               | 80,725    |
| Current number of beds that meet Title 24 Standards           | 74,906    |
| Highest one day average for 2005                              | 86,091    |
| Number of bookings in 2005                                    | 1,282,902 |
| Percentage of males   | 87.0%     |
| Percentage of nonsentenced inmates                            | 66.8%     |
| Percentage of felony inmates                                  | 78.1%     |
| Percentage of inmates in maximum-security housing             | 30.4%     |
| Percentage of inmates who are criminal/illegal aliens         | 10.6%     |
| Pretrial inmates released due to lack of space in 2005        | 94,896    |
| Sentenced inmates released early due to lack of space in 2005 | 138,504   |
| Unserved felony arrest warrants as of mid-November 2005       | 285,216   |
| Unserved misdemeanor arrest warrants as of mid-November 2005  | 2,391,801 |

## **Appendix B**

### **2005 Juvenile Detention Profile Survey Results**

## 2005 JUVENILE DETENTION PROFILE SURVEY RESULTS

|  | JUVENILE HALLS | CAMPS  | OTHER |
|--|----------------|--------|-------|
| Rated Capacity <sup>1</sup>            | 7,904          | 5,477  | N/A   |
| Average daily population               | 6,825          | 4,075  | 2,624 |
| Percent of Total                       | 50.47%         | 30.13% | 19.4% |
|  |                |        |       |
| Average Monthly Juvenile Hall Bookings | 9,281.9        |        |       |
|  |                |        |       |
| <b>Gender by Detention Type</b>        |                |        |       |
| Male                                   | 82%            | 89%    |       |
| Female                                 | 18%            | 11%    |       |
| <b>Distribution of Charges</b>         |                |        |       |
| Felony                                 | 64%            | 69%    |       |
| Misdemeanor                            | 36%            | 31%    |       |
| <b>Age Range by Type of Detention</b>  |                |        |       |
| Under 12                               | .17%           | 0.0%   |       |
| 12 to 14                               | 14.4%          | 7.4%   |       |
| 15 to 17                               | 77.9%          | 77.5%  |       |
| 18 and over                            | 8.3%           | 15.6%  |       |

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<sup>1</sup>Rated Capacity is the number of beds that comply with Title 15, California Code of Regulations requirements.

## **Appendix C**

### **Adult Detention Facilities ADP and Incarceration Rates for 2005**

**ADULT DETENTION FACILITIES ADP AND INCARCERATION RATES FOR 2005**  
**Inmate Occupants per 10,000 of General Population**

| <b>County</b>                               | <b>January 1, 2005 Gen Pop**</b> | <b>2005 ADP</b>  | <b>Rate</b> |
|---|----------------------------------|------------------|-------------|
| Yuba  | 68,618                           | 408.42           | 59.5        |
| Glenn                                       | 28,523                           | 144.08           | 50.5        |
| Inyo  | 18,599                           | 85.92            | 46.2        |
| Del Norte                                   | 29,355                           | 127.67           | 43.5        |
| Lake  | 64,180                           | 261.42           | 40.7        |
| Modoc                                       | 9,813                            | 36.83            | 37.5        |
| Imperial                                    | 164,221                          | 575.33           | 35.0        |
| Fresno                                      | 892,325                          | 3,028.75         | 33.9        |
| Tulare                                      | 417,287                          | 1,363.58         | 32.7        |
| Sutter                                      | 90,627                           | 283.75           | 31.3        |
| Mariposa                                    | 18,281                           | 55.42            | 30.3        |
| Mendocino                                   | 90,487                           | 273.75           | 30.3        |
| Merced                                      | 244,320                          | 719.58           | 29.5        |
| Trinity                                     | 14,025                           | 41.08            | 29.3        |
| Tehama                                      | 61,378                           | 179.08           | 29.2        |
| Kern  | 770,424                          | 2,239.00         | 29.1        |
| Humboldt                                    | 132,434                          | 377.00           | 28.5        |
| San Bernardino                              | 1,977,822                        | 5,466.33         | 27.6        |
| Monterey                                    | 425,055                          | 1,149.42         | 27.0        |
| Alameda                                     | 1,503,790                        | 4,045.25         | 26.9        |
| Santa Clara                                 | 1,760,741                        | 4,638.58         | 26.3        |
| Mono  | 13,512                           | 35.33            | 26.1        |
| Madera                                      | 142,837                          | 373.25           | 26.1        |
| Sacramento                                  | 1,379,103                        | 3,574.42         | 25.9        |
| Solano                                      | 422,094                          | 1,062.50         | 25.2        |
| Stanislaus                                  | 510,858                          | 1,283.67         | 25.1        |
| Plumas                                      | 21,557                           | 53.00            | 24.6        |
| Amador                                      | 38,221                           | 92.25            | 24.1        |
| Sonoma                                      | 478,724                          | 1,137.33         | 23.8        |
| Butte                                       | 216,401                          | 512.75           | 23.7        |
| Santa Barbara                               | 419,678                          | 981.00           | 23.4        |
| Santa Cruz                                  | 260,634                          | 597.33           | 22.9        |
| Lassen                                      | 35,696                           | 80.92            | 22.7        |
| Tuolumne                                    | 58,215                           | 131.83           | 22.6        |
| Yolo  | 188,858                          | 425.83           | 22.5        |
| San Francisco                               | 794,850                          | 1,781.42         | 22.4        |
| Colusa                                      | 21,315                           | 47.33            | 22.2        |
| San Benito                                  | 57,700                           | 125.50           | 21.8        |
| <b>Statewide Average Incarceration Rate</b> |                                  |                  | <b>21.5</b> |
| Orange                                      | 3,061,094                        | 6,562.91         | 21.4        |
| Shasta                                      | 180,984                          | 381.92           | 21.1        |
| Kings                                       | 146,487                          | 301.75           | 20.6        |
| San Joaquin                                 | 664,369                          | 1,347.33         | 20.3        |
| Ventura                                     | 815,528                          | 1,652.92         | 20.3        |
| Siskiyou                                    | 46,410                           | 92.50            | 19.9        |
| Sierra                                      | 3,514                            | 7.00             | 19.9        |
| Napa  | 133,526                          | 260.33           | 19.5        |
| El Dorado                                   | 175,550                          | 338.50           | 19.3        |
| San Luis Obispo                             | 262,593                          | 505.50           | 19.3        |
| Nevada                                      | 100,227                          | 183.83           | 18.3        |
| San Diego                                   | 3,057,000                        | 5,430.67         | 17.8        |
| Los Angeles                                 | 10,223,055                       | 17,931.67        | 17.5        |
| Placer                                      | 313,931                          | 530.33           | 16.9        |
| Riverside                                   | 1,931,437                        | 3,246.92         | 16.8        |
| Calaveras                                   | 45,711                           | 76.25            | 16.7        |
| Contra Costa                                | 1,025,900                        | 1,659.92         | 16.2        |
| San Mateo                                   | 721,350                          | 1,068.67         | 14.8        |
| Marin                                       | 252,195                          | 311.42           | 12.3        |
| <b>TOTAL</b>                                | <b>37,004,661</b>                | <b>79,686.24</b> | <b>21.5</b> |

\*California Department of Finance, County Population Estimates, January 1, 2005.

\*\*Total includes Alpine County (Total: 1,242).

## **Appendix D**

### **Juvenile Detention Facilities ADP and Incarceration Rates for 2005**

**JUVENILE DETENTION FACILITIES ADP AND INCARCERATION RATES FOR 2005**  
**Detainee Occupants per 10,000 of General Population**

| <b>County</b>                               | <b>January 1, 2005 Gen Pop**</b> | <b>2005 ADP</b>  | <b>Rate</b> |
|---|----------------------------------|------------------|-------------|
| Colusa***                                   | 21,315                           | 50.83            | 23.8        |
| Del Norte                                   | 29,355                           | 40.42            | 13.8        |
| Yuba  | 68,618                           | 55.08            | 8.0         |
| Glenn                                       | 28,523                           | 22.67            | 7.9         |
| Trinity                                     | 14,025                           | 10.33            | 7.4         |
| Kings                                       | 146,487                          | 93.75            | 6.4         |
| Inyo  | 18,599                           | 10.83            | 5.8         |
| Lake  | 64,180                           | 35.17            | 5.5         |
| Madera                                      | 142,837                          | 76.67            | 5.4         |
| Fresno                                      | 892,325                          | 471.92           | 5.3         |
| Shasta                                      | 180,984                          | 95.67            | 5.3         |
| Kern  | 770,424                          | 379.00           | 4.9         |
| Tehama                                      | 61,378                           | 30.17            | 4.9         |
| Tulare                                      | 417,287                          | 190.17           | 4.6         |
| Mendocino                                   | 90,487                           | 37.08            | 4.1         |
| Lassen                                      | 35,696                           | 14.17            | 4.0         |
| Sacramento                                  | 1,379,103                        | 508.67           | 3.7         |
| Santa Barbara                               | 419,678                          | 149.83           | 3.6         |
| Los Angeles                                 | 10,223,055                       | 3,540.58         | 3.5         |
| Monterey                                    | 425,055                          | 141.83           | 3.3         |
| San Mateo                                   | 721,350                          | 237.42           | 3.3         |
| <b>Statewide Average Incarceration Rate</b> |                                  |                  | <b>3.0</b>  |
| Humboldt                                    | 132,434                          | 40.08            | 3.0         |
| San Joaquin                                 | 664,369                          | 198.00           | 3.0         |
| Siskiyou                                    | 46,410                           | 13.75            | 3.0         |
| Merced                                      | 244,320                          | 69.75            | 2.9         |
| San Benito                                  | 57,700                           | 16.42            | 2.8         |
| Imperial                                    | 164,221                          | 45.92            | 2.8         |
| Stanislaus                                  | 510,858                          | 139.92           | 2.7         |
| San Bernardino                              | 1,977,822                        | 530.50           | 2.7         |
| Butte                                       | 216,401                          | 55.17            | 2.5         |
| Napa  | 133,526                          | 32.67            | 2.4         |
| San Diego                                   | 3,057,000                        | 742.92           | 2.4         |
| Orange                                      | 3,061,094                        | 743.50           | 2.4         |
| Contra Costa                                | 1,025,900                        | 247.67           | 2.4         |
| Solano                                      | 422,094                          | 101.75           | 2.4         |
| Sonoma                                      | 478,724                          | 114.17           | 2.4         |
| El Dorado                                   | 175,550                          | 41.08            | 2.3         |
| Nevada                                      | 100,227                          | 23.42            | 2.3         |
| Ventura                                     | 815,528                          | 187.58           | 2.3         |
| Riverside                                   | 1,931,437                        | 428.92           | 2.2         |
| Alameda                                     | 1,503,790                        | 313.17           | 2.1         |
| Santa Clara                                 | 1,760,741                        | 358.25           | 2.0         |
| Yolo  | 188,858                          | 35.33            | 1.9         |
| San Luis Obispo                             | 262,593                          | 40.33            | 1.5         |
| Placer                                      | 313,931                          | 46.33            | 1.5         |
| San Francisco                               | 794,850                          | 117.08           | 1.5         |
| Marin                                       | 252,195                          | 29.92            | 1.2         |
| Santa Cruz                                  | 260,634                          | 16.42            | 0.6         |
| Mono****                                    | 13,512                           | 0.25             | 0.2         |
| Mariposa****                                | 18,281                           | 0.08             | 0.0         |
| Amador****                                  | 38,221                           | 0.00             | 0.0         |
| Plumas****                                  | 21,557                           | 0.00             | 0.0         |
| Sierra****                                  | 3,514                            | 0.00             | 0.0         |
| Tuolumne****                                | 58,215                           | 0.00             | 0.0         |
| <b>TOTAL</b>                                | <b>37,004,661</b>                | <b>10,922.61</b> | <b>3.0</b>  |

\*California Department of Finance, County Population Estimates, January 1, 2003.

\*\*Total includes Alpine, Calaveras, Modoc and Sutter (Total: 137,380)

\*\*\*Includes Fouts Springs Youth Facility, which also houses juveniles from other counties.

\*\*\*\*These counties operate Special Purpose Juvenile Halls only, which hold juveniles for up to 96 hours.

## **Appendix E**

### **Adult Detention Facilities In Full Compliance**

**ADULT DETENTION FACILITIES IN FULL COMPLIANCE  
2004/06 Inspection Cycle**

| County       | Facility Name                            | Type |
|--------------|--|------|
| Alameda      |  |      |
|              | Gale/Schenone Hall of Justice            | CH   |
|              | Wiley Manuel Courthouse                  | CH   |
|              | Fremont Hall of Justice                  | CHJ  |
|              | George E. McDonald Hall of Justice       | CH   |
|              | Hayward Hall of Justice                  | CHJ  |
|              | Alameda City Jail                        | IJ   |
|              | Fremont Police Facility                  | I    |
|              | Hayward Police Department                | IJ   |
|              | Livermore Police Facility                | THJ  |
|              | Newark Police Department                 | THJ  |
|              | Peralta Police Services                  | THJ  |
|              | Pleasanton Police Department             | THJ  |
|              | San Leandro City Jail                    | IJ   |
|              | Union City Police Department             | THJ  |
| Colusa       |  |      |
|              | Colusa County Courthouse                 | CH   |
| Contra Costa |  |      |
|              | Martinez Detention Facility              | II   |
|              | Marsh Creek Detention Facility           | III  |
|              | West County Detention Facility           | II   |
|              | Antioch Police Facility                  | THJ  |
|              | Brentwood Police Department-new          | THJ  |
|              | Concord Police Facility                  | THJ  |
|              | San Pablo Police Department              | THJ  |
|              | Walnut Creek Police Department           | TH   |
| El Dorado    |  |      |
|              | El Dorado County Jail                    | II   |
|              | South Lake Tahoe Jail                    | II   |
| Fresno       |  |      |
|              | Huron Police Holding Facility            | THJ  |
| Inyo         |  |      |
|              | Inyo County Jail                         | II   |
|              | Bishop Police Department                 | THJ  |
| Kern         |  |      |
|              | Mojave Jail                              | IJ   |
|              | Bear Valley Police Department            | THJ  |
|              | California City Police Dept.             | THJ  |
|              | Delano City Jail                         | IJ   |
|              | Ridgecrest Police Department             | THJ  |
|              | Shafter Police Department                | THJ  |
|              | Ridgecrest Substation                    | IJ   |
|              | Lamont Substation Court Holding          | CH   |
|              | Justice Building Court Holding           | CH   |
| Kings        |  |      |
|              | Kings County Branch Jail                 | II   |
|              | Lemoore Superior Court Holding           | CH   |
|              | Avenal Superior Court Holding Facility   | CH   |
|              | Corcoran Superior Court Holding Facility | CH   |
|              | Hanford Superior Court Holding Facility  | CH   |
| Lake         |  |      |
|              | Clearlake Police Dept.                   | THJ  |

I = Type I  
 IJ = I's holding juveniles  
 II = Type II  
 III = Type III  
 IV = Type IV

TH = Temporary holding  
 THJ = TH's holding juveniles  
 CH = Court holding  
 CHJ = CH's holding juveniles

**ADULT DETENTION FACILITIES IN FULL COMPLIANCE  
2004/06 Inspection Cycle**

| County      | Facility Name                       | Type |
|-------------|-------------------------------------|------|
| Los Angeles |                                     |      |
|             | LASD Crescenta Valley Station       | IJ   |
|             | LASD Lost Hills Station             | IJ   |
|             | LASD Marina Del Rey Station         | IJ   |
|             | LASD Pico Rivera Station            | IJ   |
|             | LASD Downey Superior Court          | CHJ  |
|             | LASD Alhambra Superior Ct.          | CHJ  |
|             | LASD Burbank Superior Court         | CHJ  |
|             | LASD Edelman Children's Ct.         | CH   |
|             | LASD East LA Superior Court         | CHJ  |
|             | LASD Lancaster Juvenile Ct.         | CH   |
|             | LASD Airport Court                  | CHJ  |
|             | LASD Inglewood Superior Ct.         | CHJ  |
|             | LASD Bellflower Superior Ct.        | CHJ  |
|             | LASD Pomona Superior Ct. North      | CHJ  |
|             | LASD Pomona Superior Ct. South      | CHJ  |
|             | LASD Antelope Valley Sup. Ct.       | CHJ  |
|             | Arcadia Police Department           | IJ   |
|             | Beverly Hills City Jail             | IJ   |
|             | Burbank Police Facility             | IJ   |
|             | LASD Cerritos Station               | IJ   |
|             | Covina City Jail                    | IJ   |
|             | El Segundo City Jail                | IJ   |
|             | Gardena City Jail                   | IJ   |
|             | Glendora City Jail                  | IJ   |
|             | Hermosa Beach City Jail             | IJ   |
|             | Long Beach City Jail                | I    |
|             | L.A. Airport Police                 | THJ  |
|             | LAPD Valley Jail Section (Van Nuys) | I    |
|             | LAPD Hollywood Division             | I    |
|             | LAPD Wilshire Division              | I    |
|             | Montebello City Jail                | IJ   |
|             | Palos Verdes Estates City Jail      | IJ   |
|             | Pomona City Jail                    | IJ   |
|             | Redondo Beach City Jail             | IJ   |
|             | San Fernando City Jail              | IJ   |
|             | Santa Monica City Jail              | IJ   |
|             | Signal Hill City Jail               | IJ   |
|             | Torrance City Jail                  | IJ   |
|             | Vernon City Jail                    | IJ   |
| Marin       |                                     |      |
|             | Marin County Jail                   | II   |
|             | Marin County Court Holding          | CH   |
| Merced      |                                     |      |
|             | Los Banos City Jail                 | IJ   |
| Mono        |                                     |      |
|             | Mono County Jail                    | II   |
| Monterey    |                                     |      |
|             | Monterey City Jail                  | IJ   |
|             | King City Holding Facility          | CH   |
| Napa        |                                     |      |
|             | Napa County Courthouse              | CH   |

I = Type I  
 IJ = I's holding juveniles  
 II = Type II  
 III = Type III  
 IV = Type IV

TH = Temporary holding  
 THJ = TH's holding juveniles  
 CH = Court holding  
 CHJ = CH's holding juveniles

**ADULT DETENTION FACILITIES IN FULL COMPLIANCE  
2004/06 Inspection Cycle**

| County         | Facility Name                     | Type |
|----------------|-----------------------------------|------|
| Nevada         |                                   |      |
|                | Nevada County Court Holding       | CH   |
|                | Wayne Brown Correctional Facility | II   |
|                | Truckee Substation                | I    |
| Orange         |                                   |      |
|                | Orange County Mens Jail           | II   |
|                | Lamoreaux Juvenile Justice Ctr    | CH   |
|                | Brea City Jail                    | THJ  |
|                | Buena Park Police Department      | IJ   |
|                | Cypress City Jail                 | THJ  |
|                | Huntington Beach City Jail        | IJ   |
|                | Irvine City Jail                  | THJ  |
|                | Irvine Police-Spectrum Facility   | THJ  |
|                | Newport Beach City Jail           | IJ   |
|                | Orange Police Department          | THJ  |
|                | Tustin Police Department          | THJ  |
|                | Harbor Justice Center             | CHJ  |
|                | Santa Ana Police Facility         | IIJ  |
|                | Seal Beach City Jail              | I    |
| Placer         |                                   |      |
|                | Placer County Main Jail           | II   |
|                | Placer County Minimum Security    | II   |
|                | Tahoe City Jail                   | IJ   |
|                | Placer County Court Holding       | CH   |
|                | Placer County Jail Courtroom      | CH   |
|                | Historical Courthouse             | CH   |
|                | Roseville Police Department       | IJ   |
|                | Roseville Superior Court          | CH   |
| Riverside      |                                   |      |
|                | Hall of Justice                   | CH   |
|                | Southwest Justice Center          | CH   |
|                | Family Law Courts                 | CH   |
|                | Larson Justice Center             | CH   |
|                | Blythe Court                      | CH   |
|                | Hemet Court                       | CHJ  |
|                | Cathedral City Police Dept.       | THJ  |
| Sacramento     |                                   |      |
|                | Wm. R. Ridgeway Court             | CHJ  |
|                | Carol Miller Justice Center       | CH   |
|                | Rio Cosumnes Womens Facility      | II   |
| San Bernardino |                                   |      |
|                | San Bernardino Barstow            | IJ   |
|                | S. B. Dependency Court            | CH   |
|                | Fontana Courthouse                | CHJ  |
|                | San Bernardino Co-Foothill        | CHJ  |
|                | Fontana Police Department         | THJ  |
|                | Upland Police Department          | THJ  |

I = Type I  
 IJ = I's holding juveniles  
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TH = Temporary holding  
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**ADULT DETENTION FACILITIES IN FULL COMPLIANCE  
2004/06 Inspection Cycle**

| County          | Facility Name                                | Type |
|-----------------|--|------|
| San Diego       |  |      |
|                 | San Diego Central Jail                       | II   |
|                 | Hall of Justice                              | CH   |
|                 | Juvenile Courts Building                     | CH   |
|                 | Chula Vista Court Holding                    | CH   |
|                 | Vista Detention Facility                     | II   |
|                 | Vista Court Holding                          | CH   |
|                 | El Cajon Court Holding                       | CH   |
|                 | Work Furlough/Correctional Alternatives Inc. | IV   |
|                 | Work Furlough Oversight Unit                 | TH   |
|                 | S. D. Santee Station                         | THJ  |
|                 | S. D. Alpine Substation                      | THJ  |
|                 | San Marcos Station                           | THJ  |
|                 | Carlsbad City Jail                           | THJ  |
| San Francisco   |  |      |
|                 | San Francisco Co Jail #9                     | TH   |
|                 | S. F. Civic Center Courthouse                | CH   |
| San Joaquin     |  |      |
|                 | Stockton Unified Superior Ct                 | CHJ  |
|                 | Lodi City Jail                               | IJ   |
|                 | Lodi Unified Superior Ct.                    | CH   |
|                 | Manteca Unified Superior Ct.                 | CH   |
|                 | Ripon Police Department                      | THJ  |
|                 | Tracy Unified Superior Ct.                   | CH   |
|                 | Tracy Police Department                      | THJ  |
| San Luis Obispo |  |      |
|                 | San Luis Obispo Honor Farm                   | III  |
|                 | Pismo Beach Police Dept.                     | THJ  |
| San Mateo       |  |      |
|                 | Men's Weekend Facility                       | III  |
|                 | Minimum Security Transitional Facility       | III  |
|                 | San Mateo Hall of Justice                    | CHJ  |
|                 | San Mateo Northern Court Holding             | CHJ  |
|                 | Colma Police Department                      | THJ  |
|                 | Millbrae Police Department                   | THJ  |
|                 | Redwood city police                          | THJ  |
|                 | So San Francisco Police Dept.                | THJ  |
| Santa Barbara   |  |      |
|                 | Santa Barbara Superior Court Holding         | CH   |
|                 | Lompoc Court Holding Facility                | CH   |
|                 | Santa Maria Superior Court Holding Facility  | CH   |
|                 | Lompoc City Jail                             | IJ   |
| Santa Clara     |  |      |
|                 | Women's Residential Center                   | IV   |
|                 | Criminal Courts Annex                        | CH   |
|                 | Hall of Justice Courts                       | CHJ  |
|                 | Mt View Work Furlough Facility               | IV   |
|                 | Santa Clara PD                               | THJ  |
|                 | Mountain View Police Dept                    | THJ  |
|                 | Morgan Hill Police Department                | THJ  |
|                 | South County Justice Center                  | CHJ  |
|                 | Sunnyvale Dept Public Safety                 | THJ  |

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**ADULT DETENTION FACILITIES IN FULL COMPLIANCE  
2004/06 Inspection Cycle**

| County     | Facility Name                      | Type |
|------------|------------------------------------|------|
| Santa Cruz |                                    |      |
|            | Santa Cruz RountreeLane Min        | III  |
|            | Santa Cruz Medium Security         | II   |
|            | Santa Cruz Blaine Womens Min       | III  |
|            | Santa Cruz Courthouse              | CH   |
| Shasta     |                                    |      |
|            | Shasta County Courts               | CHJ  |
| Siskiyou   |                                    |      |
|            | Siskiyou County Jail               | II   |
| Solano     |                                    |      |
|            | Solano Vallejo Justice Center      | CH   |
|            | Solano Co. Justice Center Cts      | CHJ  |
|            | Dixon Police Department            | THJ  |
|            | Suisun City Police Department      | THJ  |
|            | Vacaville Police Department        | THJ  |
| Sonoma     |                                    |      |
|            | Sonoma Main Adult Detention        | II   |
|            | Cloverdale Police Department       | THJ  |
|            | Cotati Police Department           | THJ  |
|            | Sonoma-Petaluma City Jail          | THJ  |
|            | Rohnert Park Public Safety Fac.    | THJ  |
| Stanislaus |                                    |      |
|            | Stanislaus Co Public Safety Center | II   |
| Tehama     |                                    |      |
|            | Corning Justice Court              | CH   |
|            | Red Bluff Court Holding            | CH   |
| Tulare     |                                    |      |
|            | Tulare County Jail                 | II   |
|            | Pre-trial facility                 | II   |
|            | Bob Wiley Detention Facility       | II   |
|            | Men's Correctional Facility        | II   |
|            | Pre-Trial Court Facility           | CH   |
|            | Visalia Court Holding              | CHJ  |
|            | Tulare/Pixley Court Holding        | CH   |
|            | Dinuba Court Holding               | CH   |
| Ventura    |                                    |      |
|            | Hall of Justice                    | CHJ  |
|            | East County Court                  | CH   |
|            | East Valley Temp Holding           | TH   |
|            | Ventura Co Work Furlough           | IV   |
|            | Ventura JJ Center Court            | CH   |
|            | Santa Paula City Jail              | THJ  |
|            | Simi Valley Police Department      | THJ  |
| Yolo       |                                    |      |
|            | Davis Police Department            | THJ  |

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## **Appendix F**

### **Adult Detention Facilities Non-Compliance Report**

**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County       | Facility                      | Type | **Standard Section # | Descriptions                                |
|--------------|-------------------------------|------|----------------------|---|
| Alameda      |                               |      |                      |   |
|              | Glenn E. Dyer                 | II   |                      |   |
|              |                               |      | 1056                 | Use of Sobering Cell                        |
|              | Santa Rita Jail               | II   |                      |   |
|              |                               |      | 1056                 | Use of Sobering Cell                        |
|              |                               |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|              |                               |      | 2.8                  | Dormitories                                 |
|              |                               |      | 3.4                  | Showers                                     |
|              | Berkeley Public Safety Center | IJ   |                      |   |
|              |                               |      | 1217                 | Psychotropic Medications                    |
|              |                               |      | 1241                 | Minimum Diet                                |
| Amador       |                               |      |                      |   |
|              | Amador County Jail            | II   |                      |   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              |                               |      | 1056                 | Use of Sobering Cell                        |
| Butte        |                               |      |                      |   |
|              | Butte County Jail             | II   |                      |   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              | Butte County Court Holding    | CH   |                      |   |
|              |                               |      | 1051                 | Communicable Diseases                       |
|              |                               |      | 2.26                 | Attorney Interview Space                    |
|              | Chico City Jail               | THJ  |                      |   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              | Paradise Police Department    | THJ  |                      |   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              |                               |      | 1150                 | Supervision of Minors in Non-Secure Custody |
|              |                               |      | 207.1(d)             | WIC-6 Hour Limit                            |
| Calaveras    |                               |      |                      |   |
|              | Calaveras County Jail         | II   |                      |   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              |                               |      | 1056                 | Use of Sobering Cell                        |
| Colusa       |                               |      |                      |   |
|              | Colusa County Jail            | II   |                      |   |
|              |                               |      | 207.1(b)             | WIC-707.1 Housing Eligibility               |
| Contra Costa |                               |      |                      |   |
|              | Martinez Police Department    | THJ  |                      |   |
|              |                               |      | 1024                 | CH & TH Facility Training                   |
|              |                               |      | 1027                 | Number of Personnel                         |
|              | Pinole Police Department      | THJ  |                      |   |
|              |                               |      | 1056                 | Use of Sobering Cell                        |
|              | Richmond Police Department    | THJ  |                      |   |
|              |                               |      | 1024                 | CH & TH Facility Training                   |
|              |                               |      | 1032                 | Fire Suppression Preplanning                |
|              |                               |      | 2.22                 | Audio Monitoring System                     |
|              | Pleasant Hill Police Dept     | THJ  |                      |   |
|              |                               |      | 1150                 | Supervision of Minors in Non-Secure Custody |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County    | Facility                    | Type | **Standard Section # | Descriptions                 |
|-----------|-----------------------------|------|----------------------|------------------------------|
|           | Pittsburg Superior Court    | CH   |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 1032                 | Fire Suppression Preplanning |
|           |                             |      | 1207                 | Medical Receiving Screening  |
|           |                             |      | 9999                 | No Fire Clearance            |
|           | A. F. Bray Superior Court   | CH   |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 1032                 | Fire Suppression Preplanning |
|           |                             |      | 1207                 | Medical Receiving Screening  |
|           |                             |      | 9999                 | No Fire Clearance            |
|           | Richmond Superior Court     | CHJ  |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 1032                 | Fire Suppression Preplanning |
|           |                             |      | 9999                 | No Fire Clearance            |
|           | Walnut Creek Superior Court | CH   |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 1207                 | Medical Receiving Screening  |
|           |                             |      | 9999                 | No Fire Clearance            |
|           | Pittsburg Police Facility   | THJ  |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 9999                 | No Fire Clearance            |
| Del Norte |                             |      |                      |                              |
|           | Del Norte County Jail       | II   |                      |                              |
|           |                             |      | 1027                 | Number of Personnel          |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 8227                 | Multiple Cells               |
|           |                             |      | 9999                 | No Fire Clearance            |
|           | Del Norte County Courthouse | CH   |                      |                              |
|           |                             |      | 1029                 | Policy & Procedures Manual   |
|           |                             |      | 9999                 | No Fire Clearance            |
| Fresno    |                             |      |                      |                              |
|           | Fresno South Annex Jail     | II   |                      |                              |
|           |                             |      | 2.8                  | Dormitories                  |
|           |                             |      | 2.9                  | Dayrooms                     |
|           |                             |      | 8227                 | Multiple Cells               |
|           | Fresno North Annex Jail     | II   |                      |                              |
|           |                             |      | 1027                 | Number of Personnel          |
|           |                             |      | 2.8                  | Dormitories                  |
|           |                             |      | 2.9                  | Dayrooms                     |
|           |                             |      | 3.4                  | Showers                      |
|           | Fresno County Main Jail     | II   |                      |                              |
|           |                             |      | 1027                 | Number of Personnel          |
|           | Fresno Co Satellite Jail    | III  |                      |                              |
|           |                             |      | 1021                 | Jail Supervisory Training    |
|           |                             |      | 2.11                 | Program-Multipurpose Space   |
|           |                             |      | 2.12                 | Medical Examination Room     |
|           |                             |      | 2.8                  | Dormitories                  |
|           |                             |      | 2.9                  | Dayrooms                     |
|           |                             |      | 3.1                  | Toilets-Urinals              |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County | Facility                      | Type | **Standard Section # | Descriptions   |
|--------|-------------------------------|------|----------------------|--|
|        | Clovis Police Department      | THJ  |                      |  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                               |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|        |                               |      | 1212                 | Vermin Control   |
|        | Coalinga Police Dept          | THJ  |                      |  |
|        |                               |      | 1024                 | CH & TH Facility Training                                      |
|        |                               |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|        |                               |      | 1151                 | Intoxicated and Substance Abusing Minors                       |
|        | Firebaugh Police Dept.        | THJ  |                      |  |
|        |                               |      | 3.12                 | Weapons Locker   |
|        | Kingsburg Police Department   | THJ  |                      |  |
|        |                               |      | 1024                 | CH & TH Facility Training                                      |
|        |                               |      | 1207                 | Medical Receiving Screening                                    |
|        |                               |      | 2.2                  | Temporary Holding Cell or Room                                 |
|        | Parlier Police Department     | THJ  |                      |  |
|        |                               |      | 1024                 | CH & TH Facility Training                                      |
|        |                               |      | 1027                 | Number of Personnel  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                               |      | 1053                 | Administrative Segregation                                     |
|        |                               |      | 1056                 | Use of Sobering Cell   |
|        |                               |      | 1058                 | Use of Restraint Devices                                       |
|        |                               |      | 1145                 | Decision on Secure Detention                                   |
|        |                               |      | 1207                 | Medical Receiving Screening                                    |
|        |                               |      | 1212                 | Vermin Control   |
|        |                               |      | 2.1                  | Reception & Booking  |
|        |                               |      | 2.22                 | Audio Monitoring System  |
|        |                               |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | Kerman Police Department      | TH   |                      |  |
|        |                               |      | 1207                 | Medical Receiving Screening                                    |
|        |                               |      | 1213                 | Detoxification Treatment                                       |
|        |                               |      | 9997                 | Pre-Opening Physical Plant Inspection Only                     |
|        | Fresno Superior Court Holding | CH   |                      |  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        | North Annex Court Holding     | CH   |                      |  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        | Fresno Family Court Holding   | CHJ  |                      |  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        | Juvenile Dependency Cts. 1/00 | CHJ  |                      |  |
|        |                               |      | 1027                 | Number of Personnel  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        | Firebaugh Justice Court       | CH   |                      |  |
|        |                               |      | 1027                 | Number of Personnel  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                               |      | 2.22                 | Audio Monitoring System  |
|        | Coalinga Justice Court        | CH   |                      |  |
|        |                               |      | 1027                 | Number of Personnel  |
|        |                               |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                               |      | 2.22                 | Audio Monitoring System  |
| Glenn  |                               |      |                      |  |

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|----------|--------------------------------|------|----------------------|------------------------------------|
|          | Glenn Co Adult Detention Fac   | II   |                      |                                    |
|          |                                |      | 1027                 | Number of Personnel                |
|          |                                |      | 1029                 | Policy & Procedures Manual         |
|          |                                |      | 1055                 | Use of Safety Cell                 |
|          |                                |      | 2.7                  | Double Occupancy Cells             |
|          |                                |      | 2.8                  | Dormitories                        |
|          |                                |      | 2.9                  | Dayrooms                           |
|          |                                |      | 3.5                  | Beds                               |
| Humboldt |                                |      |                      |                                    |
|          | Humboldt Co. Corr. Facility    | II   |                      |                                    |
|          |                                |      | 2.8                  | Dormitories                        |
|          | Humboldt County Court Facility | CH   |                      |                                    |
|          |                                |      | 2.2                  | Temporary Holding Cell or Room     |
|          | Eureka Police Department       | THJ  |                      |                                    |
|          |                                |      | 1341                 | Death and Serious Injury of Minor  |
|          |                                |      | 2.22                 | Audio Monitoring System            |
| Imperial |                                |      |                      |                                    |
|          | Imperial Adult Regional Fac.   | II   |                      |                                    |
|          |                                |      | 1027                 | Number of Personnel                |
|          |                                |      | 1241                 | Minimum Diet                       |
|          |                                |      | 1242                 | Menus                              |
|          |                                |      | 1243                 | Food Manager                       |
|          |                                |      | 1245                 | Kitchen, Sanitation & Food Storage |
|          |                                |      | 2.25                 | Confidential Interview Rooms       |
|          |                                |      | 2.6                  | Single Occupancy Cells             |
|          |                                |      | 2.7                  | Double Occupancy Cells             |
|          |                                |      | 2.9                  | Dayrooms                           |
|          | Herbert Hughes Corr. Center    | II   |                      |                                    |
|          |                                |      | 1027                 | Number of Personnel                |
|          |                                |      | 1241                 | Minimum Diet                       |
|          |                                |      | 1242                 | Menus                              |
|          |                                |      | 1243                 | Food Manager                       |
|          |                                |      | 1245                 | Kitchen, Sanitation & Food Storage |
|          |                                |      | 2.25                 | Confidential Interview Rooms       |
|          |                                |      | 2.9                  | Dayrooms                           |
|          | El Centro Court Holding        | CH   |                      |                                    |
|          |                                |      | 2.2                  | Temporary Holding Cell or Room     |
|          |                                |      | 2.22                 | Audio Monitoring System            |
|          |                                |      | 3.12                 | Weapons Locker                     |
|          | Calexico City Jail             | THJ  |                      |                                    |
|          |                                |      | 3.4                  | Showers                            |
|          | Calexico Court Holding         | CH   |                      |                                    |
|          |                                |      | 2.2                  | Temporary Holding Cell or Room     |
|          |                                |      | 2.22                 | Audio Monitoring System            |
|          |                                |      | 2.26                 | Attorney Interview Space           |
|          |                                |      | 3.12                 | Weapons Locker                     |
|          | Brawley Muni Court             | CH   |                      |                                    |
|          |                                |      | 2.2                  | Temporary Holding Cell or Room     |
|          |                                |      | 2.22                 | Audio Monitoring System            |

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| County      | Facility                             | Type | **Standard Section # | Descriptions                            |
|-------------|--------------------------------------|------|----------------------|---|
|             |                                      |      | 2.26                 | Attorney Interview Space                |
|             |                                      |      | 3.1                  | Toilets-Urinals                         |
|             |                                      |      | 3.12                 | Weapons Locker                          |
| Kern        |                                      |      |                      |   |
|             | Central Receiving Facility           | II   |                      |   |
|             |                                      |      | 1027                 | Number of Personnel                     |
|             | Lerdo Pre-Trial Facility             | II   |                      |   |
|             |                                      |      | 1027                 | Number of Personnel                     |
|             | Lerdo Maximum                        | II   |                      |   |
|             |                                      |      | 1065                 | Exercise & Recreation                   |
|             | Lerdo Minimum Facility               | II   |                      |   |
|             |                                      |      | 2.8                  | Dormitories                             |
|             |                                      |      | 2.9                  | Dayrooms                                |
|             | Arvin City Jail                      | THJ  |                      |   |
|             |                                      |      | 207.1(d)             | WIC-6 Hour Limit                        |
|             | Lamont Substation Holding Facility   | THJ  |                      |   |
|             |                                      |      | 1027                 | Number of Personnel                     |
|             | Delano Court Holding                 | CH   |                      |   |
|             |                                      |      | 1050                 | Classification Plan                     |
|             | Kern River Valley Substation         | THJ  |                      |   |
|             |                                      |      | 1027                 | Number of Personnel                     |
|             |                                      |      | 1029                 | Policy & Procedures Manual              |
|             |                                      |      | 1032                 | Fire Suppression Preplanning            |
|             | Taft Court Holding                   | CH   |                      |   |
|             |                                      |      | 2.22                 | Audio Monitoring System                 |
|             |                                      |      | 3.12                 | Weapons Locker                          |
|             | Shafter Court Holding                | CH   |                      |   |
|             |                                      |      | 1050                 | Classification Plan                     |
|             | Taft Police Department               | IJ   |                      |   |
|             |                                      |      | 1020                 | Corrections Officer Core Course         |
|             |                                      |      | 1025                 | Continuing Professional Training        |
|             |                                      |      | 1027                 | Number of Personnel                     |
| Kings       |                                      |      |                      |   |
|             | Kings County Jail                    | II   |                      |   |
|             |                                      |      | 2.11                 | Program-Multipurpose Space              |
|             |                                      |      | 2.8                  | Dormitories                             |
|             |                                      |      | 2.9                  | Dayrooms                                |
| Lake        |                                      |      |                      |   |
|             | Lake County Jail- Hill Road Facility | II   |                      |   |
|             |                                      |      | 2.8                  | Dormitories                             |
|             |                                      |      | 2.9                  | Dayrooms                                |
| Lassen      |                                      |      |                      |   |
|             | Lassen Adult Detention Facility      | II   |                      |   |
|             |                                      |      | 2.5                  | Safety Cell                             |
| Los Angeles |                                      |      |                      |   |
|             | LA Central Jail                      | IJJ  |                      |   |
|             |                                      |      | 1025                 | Continuing Professional Training        |
|             |                                      |      | 1200                 | Responsibility for Health Care Services |
|             |                                      |      | 1204                 | Health Care Staff Procedures            |

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| County | Facility                       | Type | **Standard Section # | Descriptions                       |
|--------|--------------------------------|------|----------------------|------------------------------------|
|        |                                |      | 1205                 | MMH Records                        |
|        |                                |      | 1206                 | Health Care Procedures Manual      |
|        |                                |      | 1210                 | Individual Treatment Plans         |
|        |                                |      | 1216                 | Pharmaceutical Management          |
|        |                                |      | 1230                 | Food Handlers                      |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage |
|        |                                |      | 1248                 | Medical Diets                      |
|        |                                |      | 1267                 | Hair Care Services                 |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance |
|        |                                |      | 2.8                  | Dormitories                        |
|        |                                |      | 8227                 | Multiple Cells                     |
|        | LA Twin Towers Corr. Facility  | IJJ  |                      |                                    |
|        |                                |      | 1206                 | Health Care Procedures Manual      |
|        |                                |      | 1206.5               | Mgmt. Of Communicable Diseases     |
|        |                                |      | 1207.5               | Special Mental Disorder Assessment |
|        |                                |      | 1210                 | Individual Treatment Plans         |
|        |                                |      | 1220                 | First Aid Kit(s)                   |
|        |                                |      | 1230                 | Food Handlers                      |
|        |                                |      | 1242                 | Menus                              |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage |
|        |                                |      | 1248                 | Medical Diets                      |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance |
|        |                                |      | 2.6                  | Single Occupancy Cells             |
|        |                                |      | 2.8                  | Dormitories                        |
|        |                                |      | 2.9                  | Dayrooms                           |
|        |                                |      | 3.1                  | Toilets-Urinals                    |
|        |                                |      | 3.2                  | Washbasins                         |
|        |                                |      | 3.4                  | Showers                            |
|        | L A Inmate Reception Center    | IJJ  |                      |                                    |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance |
|        | LA North County Corr. Facility | II   |                      |                                    |
|        |                                |      | 1025                 | Continuing Professional Training   |
|        |                                |      | 1241                 | Minimum Diet                       |
|        |                                |      | 1242                 | Menus                              |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage |
|        |                                |      | 1265                 | Issue of Personal Care Items       |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance |
|        |                                |      | 2.8                  | Dormitories                        |
|        |                                |      | 2.9                  | Dayrooms                           |
|        |                                |      | 3.2                  | Washbasins                         |
|        |                                |      | 3.4                  | Showers                            |
|        |                                |      | 9999                 | No Fire Clearance                  |
|        | LA Pitchess East Facility      | II   |                      |                                    |
|        |                                |      | 1210                 | Individual Treatment Plans         |
|        |                                |      | 1216                 | Pharmaceutical Management          |
|        |                                |      | 1230                 | Food Handlers                      |
|        |                                |      | 1241                 | Minimum Diet                       |
|        |                                |      | 1267                 | Hair Care Services                 |
|        |                                |      | 2.8                  | Dormitories                        |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
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| County | Facility                       | Type | **Standard Section # | Descriptions   |
|--------|--------------------------------|------|----------------------|--|
|        |                                |      | 3.4                  | Showers  |
|        |                                |      | 9999                 | No Fire Clearance                                    |
|        | LA Pitchess South (No. Annex)  | II   |                      |  |
|        |                                |      | 1025                 | Continuing Professional Training                     |
|        |                                |      | 1241                 | Minimum Diet   |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage                   |
|        |                                |      | 2.8                  | Dormitories  |
|        |                                |      | 2.9                  | Dayrooms   |
|        | LA Pitchess North Facility     | II   |                      |  |
|        |                                |      | 1025                 | Continuing Professional Training                     |
|        |                                |      | 1202                 | Health Service Audits                                |
|        |                                |      | 1206                 | Health Care Procedures Manual                        |
|        |                                |      | 1241                 | Minimum Diet   |
|        |                                |      | 2.8                  | Dormitories  |
|        |                                |      | 2.9                  | Dayrooms   |
|        |                                |      | 3.1                  | Toilets-Urinals                                      |
|        |                                |      | 3.2                  | Washbasins   |
|        |                                |      | 3.4                  | Showers  |
|        | LA Century Reg. Det. Facility  | II   |                      |  |
|        |                                |      | 1230                 | Food Handlers  |
|        | LASD Altadena Station          | I    |                      |  |
|        |                                |      | 1025                 | Continuing Professional Training                     |
|        |                                |      | 1267                 | Hair Care Services                                   |
|        | LASD Avalon Station            | IJ   |                      |  |
|        |                                |      | 1025                 | Continuing Professional Training                     |
|        |                                |      | 1027                 | Number of Personnel                                  |
|        |                                |      | 1240                 | Frequency of Serving                                 |
|        |                                |      | 1272                 | Mattresses   |
|        | LASD Carson Station            | IJ   |                      |  |
|        |                                |      | 1027                 | Number of Personnel                                  |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage                   |
|        | LA Century Type I Booking Ctr. | IJ   |                      |  |
|        |                                |      | 1056                 | Use of Sobering Cell                                 |
|        |                                |      | 1212                 | Vermin Control                                       |
|        | LASD Industry Station          | IJ   |                      |  |
|        |                                |      | 1056                 | Use of Sobering Cell                                 |
|        |                                |      | 1272                 | Mattresses   |
|        | LASD East LA Station           | IJ   |                      |  |
|        |                                |      | 1032                 | Fire Suppression Preplanning                         |
|        |                                |      | 1056                 | Use of Sobering Cell                                 |
|        |                                |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure |
|        |                                |      | 1148                 | Minors in Secure Det. Outside a Locked Enclosure     |
|        |                                |      | 1150                 | Supervision of Minors in Non-Secure Custody          |
|        |                                |      | 1212                 | Vermin Control                                       |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage                   |
|        |                                |      | 2.4                  | Sobering Cell  |
|        | LASD Lakewood Station          | IJ   |                      |  |
|        |                                |      | 1027                 | Number of Personnel                                  |
|        |                                |      | 1151                 | Intoxicated and Substance Abusing Minors             |

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|--------|--------------------------------|------|----------------------|---|
|        | LASD Lennox Station            | IJ   |                      |   |
|        |                                |      | 1150                 | Supervision of Minors in Non-Secure Custody |
|        |                                |      | 207.1(d)             | WIC-6 Hour Limit                            |
|        | LASD Lomita Station            | IJ   |                      |   |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|        |                                |      | 1246                 | Food Serving & Supervision                  |
|        | LASD Norwalk Station           | IJ   |                      |   |
|        |                                |      | 1027                 | Number of Personnel                         |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|        |                                |      | 1267                 | Hair Care Services                          |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance          |
|        | LASD San Dimas Station-New     | IJ   |                      |   |
|        |                                |      | 9997                 | Pre-Opening Physical Plant Inspection Only  |
|        | LASD Santa Clarita Station     | IJ   |                      |   |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|        | LASD Temple City Station       | IJ   |                      |   |
|        |                                |      | 1027                 | Number of Personnel                         |
|        |                                |      | 1056                 | Use of Sobering Cell                        |
|        |                                |      | 1213                 | Detoxification Treatment                    |
|        | LASD C. S. Foltz Superior Ct.  | CHJ  |                      |   |
|        |                                |      | 1032                 | Fire Suppression Preplanning                |
|        |                                |      | 1280                 | Sanitation, Safety and Maintenance          |
|        | LASD Van Nuys Superior Court   | CHJ  |                      |   |
|        |                                |      | 1032                 | Fire Suppression Preplanning                |
|        | LASD Walnut Station            | IJ   |                      |   |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|        |                                |      | 2.4                  | Sobering Cell                               |
|        | LASD West Hollywood Station    | IJ   |                      |   |
|        |                                |      | 1025                 | Continuing Professional Training            |
|        |                                |      | 1056                 | Use of Sobering Cell                        |
|        |                                |      | 1216                 | Pharmaceutical Management                   |
|        | LASD Lancaster Station         | IJ   |                      |   |
|        |                                |      | 1150                 | Supervision of Minors in Non-Secure Custody |
|        |                                |      | 1212                 | Vermin Control                              |
|        |                                |      | 1245                 | Kitchen, Sanitation & Food Storage          |
|        | LASD Compton Superior Ct.      | CHJ  |                      |   |
|        |                                |      | 1032                 | Fire Suppression Preplanning                |
|        | Alhambra Police Department     | IJ   |                      |   |
|        |                                |      | 1027                 | Number of Personnel                         |
|        |                                |      | 1056                 | Use of Sobering Cell                        |
|        |                                |      | 207.1(d)             | WIC-6 Hour Limit                            |
|        | Azusa City Jail                | IJ   |                      |   |
|        |                                |      | 1145                 | Decision on Secure Detention                |
|        | Baldwin Park City Jail         | IJ   |                      |   |
|        |                                |      | 1029                 | Policy & Procedures Manual                  |
|        |                                |      | 1032                 | Fire Suppression Preplanning                |
|        | Bell City Jail                 | IJ   |                      |   |
|        |                                |      | 207.1(d)             | WIC-6 Hour Limit                            |
|        | Bell Gardens Police Department | THJ  |                      |   |

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**2004/06 Inspection Cycle**

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|--------|---------------------------|------|----------------------|--|
|        |                           |      | 1024                 | CH & TH Facility Training                                      |
|        |                           |      | 1027                 | Number of Personnel  |
|        |                           |      | 1029                 | Policy & Procedures Manual                                     |
|        |                           |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                           |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|        |                           |      | 1145                 | Decision on Secure Detention                                   |
|        |                           |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure           |
|        |                           |      | 1150                 | Supervision of Minors in Non-Secure Custody                    |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | Claremont City Jail       | IJ   |                      |  |
|        |                           |      | 1025                 | Continuing Professional Training                               |
|        |                           |      | 1027                 | Number of Personnel  |
|        |                           |      | 1056                 | Use of Sobering Cell   |
|        |                           |      | 2.4                  | Sobering Cell  |
|        | Culver City Jail          | IJ   |                      |  |
|        |                           |      | 1020                 | Corrections Officer Core Course                                |
|        | Downey City Jail          | THJ  |                      |  |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | El Monte City Jail        | IJ   |                      |  |
|        |                           |      | 1025                 | Continuing Professional Training                               |
|        | Glendale City Jail        | IJ   |                      |  |
|        |                           |      | 2.6                  | Single Occupancy Cells   |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | Hawthorne City Jail       | IJ   |                      |  |
|        |                           |      | 1025                 | Continuing Professional Training                               |
|        |                           |      | 1027                 | Number of Personnel  |
|        |                           |      | 1029                 | Policy & Procedures Manual                                     |
|        |                           |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                           |      | 1055                 | Use of Safety Cell   |
|        |                           |      | 1056                 | Use of Sobering Cell   |
|        |                           |      | 1142                 | Written Policies and Procedures                                |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | Huntington Park City Jail | IJ   |                      |  |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | Inglewood City Jail       | IJ   |                      |  |
|        |                           |      | 1029                 | Policy & Procedures Manual                                     |
|        |                           |      | 1032                 | Fire Suppression Preplanning                                   |
|        |                           |      | 207.1(d)             | WIC-6 Hour Limit   |
|        | La Verne City Jail        | IJ   |                      |  |
|        |                           |      | 1027                 | Number of Personnel  |
|        |                           |      | 1032                 | Fire Suppression Preplanning                                   |
|        | LAPD Parker Center        | I    |                      |  |
|        |                           |      | 2.8                  | Dormitories  |
|        | LAPD Devonshire Division  | I    |                      |  |
|        |                           |      | 2.6                  | Single Occupancy Cells   |
|        | LAPD Foothill Division    | I    |                      |  |
|        |                           |      | 2.6                  | Single Occupancy Cells   |
|        | LAPD 77th Street Div.     | I    |                      |  |
|        |                           |      | 2.5                  | Safety Cell  |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County    | Facility                      | Type | **Standard Section # | Descriptions                                |
|-----------|-------------------------------|------|----------------------|---|
|           | LAPD Southwest Division       | I    |                      |   |
|           |                               |      | 1032                 | Fire Suppression Preplanning                |
|           | LAPD Pacific Division         | I    |                      |   |
|           |                               |      | 2.22                 | Audio Monitoring System                     |
|           | Maywood City Jail             | IJ   |                      |   |
|           |                               |      | 207.1(d)             | WIC-6 Hour Limit                            |
|           | Monrovia City Jail            | IJ   |                      |   |
|           |                               |      | 1025                 | Continuing Professional Training            |
|           |                               |      | 1027                 | Number of Personnel                         |
|           | Monterey Park City Jail       | IJ   |                      |   |
|           |                               |      | 2.6                  | Single Occupancy Cells                      |
|           | LASD North Valley Court       | CHJ  |                      |   |
|           |                               |      | 1032                 | Fire Suppression Preplanning                |
|           | Pasadena City Jail            | IJ   |                      |   |
|           |                               |      | 207.1(d)             | WIC-6 Hour Limit                            |
|           | South Gate City Jail          | IJ   |                      |   |
|           |                               |      | 9999                 | No Fire Clearance                           |
|           | West Covina City Jail         | IJ   |                      |   |
|           |                               |      | 1020                 | Corrections Officer Core Course             |
|           | Whittier City Jail            | IJ   |                      |   |
|           |                               |      | 1027                 | Number of Personnel                         |
|           |                               |      | 1062                 | Visiting                                    |
| Madera    |                               |      |                      |   |
|           | Madera Adult Correctional Fac | II   |                      |   |
|           |                               |      | 1027                 | Number of Personnel                         |
|           | Madera County Courthouse      | CHJ  |                      |   |
|           |                               |      | 1027                 | Number of Personnel                         |
|           |                               |      | 1029                 | Policy & Procedures Manual                  |
|           |                               |      | 1051                 | Communicable Diseases                       |
|           |                               |      | 1052                 | Mentally Disordered Inmates                 |
|           |                               |      | 1053                 | Administrative Segregation                  |
|           |                               |      | 1057                 | Developmentally Disabled                    |
|           |                               |      | 1081                 | Plan for Inmate Discipline                  |
|           | Chowchilla Police Department  | THJ  |                      |   |
|           |                               |      | 1027                 | Number of Personnel                         |
|           |                               |      | 1150                 | Supervision of Minors in Non-Secure Custody |
|           |                               |      | 2.22                 | Audio Monitoring System                     |
|           |                               |      | 207.1(d)             | WIC-6 Hour Limit                            |
|           |                               |      | 3.12                 | Weapons Locker                              |
| Mariposa  |                               |      |                      |   |
|           | Mariposa Co. Adult Det. Fac.  | II   |                      |   |
|           |                               |      | 1027                 | Number of Personnel                         |
|           |                               |      | 1056                 | Use of Sobering Cell                        |
| Mendocino |                               |      |                      |   |
|           | Mendocino Adult Det. Facility | II   |                      |   |
|           |                               |      | 1032                 | Fire Suppression Preplanning                |
|           |                               |      | 8227                 | Multiple Cells                              |
|           | Mendocino Superior Court      | CH   |                      |   |
|           |                               |      | 1032                 | Fire Suppression Preplanning                |

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**2004/06 Inspection Cycle**

| County   | Facility                             | Type | **Standard Section # | Descriptions   |
|----------|--------------------------------------|------|----------------------|--|
|          | Fort Bragg Justice Center            | THJ  |                      |  |
|          |                                      |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure           |
|          |                                      |      | 2.22                 | Audio Monitoring System  |
|          | Fort Bragg Police Department         | TH   |                      |  |
|          |                                      |      | 2.22                 | Audio Monitoring System  |
|          | Willits Justice Center               | THJ  |                      |  |
|          |                                      |      | 1024                 | CH & TH Facility Training                                      |
|          |                                      |      | 1029                 | Policy & Procedures Manual                                     |
|          |                                      |      | 1046                 | Death in Custody   |
|          |                                      |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|          |                                      |      | 1056                 | Use of Sobering Cell   |
| Merced   |                                      |      |                      |  |
|          | Merced County Jail                   | II   |                      |  |
|          |                                      |      | 1027                 | Number of Personnel  |
|          |                                      |      | 1032                 | Fire Suppression Preplanning                                   |
|          | John Latorraca Correctional Facility | II   |                      |  |
|          |                                      |      | 1027                 | Number of Personnel  |
|          |                                      |      | 1032                 | Fire Suppression Preplanning                                   |
|          |                                      |      | 2.11                 | Program-Multipurpose Space                                     |
|          |                                      |      | 2.8                  | Dormitories  |
|          |                                      |      | 3.5                  | Beds   |
| Modoc    |                                      |      |                      |  |
|          | Modoc County Jail                    | II   |                      |  |
|          |                                      |      | 1020                 | Corrections Officer Core Course                                |
|          |                                      |      | 1025                 | Continuing Professional Training                               |
|          |                                      |      | 1027                 | Number of Personnel  |
|          |                                      |      | 1029                 | Policy & Procedures Manual                                     |
|          |                                      |      | 1032                 | Fire Suppression Preplanning                                   |
|          |                                      |      | 1055                 | Use of Safety Cell   |
|          |                                      |      | 1065                 | Exercise & Recreation  |
|          |                                      |      | 1206.5               | Mgmt. Of Communicable Diseases                                 |
|          |                                      |      | 1207                 | Medical Receiving Screening                                    |
|          |                                      |      | 1207.5               | Special Mental Disorder Assessment                             |
|          |                                      |      | 1210                 | Individual Treatment Plans                                     |
|          |                                      |      | 1216                 | Pharmaceutical Management                                      |
|          |                                      |      | 1220                 | First Aid Kit(s)   |
|          |                                      |      | 2.6                  | Single Occupancy Cells   |
|          |                                      |      | 2.8                  | Dormitories  |
|          |                                      |      | 2.9                  | Dayrooms   |
| Monterey |                                      |      |                      |  |
|          | Monterey County Jail                 | II   |                      |  |
|          |                                      |      | 1027                 | Number of Personnel  |
|          |                                      |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|          |                                      |      | 1216                 | Pharmaceutical Management                                      |
|          |                                      |      | 1217                 | Psychotropic Medications                                       |
|          |                                      |      | 1245                 | Kitchen, Sanitation & Food Storage                             |
|          |                                      |      | 2.6                  | Single Occupancy Cells   |
|          | Salinas Court Holding                | CHJ  |                      |  |
|          |                                      |      | 9999                 | No Fire Clearance  |

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|--------|--------------------------------|------|----------------------|--------------------------------|
|        | Marina Traffic Court           | CH   |                      |                                |
|        |                                |      | 1207                 | Medical Receiving Screening    |
|        | Monterey County Rehabilitation | II   |                      |                                |
|        |                                |      | 1027                 | Number of Personnel            |
|        |                                |      | 1062                 | Visiting                       |
|        | Soledad Police Department      | THJ  |                      |                                |
|        |                                |      | 1024                 | CH & TH Facility Training      |
|        |                                |      | 1032                 | Fire Suppression Preplanning   |
|        |                                |      | 2.22                 | Audio Monitoring System        |
|        | King City Jail                 | THJ  |                      |                                |
|        |                                |      | 1024                 | CH & TH Facility Training      |
|        |                                |      | 1027                 | Number of Personnel            |
|        |                                |      | 207.1(d)             | WIC-6 Hour Limit               |
| Napa   |                                |      |                      |                                |
|        | Napa County Jail               | II   |                      |                                |
|        |                                |      | 2.4                  | Sobering Cell                  |
|        |                                |      | 2.5                  | Safety Cell                    |
|        |                                |      | 8227                 | Multiple Cells                 |
|        | Calistoga Police Department    | THJ  |                      |                                |
|        |                                |      | 1056                 | Use of Sobering Cell           |
| Orange |                                |      |                      |                                |
|        | Intake Release Center          | II   |                      |                                |
|        |                                |      | 2.6                  | Single Occupancy Cells         |
|        | Orange County Women's Jail     | II   |                      |                                |
|        |                                |      | 1248                 | Medical Diets                  |
|        |                                |      | 2.8                  | Dormitories                    |
|        | James A Musick Facilities      | II   |                      |                                |
|        |                                |      | 1206                 | Health Care Procedures Manual  |
|        |                                |      | 1241                 | Minimum Diet                   |
|        |                                |      | 2.9                  | Dayrooms                       |
|        |                                |      | 8229                 | Multiple Rooms                 |
|        | Theo Lacy                      | II   |                      |                                |
|        |                                |      | 2.6                  | Single Occupancy Cells         |
|        |                                |      | 2.7                  | Double Occupancy Cells         |
|        |                                |      | 2.8                  | Dormitories                    |
|        |                                |      | 2.9                  | Dayrooms                       |
|        | Anaheim City Jail              | IJ   |                      |                                |
|        |                                |      | 2.2                  | Temporary Holding Cell or Room |
|        | Costa Mesa City Jail           | IJ   |                      |                                |
|        |                                |      | 2.2                  | Temporary Holding Cell or Room |
|        | Fountain Valley Police Dept    | THJ  |                      |                                |
|        |                                |      | 1029                 | Policy & Procedures Manual     |
|        | Fullerton CityJail             | IJ   |                      |                                |
|        |                                |      | 1029                 | Policy & Procedures Manual     |
|        |                                |      | 1056                 | Use of Sobering Cell           |
|        | Laguna Beach City Hall         | THJ  |                      |                                |
|        |                                |      | 1027                 | Number of Personnel            |
|        | La Habra City Jail             | IJ   |                      |                                |
|        |                                |      | 1055                 | Use of Safety Cell             |

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|------------|--------------------------------------|------|----------------------|--|
|            |                                      |      | 1142                 | Written Policies and Procedures                      |
|            |                                      |      | 1148                 | Minors in Secure Det. Outside a Locked Enclosure     |
|            | South Justice Center                 | CHJ  |                      |  |
|            |                                      |      | 1029                 | Policy & Procedures Manual                           |
|            | North Justice Center                 | CHJ  |                      |  |
|            |                                      |      | 1029                 | Policy & Procedures Manual                           |
| Placer     |                                      |      |                      |  |
|            | Rocklin Police Department            | THJ  |                      |  |
|            |                                      |      | 9997                 | Pre-Opening Physical Plant Inspection Only           |
| Plumas     |                                      |      |                      |  |
|            | Plumas Count Jail                    | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            |                                      |      | 1029                 | Policy & Procedures Manual                           |
|            |                                      |      | 2.22                 | Audio Monitoring System                              |
|            |                                      |      | 2.4                  | Sobering Cell  |
| Riverside  |                                      |      |                      |  |
|            | Robert Presley Detention Ctr.        | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            |                                      |      | 1053                 | Administrative Segregation                           |
|            | Larry D. Smith Correctional Facility | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            | Southwest Detention Center           | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            | Blythe Jail                          | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            |                                      |      | 2.12                 | Medical Examination Room                             |
|            | Indio Jail                           | II   |                      |  |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            |                                      |      | 1216                 | Pharmaceutical Management                            |
|            |                                      |      | 2.8                  | Dormitories  |
|            | Corona City Jail                     | THJ  |                      |  |
|            |                                      |      | 1055                 | Use of Safety Cell                                   |
|            |                                      |      | 1057                 | Developmentally Disabled                             |
|            | Palm Springs City Jail               | IJ   |                      |  |
|            |                                      |      | 1056                 | Use of Sobering Cell                                 |
|            |                                      |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure |
|            | Desert Hot Springs Police Dept       | THJ  |                      |  |
|            |                                      |      | 1024                 | CH & TH Facility Training                            |
|            |                                      |      | 1027                 | Number of Personnel                                  |
|            |                                      |      | 1050                 | Classification Plan                                  |
|            |                                      |      | 1056                 | Use of Sobering Cell                                 |
|            |                                      |      | 2.4                  | Sobering Cell  |
|            |                                      |      | 207.1(d)             | WIC-6 Hour Limit                                     |
| Sacramento |                                      |      |                      |  |
|            | Sacramento County Main Jail          | II   |                      |  |
|            |                                      |      | 1206                 | Health Care Procedures Manual                        |
|            |                                      |      | 2.22                 | Audio Monitoring System                              |
|            | Rio Cosumnes Correctional Ctr.       | II   |                      |  |
|            |                                      |      | 1044                 | Incident Reports                                     |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County         | Facility  | Type | **Standard Section # | Descriptions                       |
|----------------|---|------|----------------------|------------------------------------|
|                |   |      | 1080                 | Rules & Disciplinary Penalties     |
|                |   |      | 1206                 | Health Care Procedures Manual      |
|                |   |      | 2.6                  | Single Occupancy Cells             |
|                |   |      | 2.8                  | Dormitories                        |
|                |   |      | 3.4                  | Showers                            |
|                | Galt Police Department                          | THJ  |                      |                                    |
|                |   |      | 1029                 | Policy & Procedures Manual         |
|                |   |      | 1032                 | Fire Suppression Preplanning       |
|                |   |      | 207.1(d)             | WIC-6 Hour Limit                   |
| San Benito     |   |      |                      |                                    |
|                | San Benito Adult Detention                      | II   |                      |                                    |
|                |   |      | 1055                 | Use of Safety Cell                 |
| San Bernardino |   |      |                      |                                    |
|                | San Bernardino Central Detention Center         | II   |                      |                                    |
|                |   |      | 1241                 | Minimum Diet                       |
|                |   |      | 1243                 | Food Manager                       |
|                |   |      | 1248                 | Medical Diets                      |
|                |   |      | 2.8                  | Dormitories                        |
|                |   |      | 8227                 | Multiple Cells                     |
|                | San Bernardino Big Bear                         | IJ   |                      |                                    |
|                |   |      | 1032                 | Fire Suppression Preplanning       |
|                |   |      | 207.1(d)             | WIC-6 Hour Limit                   |
|                | San Bernardino Glen Helen                       | II   |                      |                                    |
|                |   |      | 1241                 | Minimum Diet                       |
|                |   |      | 1248                 | Medical Diets                      |
|                |   |      | 2.8                  | Dormitories                        |
|                | Adelanto Detention Center                       | II   |                      |                                    |
|                |   |      | 1241                 | Minimum Diet                       |
|                | San Bernardino Colorado River Station - Needles | IJ   |                      |                                    |
|                |   |      | 1245                 | Kitchen, Sanitation & Food Storage |
|                | San Bernardino Morongo Basin                    | IJ   |                      |                                    |
|                |   |      | 2.4                  | Sobering Cell                      |
|                | San Bernardino Victor Valley                    | IJ   |                      |                                    |
|                |   |      | 2.6                  | Single Occupancy Cells             |
|                |   |      | 2.8                  | Dormitories                        |
|                |   |      | 8227                 | Multiple Cells                     |
|                | West Valley Detention Center                    | II   |                      |                                    |
|                |   |      | 1241                 | Minimum Diet                       |
|                |   |      | 1280                 | Sanitation, Safety and Maintenance |
|                | Ontario Police Department                       | THJ  |                      |                                    |
|                |   |      | 1032                 | Fire Suppression Preplanning       |
|                |   |      | 207.1(d)             | WIC-6 Hour Limit                   |
|                | San Bernardino Police Fac                       | THJ  |                      |                                    |
|                |   |      | 1056                 | Use of Sobering Cell               |
|                |   |      | 1058                 | Use of Restraint Devices           |
|                |   |      | 207.1(d)             | WIC-6 Hour Limit                   |
| San Diego      |   |      |                      |                                    |
|                | Madge Bradley Court Holding                     | CH   |                      |                                    |
|                |   |      | 2.22                 | Audio Monitoring System            |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County        | Facility                         | Type | **Standard Section # | Descriptions   |
|---------------|----------------------------------|------|----------------------|--|
|               |                                  |      | 3.12                 | Weapons Locker                                       |
|               | Las Colinas Womens Detention     | II   |                      |  |
|               |                                  |      | 2.21                 | Storage Rooms  |
|               |                                  |      | 2.6                  | Single Occupancy Cells                               |
|               |                                  |      | 2.7                  | Double Occupancy Cells                               |
|               |                                  |      | 2.8                  | Dormitories  |
|               |                                  |      | 2.9                  | Dayrooms   |
|               |                                  |      | 3.4                  | Showers  |
|               |                                  |      | 8227                 | Multiple Cells                                       |
|               | South Bay Detention Facility     | II   |                      |  |
|               |                                  |      | 2.7                  | Double Occupancy Cells                               |
|               | George Bailey Detention Facility | II   |                      |  |
|               |                                  |      | 2.8                  | Dormitories  |
|               |                                  |      | 3.1                  | Toilets-Urinals                                      |
|               |                                  |      | 3.2                  | Washbasins   |
|               | East Mesa Detention Facility     | II   |                      |  |
|               |                                  |      | 2.8                  | Dormitories  |
|               |                                  |      | 2.9                  | Dayrooms   |
|               | Poway Station                    | THJ  |                      |  |
|               |                                  |      | 207.1(d)             | WIC-6 Hour Limit                                     |
|               | Fallbrook Substation             | THJ  |                      |  |
|               |                                  |      | 207.1(d)             | WIC-6 Hour Limit                                     |
|               | Valley Center Station            | THJ  |                      |  |
|               |                                  |      | 1027                 | Number of Personnel                                  |
|               |                                  |      | 207.1(d)             | WIC-6 Hour Limit                                     |
|               | Descanso Detention Facility      | II   |                      |  |
|               |                                  |      | 2.8                  | Dormitories  |
|               |                                  |      | 2.9                  | Dayrooms   |
|               |                                  |      | 3.4                  | Showers  |
|               | S. D. Lemon Grove Station        | THJ  |                      |  |
|               |                                  |      | 207.1(d)             | WIC-6 Hour Limit                                     |
|               | Julian Substation                | THJ  |                      |  |
|               |                                  |      | 1027                 | Number of Personnel                                  |
|               | Coronado Police Department       | THJ  |                      |  |
|               |                                  |      | 1024                 | CH & TH Facility Training                            |
|               | National City Police Department  | THJ  |                      |  |
|               |                                  |      | 1024                 | CH & TH Facility Training                            |
|               |                                  |      | 1027                 | Number of Personnel                                  |
|               |                                  |      | 1046                 | Death in Custody                                     |
|               |                                  |      | 1144                 | Contact Between Minors and Adult Prisoners           |
|               |                                  |      | 1220                 | First Aid Kit(s)                                     |
|               | Oceanside Police Facility        | THJ  |                      |  |
|               |                                  |      | 1024                 | CH & TH Facility Training                            |
|               | Chula Vista Police Department    | IJ   |                      |  |
|               |                                  |      | 1025                 | Continuing Professional Training                     |
|               |                                  |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure |
|               |                                  |      | 207.1(d)             | WIC-6 Hour Limit                                     |
| San Francisco |                                  |      |                      |  |
|               | San Francisco County Jail #1     | II   |                      |  |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County      | Facility                                | Type | **Standard Section # | Descriptions                               |
|-------------|---|------|----------------------|--|
|             |   |      | 2.5                  | Safety Cell                                |
|             |   |      | 2.6                  | Single Occupancy Cells                     |
|             | San Francisco County Jail #8            | II   |                      |  |
|             |   |      | 2.1                  | Exercise Area                              |
|             |   |      | 2.5                  | Safety Cell                                |
|             | San Francisco County Jail #2            | II   |                      |  |
|             |   |      | 2.6                  | Single Occupancy Cells                     |
|             | Hall Of Justice Courthouse              | CH   |                      |  |
|             |   |      | 9997                 | Pre-Opening Physical Plant Inspection Only |
|             | San Francisco Co. Jail #5               | II   |                      |  |
|             |   |      | 102(c)6              | Design Requirements                        |
|             |   |      | 9997                 | Pre-Opening Physical Plant Inspection Only |
|             | S.F. Northern Police Station            | THJ  |                      |  |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             | S.F. Ingleside Police Station           | THJ  |                      |  |
|             |   |      | 1056                 | Use of Sobering Cell                       |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             |   |      | 207.1(d)             | WIC-6 Hour Limit                           |
|             |   |      | 9999                 | No Fire Clearance                          |
|             | S.F. Richmond Police Station            | THJ  |                      |  |
|             |   |      | 1056                 | Use of Sobering Cell                       |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             |   |      | 2.22                 | Audio Monitoring System                    |
|             |   |      | 9999                 | No Fire Clearance                          |
|             | S.F. Bayview Police Station             | THJ  |                      |  |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             | S.F. Taraval Police Station             | THJ  |                      |  |
|             |   |      | 1056                 | Use of Sobering Cell                       |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             | S.F. Mission Police Station             | THJ  |                      |  |
|             |   |      | 1056                 | Use of Sobering Cell                       |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             |   |      | 207.1(d)             | WIC-6 Hour Limit                           |
|             | S.F. Park Police Station                | THJ  |                      |  |
|             |   |      | 1056                 | Use of Sobering Cell                       |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             | S.F. Tenderloin Station                 | THJ  |                      |  |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 1207                 | Medical Receiving Screening                |
|             | South Terminal-SF International Airport | THJ  |                      |  |
|             |   |      | 1142                 | Written Policies and Procedures            |
|             |   |      | 2.2                  | Temporary Holding Cell or Room             |
| San Joaquin |   |      |                      |  |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County          | Facility                      | Type | **Standard Section # | Descriptions                               |
|-----------------|-------------------------------|------|----------------------|--|
|                 | John J.Zunino Facility        | II   |                      |  |
|                 |                               |      | 2.6                  | Single Occupancy Cells                     |
|                 | San Joaquin County Honor Farm | II   |                      |  |
|                 |                               |      | 2.8                  | Dormitories                                |
| San Luis Obispo |                               |      |                      |  |
|                 | San Luis Obispo County Jail   | II   |                      |  |
|                 |                               |      | 2.2                  | Temporary Holding Cell or Room             |
|                 |                               |      | 2.6                  | Single Occupancy Cells                     |
|                 |                               |      | 2.7                  | Double Occupancy Cells                     |
|                 |                               |      | 2.8                  | Dormitories                                |
|                 |                               |      | 2.9                  | Dayrooms                                   |
|                 |                               |      | 8227                 | Multiple Cells                             |
|                 | Atascadero Police Facility    | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | Grover Beach Jail             | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | Arroyo Grande Police Facility | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | Paso Robles City Jail         | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | San Luis Obispo County Court  | CH   |                      |  |
|                 |                               |      | 2.2                  | Temporary Holding Cell or Room             |
| San Mateo       |                               |      |                      |  |
|                 | Womens Correctional Center    | II   |                      |  |
|                 |                               |      | 2.11                 | Program-Multipurpose Space                 |
|                 |                               |      | 2.6                  | Single Occupancy Cells                     |
|                 |                               |      | 2.8                  | Dormitories                                |
|                 |                               |      | 2.9                  | Dayrooms                                   |
|                 |                               |      | 3.1                  | Toilets-Urinals                            |
|                 |                               |      | 3.2                  | Washbasins                                 |
|                 |                               |      | 3.4                  | Showers                                    |
|                 | Maguire Correctional Facility | II   |                      |  |
|                 |                               |      | 1027                 | Number of Personnel                        |
|                 |                               |      | 2.6                  | Single Occupancy Cells                     |
|                 |                               |      | 2.9                  | Dayrooms                                   |
|                 |                               |      | 8227                 | Multiple Cells                             |
|                 | Belmont Police Department     | THJ  |                      |  |
|                 |                               |      | 9997                 | Pre-Opening Physical Plant Inspection Only |
|                 | Burlingame Police Department  | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 |                               |      | 1027                 | Number of Personnel                        |
|                 |                               |      | 1032                 | Fire Suppression Preplanning               |
|                 |                               |      | 207.1(d)             | WIC-6 Hour Limit                           |
|                 | San Bruno Police Department   | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | Half Moon Bay Police Dept     | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |
|                 | Menlo Park Police Department  | THJ  |                      |  |
|                 |                               |      | 1024                 | CH & TH Facility Training                  |

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**ADULT DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County        | Facility                           | Type | **Standard Section # | Descriptions                   |
|---------------|------------------------------------|------|----------------------|--------------------------------|
|               |                                    |      | 1027                 | Number of Personnel            |
|               |                                    |      | 1032                 | Fire Suppression Preplanning   |
|               |                                    |      | 207.1(d)             | WIC-6 Hour Limit               |
|               | Pacifica Police Department         | THJ  |                      |                                |
|               |                                    |      | 1024                 | CH & TH Facility Training      |
|               |                                    |      | 1032                 | Fire Suppression Preplanning   |
| Santa Barbara |                                    |      |                      |                                |
|               | Santa Barbara County Main Jail     | II   |                      |                                |
|               |                                    |      | 2.4                  | Sobering Cell                  |
|               |                                    |      | 2.8                  | Dormitories                    |
|               |                                    |      | 2.9                  | Dayrooms                       |
|               |                                    |      | 8227                 | Multiple Cells                 |
|               | Medium Security Facility           | II   |                      |                                |
|               |                                    |      | 2.8                  | Dormitories                    |
|               | Santa Maria Branch Jail            | I    |                      |                                |
|               |                                    |      | 2.2                  | Temporary Holding Cell or Room |
| Santa Clara   |                                    |      |                      |                                |
|               | Santa Clara County Main Jail       | IIJ  |                      |                                |
|               |                                    |      | 2.6                  | Single Occupancy Cells         |
|               |                                    |      | 2.8                  | Dormitories                    |
|               |                                    |      | 8227                 | Multiple Cells                 |
|               | Elmwood Complex - Men's facility   | II   |                      |                                |
|               |                                    |      | 2.6                  | Single Occupancy Cells         |
|               |                                    |      | 2.8                  | Dormitories                    |
|               |                                    |      | 8229                 | Multiple Rooms                 |
|               | Elmwood Complex - Women's Facility | II   |                      |                                |
|               |                                    |      | 2.6                  | Single Occupancy Cells         |
|               |                                    |      | 2.8                  | Dormitories                    |
|               |                                    |      | 2.9                  | Dayrooms                       |
|               |                                    |      | 3.4                  | Showers                        |
|               | Los Altos Police Department        | THJ  |                      |                                |
|               |                                    |      | 1029                 | Policy & Procedures Manual     |
|               | San Jose Police Department         | TH   |                      |                                |
|               |                                    |      | 2.2                  | Temporary Holding Cell or Room |
|               |                                    |      | 2.22                 | Audio Monitoring System        |
|               |                                    |      | 3.1                  | Toilets-Urinals                |
|               |                                    |      | 3.3                  | Drinking Fountains             |
|               |                                    |      | 3.6                  | Lighting                       |
| Santa Cruz    |                                    |      |                      |                                |
|               | Santa Cruz County Jail             | II   |                      |                                |
|               |                                    |      | 1027                 | Number of Personnel            |
|               |                                    |      | 1029                 | Policy & Procedures Manual     |
|               |                                    |      | 2.9                  | Dayrooms                       |
| Shasta        |                                    |      |                      |                                |
|               | Shasta County Main Jail            | II   |                      |                                |
|               |                                    |      | 1029                 | Policy & Procedures Manual     |
|               |                                    |      | 1056                 | Use of Sobering Cell           |
| Sierra        |                                    |      |                      |                                |
|               | Sierra County Jail                 | II   |                      |                                |

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**2004/06 Inspection Cycle**

| County     | Facility                       | Type | **Standard Section # | Descriptions   |
|------------|--------------------------------|------|----------------------|--|
|            |                                |      | 2.1                  | Exercise Area  |
| Solano     |                                |      |                      |  |
|            | Claybank Facility              | II   |                      |  |
|            |                                |      | 1241                 | Minimum Diet   |
|            |                                |      | 1247                 | Disciplinary Isolation Diet                                    |
|            |                                |      | 1248                 | Medical Diets  |
|            | Solano County Justice Center   | II   |                      |  |
|            |                                |      | 1247                 | Disciplinary Isolation Diet                                    |
|            |                                |      | 1248                 | Medical Diets  |
|            | Vallejo Police Department      | TH   |                      |  |
|            |                                |      | 1047                 | Serious Illness or Injury of a Minor in an Adult Det. Facility |
|            |                                |      | 1147                 | Supervision of Minors Held Inside a Locked Enclosure           |
|            |                                |      | 1148                 | Minors in Secure Det. Outside a Locked Enclosure               |
|            |                                |      | 207.1(d)             | WIC-6 Hour Limit   |
| Sonoma     |                                |      |                      |  |
|            | Sonoma-North County Facility   | II   |                      |  |
|            |                                |      | 1032                 | Fire Suppression Preplanning                                   |
|            | Sonoma Juvenile Justice Court  | CH   |                      |  |
|            |                                |      | 9997                 | Pre-Opening Physical Plant Inspection Only                     |
|            | Sebastopol Public Safety Bldg  | THJ  |                      |  |
|            |                                |      | 1027                 | Number of Personnel  |
|            | Healdsburg Police Department   | THJ  |                      |  |
|            |                                |      | 1029                 | Policy & Procedures Manual                                     |
|            |                                |      | 1056                 | Use of Sobering Cell   |
|            |                                |      | 1151                 | Intoxicated and Substance Abusing Minors                       |
| Stanislaus |                                |      |                      |  |
|            | Stanislaus County Main Jail    | II   |                      |  |
|            |                                |      | 1062                 | Visiting   |
|            | Stanislaus County Honor Farm   | II   |                      |  |
|            |                                |      | 2.22                 | Audio Monitoring System  |
|            | Turlock Police Services        | THJ  |                      |  |
|            |                                |      | 1024                 | CH & TH Facility Training                                      |
| Sutter     |                                |      |                      |  |
|            | Sutter County Jail             | II   |                      |  |
|            |                                |      | 1056                 | Use of Sobering Cell   |
|            |                                |      | 1058                 | Use of Restraint Devices                                       |
|            | Yuba City Police Department    | THJ  |                      |  |
|            |                                |      | 1024                 | CH & TH Facility Training                                      |
|            |                                |      | 1027                 | Number of Personnel  |
| Tehama     |                                |      |                      |  |
|            | Tehama County Jail             | II   |                      |  |
|            |                                |      | 1056                 | Use of Sobering Cell   |
| Trinity    |                                |      |                      |  |
|            | Trinity Co. Detention Facility | II   |                      |  |
|            |                                |      | 1023                 | Jail Management Training                                       |
|            |                                |      | 1025                 | Continuing Professional Training                               |
|            |                                |      | 1027                 | Number of Personnel  |
|            |                                |      | 1029                 | Policy & Procedures Manual                                     |
|            |                                |      | 1032                 | Fire Suppression Preplanning                                   |

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|----------|-------------------------------|------|----------------------|------------------------------------|
|          |                               |      | 1056                 | Use of Sobering Cell               |
|          |                               |      | 1280                 | Sanitation, Safety and Maintenance |
| Tulare   |                               |      |                      |                                    |
|          | Porterville Substation        | IJ   |                      |                                    |
|          |                               |      | 2.6                  | Single Occupancy Cells             |
|          |                               |      | 207.1(d)             | WIC-6 Hour Limit                   |
|          | Dinuba Police Department      | TH   |                      |                                    |
|          |                               |      | 1024                 | CH & TH Facility Training          |
|          |                               |      | 1027                 | Number of Personnel                |
|          |                               |      | 1029                 | Policy & Procedures Manual         |
|          |                               |      | 1032                 | Fire Suppression Preplanning       |
|          |                               |      | 207.1(d)             | WIC-6 Hour Limit                   |
|          | Porterville Police Department | THJ  |                      |                                    |
|          |                               |      | 1024                 | CH & TH Facility Training          |
|          | Tulare Police Facility        | THJ  |                      |                                    |
|          |                               |      | 1024                 | CH & TH Facility Training          |
|          |                               |      | 1027                 | Number of Personnel                |
| Tuolumne |                               |      |                      |                                    |
|          | Tuolumne County Jail          | II   |                      |                                    |
|          |                               |      | 1027                 | Number of Personnel                |
| Ventura  |                               |      |                      |                                    |
|          | Ventura County Main Jail      | II   |                      |                                    |
|          |                               |      | 1025                 | Continuing Professional Training   |
|          |                               |      | 1027                 | Number of Personnel                |
|          |                               |      | 1241                 | Minimum Diet                       |
|          |                               |      | 2.9                  | Dayrooms                           |
|          | Todd Road Jail                | II   |                      |                                    |
|          |                               |      | 1025                 | Continuing Professional Training   |
|          |                               |      | 1027                 | Number of Personnel                |
|          |                               |      | 1241                 | Minimum Diet                       |
|          |                               |      | 2.9                  | Dayrooms                           |
| Yolo     |                               |      |                      |                                    |
|          | Monroe Detention Center       | II   |                      |                                    |
|          |                               |      | 1027                 | Number of Personnel                |
|          |                               |      | 1056                 | Use of Sobering Cell               |
|          |                               |      | 1058                 | Use of Restraint Devices           |
|          |                               |      | 2.2                  | Temporary Holding Cell or Room     |
|          | Leinberger Center             | II   |                      |                                    |
|          |                               |      | 1027                 | Number of Personnel                |
| Yuba     |                               |      |                      |                                    |
|          | Yuba County Jail              | II   |                      |                                    |
|          |                               |      | 1056                 | Use of Sobering Cell               |
|          |                               |      | 2.6                  | Single Occupancy Cells             |
|          |                               |      | 2.8                  | Dormitories                        |

I = Type I  
 IJ = I's holding juveniles  
 II = Type II  
 III = Type III  
 IV = Type IV

TH = Temporary holding  
 THJ = TH's holding juveniles  
 CH = Court holding  
 CHJ = CH's holding juveniles

## **Appendix G**

### **Juvenile Detention Facilities In Full Compliance**

**JUVENILE DETENTION FACILITIES IN FULL COMPLIANCE**  
**2004/06 Inspection Cycle**

| County       | Facility Name                        | Type |
|--------------|--------------------------------------|------|
| Alameda      |                                      |      |
|              | Alameda Camp Sweeney                 | Camp |
| Colusa       |                                      |      |
|              | Colusa Fouts Springs Boys Ranch      | Camp |
| Contra Costa |                                      |      |
|              | Contra Costa Orin Allen Ranch        | Camp |
| Del Norte    |                                      |      |
|              | Del Norte Juvenile Hall              | JH   |
|              | Del Norte Bar O Boys Ranch           | Camp |
| El Dorado    |                                      |      |
|              | El Dorado County Juvenile Hall       | JH   |
|              | So Lake Tahoe Juvenile Trtmnt Cntr   | JH   |
|              | South Tahoe Challenge Camp           | Camp |
| Fresno       |                                      |      |
|              | Fresno Co. Juvenile Justice Campus   | JH   |
|              | Elkhorn Camp                         | Camp |
| Glenn        |                                      |      |
|              | Jane Hahn Juvenile Hall              | JH   |
| Imperial     |                                      |      |
|              | Imperial County Juvenile Hall        | JH   |
| Inyo         |                                      |      |
|              | Inyo County Juvenile Hall            | JH   |
| Kern         |                                      |      |
|              | Larry J. Rhoades Crossroads Facility | Camp |
| Kings        |                                      |      |
|              | Kings County Juv. Boot Camp          | Camp |
|              | Kings Female Treatment Center        | Camp |
| Lassen       |                                      |      |
|              | Lassen County Juvenile Hall          | JH   |
| Los Angeles  |                                      |      |
|              | L. A. Afflerbaugh                    | Camp |
|              | Challenger Memorial Youth Cen.       | SPJH |
|              | L. A. Camp David Gonzales            | Camp |
|              | L. A. Camp Karl Holton               | Camp |
|              | L. A. Camp Jarvis                    | Camp |
|              | L. A. Camp Kilpatrick                | Camp |
|              | L. A. Camp Dorothy Kirby             | Camp |
|              | L. A. Camp Louis Routh               | Camp |
|              | L. A. Camp McNair                    | Camp |
|              | L. A. Camp Mendenhall                | Camp |
|              | L. A. Camp Miller                    | Camp |
|              | L. A. Camp Munz                      | Camp |
|              | L. A. Camp Onizuka                   | Camp |
|              | L. A. Camp Paige                     | Camp |
|              | L. A. Camp Resnik                    | Camp |
|              | L. A. Camp Rockey                    | Camp |
|              | L. A. Camp Scobee                    | Camp |
|              | L. A. Camp Joseph Scott              | Camp |
|              | L. A. Camp Kenyon J. Scudder         | Camp |
|              | L. A. Camp Smith                     | Camp |
| Marin        |                                      |      |
|              | Marin County Juvenile Hall           | JH   |
| Mariposa     |                                      |      |
|              | Mariposa Special Purpose JH          | SPJH |
| Mendocino    |                                      |      |

**JUVENILE DETENTION FACILITIES IN FULL COMPLIANCE**  
**2004/06 Inspection Cycle**

| County          | Facility Name                               | Type |
|-----------------|---|------|
|                 | Mendocino County Juvenile Hall              | JH   |
| Merced          |   |      |
|                 | Bear Creek Academy Youth Camp               | Camp |
| Mono            |   |      |
|                 | Mono County SPJH                            | SPJH |
| Monterey        |   |      |
|                 | Wellington M Smith Jr. J.H.                 | JH   |
| Nevada          |   |      |
|                 | Carl F. Bryan II                            | JH   |
| Orange          |   |      |
|                 | Orange County Juvenile Hall                 | JH   |
|                 | Orange Co. Lacy Juvenile Annex              | JH   |
|                 | Orange Co. Joplin Youth Center              | Camp |
|                 | Orange Co. Los Pinos Camp                   | Camp |
|                 | Orange Co. Youth Guidance Ctr.              | Camp |
| Placer          |   |      |
|                 | Placer Juvenile Detention                   | JH   |
| Plumas          |   |      |
|                 | Plumas County Juvenile Hall                 | SPJH |
| Riverside       |   |      |
|                 | Riverside Youth Academy                     | Camp |
| Sacramento      |   |      |
|                 | Sacramento County Juvenile Hall             | JH   |
|                 | Sacramento County Boys Ranch                | Camp |
| San Diego       |   |      |
|                 | East Mesa Juvenile Hall                     | JH   |
|                 | Camp Barrett Y.C.C.                         | Camp |
|                 | Campo Juvenile Ranch Facility               | Camp |
|                 | Girls Rehabilitation Facility               | Camp |
| San Francisco   |   |      |
|                 | San Francisco Youth Guidance Cntr           | JH   |
| San Luis Obispo |   |      |
|                 | SLO County Juvenile Hall                    | JH   |
| Santa Barbara   |   |      |
|                 | Santa Barbara Juvenile Hall                 | JH   |
|                 | Los Prieto Boys Camp                        | Camp |
|                 | Susan J. Gionfriddo Juvenile Justice Center | JH   |
|                 | Los Prietos Boys Academy                    | Camp |
| Santa Clara     |   |      |
|                 | Santa Clara Juvenile Hall                   | JH   |
|                 | Muriel Wright Center                        | Camp |
| Shasta          |   |      |
|                 | Shasta County Juvenile Hall                 | JH   |
|                 | Regional Boys Camp                          | Camp |
| Solano          |   |      |
|                 | Solano County Juvenile Hall                 | JH   |
|                 | Solano New Foundations                      | Camp |
| Sonoma          |   |      |
|                 | Sonoma Co. Sierra Youth Cntr.               | Camp |
| Tehama          |   |      |
|                 | Tehama County Juvenile Hall                 | JH   |
| Tulare          |   |      |
|                 | Tulare County Youth Facility                | Camp |
| Ventura         |   |      |
|                 | VCPAJF Detention Services                   | JH   |

**JUVENILE DETENTION FACILITIES IN FULL COMPLIANCE**  
**2004/06 Inspection Cycle**

| County | Facility Name                     | Type |
|--------|-----------------------------------|------|
|        | VCPAJF Commitment Services        | Camp |
|        | VCPAJF Secure Commitment Services | Camp |

## **Appendix H**

### **Juvenile Detention Facilities Non-Compliance Report**

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County       | Facility                       | Type | **Standard<br>Section # | Description  |
|--------------|--------------------------------|------|-------------------------|--|
| Alameda      |                                |      |                         |  |
|              | Alameda County Juvenile Hall   | JH   |                         |  |
|              |                                |      | 1370                    | Education Program  |
| Butte        |                                |      |                         |  |
|              | Butte Juvenile Detention       | JH   |                         |  |
|              |                                |      | 1322                    | Child Supervision Staff Orientation and Training         |
|              |                                |      | 1390                    | Discipline.  |
| Contra Costa |                                |      |                         |  |
|              | Contra Costa Juvenile Hall     | JH   |                         |  |
|              |                                |      | 1324                    | Policy and Procedures Manual                             |
|              |                                |      | 1328                    | Safety Checks  |
|              |                                |      | 1461                    | Minimum Diet   |
| Fresno       |                                |      |                         |  |
|              | Fresno County Juvenile Hall    | JH   |                         |  |
|              |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|              |                                |      | 1434                    | Consent for Health Care                                  |
|              | North Jail Annex Juvenile Hall | JH   |                         |  |
|              |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
| Humboldt     |                                |      |                         |  |
|              | Humboldt County Juvenile Hall  | JH   |                         |  |
|              |                                |      | 1510                    | "Facility Sanitation, Safety and Maintenance"            |
|              |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|              | Humboldt Regional Center       | JH   |                         |  |
|              |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
| Kern         |                                |      |                         |  |
|              | James G. Bowles Juvenile Hall  | JH   |                         |  |
|              |                                |      | 1432                    | Health Appraisals/Medical Examinations                   |
|              | Avenues To Change              | Camp |                         |  |
|              |                                |      | 1432                    | Health Appraisals/Medical Examinations                   |
|              | Camp Erwin Owen                | Camp |                         |  |
|              |                                |      | 1322                    | Child Supervision Staff Orientation and Training         |
|              |                                |      | 1432                    | Health Appraisals/Medical Examinations                   |
|              | Pathways Academy               | Camp |                         |  |
|              |                                |      | 1432                    | Health Appraisals/Medical Examinations                   |
| Kings        |                                |      |                         |  |
|              | Kings County Juvenile Center   | JH   |                         |  |
|              |                                |      | 1321                    | Staffing   |
|              |                                |      | 1324                    | Policy and Procedures Manual                             |
|              |                                |      | 1343                    | Juvenile Facility Capacity                               |
|              |                                |      | 1361                    | Grievance Procedure                                      |
|              |                                |      | 1371                    | Recreation and Exercise                                  |
|              |                                |      | 1391                    | Discipline Process.                                      |
| Lake         |                                |      |                         |  |
|              | Lake County Juvenile Hall      | JH   |                         |  |
|              |                                |      | 1321                    | Staffing   |

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County      | Facility                      | Type | **Standard<br>Section # | Description  |
|-------------|-------------------------------|------|-------------------------|--|
| Los Angeles |                               |      |                         |  |
|             | L. A. Central Juvenile Hall   | JH   |                         |  |
|             |                               |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|             |                               |      | 1322                    | Child Supervision Staff Orientation and Training         |
|             |                               |      | 1324                    | Policy and Procedures Manual                             |
|             |                               |      | 1434                    | Consent for Health Care                                  |
|             | Los Padrinos Juvenile Hall    | JH   |                         |  |
|             |                               |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|             |                               |      | 1321                    | Staffing   |
|             |                               |      | 1322                    | Child Supervision Staff Orientation and Training         |
|             |                               |      | 1324                    | Policy and Procedures Manual                             |
|             |                               |      | 601                     | WIC-601 Offender Status                                  |
|             |                               |      | 1434                    | Consent for Health Care                                  |
|             | Barry J. Nidorf Juvenile Hall | JH   |                         |  |
|             |                               |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|             |                               |      | 1321                    | Staffing   |
|             |                               |      | 1322                    | Child Supervision Staff Orientation and Training         |
|             |                               |      | 1324                    | Policy and Procedures Manual                             |
|             |                               |      | 1434                    | Consent for Health Care                                  |
|             |                               |      | 1.12                    | Academic Classrooms                                      |
| Madera      |                               |      |                         |  |
|             | Juvenile Detention Center     | JH   |                         |  |
|             |                               |      | 1378                    | Social Awareness Program                                 |
|             | Juvenile Correctional Camp    | Camp |                         |  |
|             |                               |      | 1378                    | Social Awareness Program                                 |
| Merced      |                               |      |                         |  |
|             | Juv. Justice Corr. Complex    | JH   |                         |  |
|             |                               |      | 1328                    | Safety Checks  |
|             |                               |      | 1378                    | Social Awareness Program                                 |
| Monterey    |                               |      |                         |  |
|             | Monterey County Youth Center  | Camp |                         |  |
|             |                               |      | 1325                    | Fire Safety Plan   |
| Napa        |                               |      |                         |  |
|             | Napa County Juvenile Hall     | JH   |                         |  |
|             |                               |      | 1321                    | Staffing   |
| Orange      |                               |      |                         |  |
|             | Youth Leadership Academy      | Camp |                         |  |
|             |                               |      | 9997                    | Pre-Opening Physical Plant Inspection Only               |

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County     | Facility                       | Type | **Standard Section # | Description  |
|------------|--------------------------------|------|----------------------|--|
| Riverside  |                                |      |                      |  |
|            | Riverside Juvenile Hall        | JH   |                      |  |
|            |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|            |                                |      | 1321                 | Staffing   |
|            |                                |      | 1343                 | Juvenile Facility Capacity                               |
|            |                                |      | 1370                 | Education Program  |
|            |                                |      | 1461                 | Minimum Diet   |
|            |                                |      | 1462                 | Therapeutic Diets  |
|            |                                |      | 1463                 | Menus  |
|            |                                |      | 1464                 | Food Services Plan                                       |
|            |                                |      | 1.1                  | Reception / Intake Admission                             |
|            |                                |      | 1.1                  | Dayrooms   |
|            |                                |      | 1.17                 | Visiting Space   |
|            |                                |      | 1.9                  | Dormitories  |
|            | Southwest Juvenile Hall        | JH   |                      |  |
|            |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|            |                                |      | 1370                 | Education Program  |
|            |                                |      | 1461                 | Minimum Diet   |
|            |                                |      | 1462                 | Therapeutic Diets  |
|            |                                |      | 1463                 | Menus  |
|            |                                |      | 1464                 | Food Services Plan                                       |
|            | Indio Juvenile Hall            | JH   |                      |  |
|            |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|            |                                |      | 1321                 | Staffing   |
|            |                                |      | 1370                 | Education Program  |
|            |                                |      | 1462                 | Therapeutic Diets  |
|            |                                |      | 1463                 | Menus  |
|            | Desert Youth Academy           | Camp |                      |  |
|            |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|            |                                |      | 1370                 | Education Program  |
|            |                                |      | 1461                 | Minimum Diet   |
|            |                                |      | 1462                 | Therapeutic Diets  |
|            |                                |      | 1463                 | Menus  |
|            |                                |      | 1464                 | Food Services Plan                                       |
|            | Twin Pines Ranch               | Camp |                      |  |
|            |                                |      | 1461                 | Minimum Diet   |
|            |                                |      | 1463                 | Menus  |
|            | Van Horn Youth Center          | Camp |                      |  |
|            |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|            |                                |      | 1370                 | Education Program  |
| Sacramento |                                |      |                      |  |
|            | Warren E. Thornton Yth. Center | Camp |                      |  |
|            |                                |      | 1322                 | Child Supervision Staff Orientation and Training         |
|            |                                |      | 2.5                  | Beds   |
| San Benito |                                |      |                      |  |
|            | San Benito County Juv. Hall    | JH   |                      |  |
|            |                                |      | 1.12                 | Academic Classrooms                                      |
|            |                                |      | 1.19                 | Personal Storage   |

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County         | Facility                      | Type | **Standard<br>Section # | Description   |
|----------------|-------------------------------|------|-------------------------|---|
| San Bernardino |                               |      |                         |   |
|                | Central Juvenile Hall         | JH   |                         |   |
|                |                               |      | 1313                    | County Inspection and Evaluation of Building and Grounds      |
|                |                               |      | 1341                    | Death and Serious Illness or Injury of a Minor While Detained |
|                |                               |      | 1402                    | Scope of Health Care  |
|                |                               |      | 1410                    | Management of Communicable Diseases                           |
|                |                               |      | 1431                    | Intoxicated and Substance Abusing Minors                      |
|                |                               |      | 1432                    | Health Appraisals/Medical Examinations                        |
|                |                               |      | 1433                    | Requests for Health Care Services                             |
|                |                               |      | 1438                    | Pharmaceutical Management                                     |
|                |                               |      | 1439                    | Psychotropic Medications                                      |
|                |                               |      | 1466                    | Kitchen Facilities, Sanitation, and Food Storage              |
|                | Regional Youth Education Fac. | Camp |                         |   |
|                |                               |      | 1341                    | Death and Serious Illness or Injury of a Minor While Detained |
|                |                               |      | 1402                    | Scope of Health Care  |
|                |                               |      | 1410                    | Management of Communicable Diseases                           |
|                |                               |      | 1431                    | Intoxicated and Substance Abusing Minors                      |
|                |                               |      | 1432                    | Health Appraisals/Medical Examinations                        |
|                |                               |      | 1433                    | Requests for Health Care Services                             |
|                |                               |      | 1438                    | Pharmaceutical Management                                     |
|                |                               |      | 1439                    | Psychotropic Medications                                      |
|                |                               |      | 1466                    | Kitchen Facilities, Sanitation, and Food Storage              |
|                | Camp Heart Bar                | Camp |                         |   |
|                |                               |      | 1484                    | Control of Vermin in Minors' Personal Clothing                |
|                |                               |      | 1341                    | Death and Serious Illness or Injury of a Minor While Detained |
|                |                               |      | 1464                    | Food Services Plan  |
|                |                               |      | 1466                    | Kitchen Facilities, Sanitation, and Food Storage              |
|                | High Desert Juvenile Hall     | JH   |                         |   |
|                |                               |      | 1341                    | Death and Serious Illness or Injury of a Minor While Detained |
|                |                               |      | 1408                    | Transfer of Health Care Summary and Records                   |
|                |                               |      | 1431                    | Intoxicated and Substance Abusing Minors                      |
|                |                               |      | 1432                    | Health Appraisals/Medical Examinations                        |
|                |                               |      | 1454                    | Participation in Research                                     |
|                | West Valley Juvenile Hall     | JH   |                         |   |
|                |                               |      | 1341                    | Death and Serious Illness or Injury of a Minor While Detained |
|                |                               |      | 1431                    | Intoxicated and Substance Abusing Minors                      |
|                |                               |      | 1432                    | Health Appraisals/Medical Examinations                        |
|                |                               |      | 1454                    | Participation in Research                                     |
|                |                               |      | 1463                    | Menus   |
|                |                               |      | 1.7                     | Single Occupancy Sleeping Rooms                               |
| San Diego      |                               |      |                         |   |
|                | Kearny Mesa Juvenile Hall     | JH   |                         |   |
|                |                               |      | 1.5                     | Living Unit   |
|                |                               |      | 1.7                     | Single Occupancy Sleeping Rooms                               |
|                |                               |      | 2.1                     | Toilet/Urinals  |
|                |                               |      | 2.4                     | Showers   |

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County        | Facility                       | Type | **Standard Section # | Description  |
|---------------|--------------------------------|------|----------------------|--|
| San Francisco |                                |      |                      |  |
|               | Log Cabin Ranch                | Camp |                      |  |
|               |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|               |                                |      | 1324                 | Policy and Procedures Manual                             |
|               |                                |      | 1328                 | Safety Checks  |
|               |                                |      | 1378                 | Social Awareness Program                                 |
| San Joaquin   |                                |      |                      |  |
|               | San Joaquin Juvenile Hall      | JH   |                      |  |
|               |                                |      | 1354                 | Segregation  |
|               |                                |      | 1359                 | Safety Room Procedures                                   |
|               |                                |      | 1370                 | Education Program  |
|               |                                |      | 1371                 | Recreation and Exercise                                  |
|               |                                |      | 1390                 | Discipline.  |
|               |                                |      | 1413                 | Individualized Treatment Plans                           |
|               | San Joaquin Probation Camp     | Camp |                      |  |
|               |                                |      | 1413                 | Individualized Treatment Plans                           |
| San Mateo     |                                |      |                      |  |
|               | San Mateo County Juvenile Hall | JH   |                      |  |
|               |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
|               |                                |      | 2.5                  | Beds   |
|               | San Mateo Camp Glenwood        | Camp |                      |  |
|               |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
| Santa Clara   |                                |      |                      |  |
|               | William James Boys Ranch       | Camp |                      |  |
|               |                                |      | 1324                 | Policy and Procedures Manual                             |
| Santa Cruz    |                                |      |                      |  |
|               | Santa Cruz Juvenile Hall       | JH   |                      |  |
|               |                                |      | 1464                 | Food Services Plan                                       |
|               |                                |      | 4272                 | JH Space Requirements                                    |
| Siskiyou      |                                |      |                      |  |
|               | Charles Byrd Juvenile Services | JH   |                      |  |
|               |                                |      | 9997                 | Pre-Opening Physical Plant Inspection Only               |
| Sonoma        |                                |      |                      |  |
|               | Sonoma County Juvenile Hall    | JH   |                      |  |
|               |                                |      | 9997                 | Pre-Opening Physical Plant Inspection Only               |
|               | Sonoma County Probation Camp   | Camp |                      |  |
|               |                                |      | 1461                 | Minimum Diet   |
|               |                                |      | 1463                 | Menus  |
| Stanislaus    |                                |      |                      |  |
|               | Stanislaus County JH           | JH   |                      |  |
|               |                                |      | 1313                 | County Inspection and Evaluation of Building and Grounds |
| Trinity       |                                |      |                      |  |
|               | Trinity County Camp            | Camp |                      |  |
|               |                                |      | 1324                 | Policy and Procedures Manual                             |
|               | Trinity Juvenile Detention     | JH   |                      |  |
|               |                                |      | 1324                 | Policy and Procedures Manual                             |

**JUVENILE DETENTION FACILITIES NON-COMPLIANCE REPORT**  
**2004/06 Inspection Cycle**

| County | Facility                       | Type | **Standard<br>Section # | Description  |
|--------|--------------------------------|------|-------------------------|--|
| Tulare |                                |      |                         |  |
|        | Tulare Co. Juv. Det. Facility  | JH   |                         |  |
|        |                                |      | 1.11                    | Physical Activity and Recreation Areas                   |
|        | Tulare Co. Detention Fac. Camp | Camp |                         |  |
|        |                                |      | 1.11                    | Physical Activity and Recreation Areas                   |
| Yolo   |                                |      |                         |  |
|        | Yolo County Juvenile Hall      | JH   |                         |  |
|        |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|        |                                |      | 1325                    | Fire Safety Plan   |
| Yuba   |                                |      |                         |  |
|        | Yuba/Sutter Juvenile Hall      | JH   |                         |  |
|        |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |
|        |                                |      | 1.5                     | Living Unit  |
|        | Maxine Singer Center Camp      | Camp |                         |  |
|        |                                |      | 1313                    | County Inspection and Evaluation of Building and Grounds |

## **Appendix I**

### **Adult Detention Facility Construction Grant Allocations Federal Funds**

**ADULT DETENTION FACILITY CONSTRUCTION GRANT ALLOCATIONS  
FEDERAL FUNDS  
AS OF SEPTEMBER 30, 2006<sup>1</sup>**

| COUNTY         | PROJECT<br>NUMBER | GRANT AWARD<br>AMOUNT | ADD BEDS=AB<br>RENOVATION=R |
|----------------|-------------------|-----------------------|-----------------------------|
| Calaveras      | 078-97            | \$325,000             | AB                          |
| Colusa         | 079-97            | \$102,350             | R                           |
| Fresno         | 080-97            | \$1,000,000           | AB                          |
| Fresno         | 096-98            | \$5,000,000           | AB                          |
| Kings          | 081-97            | \$847,575             | AB                          |
| Lake           | 035-01            | \$809,200             | AB                          |
| Merced         | 084-97            | \$304,328             | AB, R                       |
| Merced         | 099-97            | \$613,886             | AB                          |
| Orange         | 048-97            | \$1,000,000           | AB                          |
| Placer         | 085-97            | \$915,848             | AB, R                       |
| Placer         | 098-98            | \$2,747,249           | AB                          |
| Riverside      | 032-01            | \$969,027             | AB                          |
| Riverside      | 049-97            | \$1,279,500           | AB                          |
| Riverside      | 086-97            | \$1,000,000           | AB                          |
| Riverside      | 098-97            | \$512,349             | R                           |
| Sacramento     | 050-97            | \$270,000             | R                           |
| Sacramento     | 082-97            | \$127,949             | AB                          |
| Sacramento     | 087-97            | \$1,000,000           | R                           |
| San Bernardino | 099-98            | \$1,880,000           | AB                          |
| San Joaquin    | 031-01            | \$8,012,581           | AB                          |
| San Joaquin    | 052-97            | \$98,812              | R                           |
| San Mateo      | 088-97            | \$1,000,000           | AB                          |
| Santa Barbara  | 053-97            | \$184,678             | R                           |
| Santa Barbara  | 089-97            | \$872,036             | AB                          |
| Santa Cruz     | 054-97            | \$596,200             | R                           |
| Santa Cruz     | 100-98            | \$572,906             | AB                          |
| Solano         | 090-97            | \$1,000,000           | AB                          |
| Stanislaus     | 091-97            | \$485,712             | AB, R                       |
| Sutter         | 051-97            | \$776,148             | AB                          |
| Sutter         | 051-97            | \$1,000,000           | AB                          |
| Tehama         | 034-01            | \$205,590             | AB                          |
| Tulare         | 094-97            | \$740,029             | AB, R                       |
| Tuolumne       | 093-97            | \$66,667              | R                           |
| <b>TOTAL</b>   |                   | <b>\$36,315,620</b>   |                             |

<sup>1</sup> More detailed project information is available on the Board of Corrections' website:  
<http://www.bdcrr.ca.gov>

## **Appendix J**

### **Juvenile Detention Facility Construction Grant Allocations Federal and State Funds**

**JUVENILE DETENTION FACILITY CONSTRUCTION GRANT ALLOCATIONS  
FEDERAL AND STATE FUNDS  
AS OF SEPTEMBER 30, 2006<sup>1</sup>**

| COUNTY       | PROJECT NUMBER | GRANT AWARD AMOUNT | FEDERAL(F) OR STATE(S) FUNDS | NEW FACILITY=NF<br>ADD BEDS=AB<br>RENOVATION=R |
|--------------|----------------|--------------------|------------------------------|--|
| Alameda      | 047-00         | \$33,113,670       | F                            | NF, AB   |
| Butte        | 012-99         | \$8,040,000        | F                            | NF, AB   |
| Contra Costa | 055-97         | \$1,000,000        | F                            | AB   |
| Contra Costa | 101-98         | \$22,239,425       | F                            | AB   |
| Del Norte    | 056-97         | \$4,747,623        | F                            | NF, AB   |
| Del Norte    | 111-98         | \$999,852          | S                            | R  |
| El Dorado    | 048-00         | \$4,020,000        | F                            | NF, AB   |
| Fresno       | 028-01         | \$24,120,000       | F                            | NF, AB   |
| Glenn        | 103-98         | \$686,500          | F                            | AB   |
| Humboldt     | 112-98         | \$897,438          | S                            | R  |
| Imperial     | 058-97         | \$2,600,086        | F                            | AB   |
| Kern         | 011-99         | \$12,060,000       | F                            | NF, AB   |
| Kings        | 113-98         | \$669,898          | S                            | AB, R  |
| Lake         | 059-97         | \$478,396          | F                            | AB   |
| Lake         | 114-98         | \$74,500           | S                            | R  |
| Lassen       | 060-97         | \$2,000,000        | F                            | AB   |
| Los Angeles  | 049-00         | \$24,120,000       | S                            | AB   |
| Los Angeles  | 061-97         | \$1,920,230        | F                            | AB   |
| Los Angeles  | 115-98         | \$25,345,625       | S                            | AB   |
| Madera       | 104-98         | \$7,871,152        | F                            | NF, AB   |
| Marin        | 105-98         | \$305,343          | F                            | AB   |
| Marin        | 105-98         | \$87,461           | S                            | R  |
| Mendocino    | 062-97         | \$1,572,345        | F                            | AB   |
| Mendocino    | 116-98         | \$118,505          | S                            | R  |
| Merced       | 026-99         | \$1,000            | F                            | NF, AB   |
| Merced       | 050-00         | \$6,030,000        | S                            | AB   |
| Monterey     | 117-98         | \$664,102          | S                            | AB, R  |
| Monterey     | 118-98         | \$279,518          | S                            | AB, R  |
| Napa         | 051-00         | \$5,378,888        | F/S                          | NF, AB   |
| Nevada       | 106-98         | \$5,394,854        | F                            | NF, AB   |
| Orange       | 119-98         | \$8,444,770        | S                            | NF, AB   |
| Orange       | 153-98         | \$4,872,000        | F                            | AB   |
| Placer       | 063-97         | \$963,511          | F                            | AB   |
| Riverside    | 064-97         | \$1,000,000        | F                            | AB   |

<sup>1</sup> More detailed project information is available on the Board of Corrections' website: <http://www.bdcrr.ca.gov>.

| COUNTY         | PROJECT<br>NUMBER | GRANT AWARD AMOUNT | FEDERAL(F) OR<br>STATE(S) FUNDS | NEW FACILITY=NF<br>ADD BEDS=AB<br>RENOVATION=R |
|----------------|-------------------|--------------------|---------------------------------|--|
| Riverside      | 120-98            | \$4,956,527        | S                               | NF, AB   |
| Sacramento     | 035-99            | \$6,963,130        | F/S                             | AB   |
| Sacramento     | 057-00            | \$3,345,954        | S                               | AB   |
| Sacramento     | 065-97            | \$371,466          | F                               | AB   |
| San Bernardino | 016-99            | \$6,858,147        | F                               | AB   |
| San Bernardino | 052-00            | \$19,329,640       | S                               | NF, AB   |
| San Bernardino | 071-97            | \$999,940          | F                               | AB   |
| San Diego      | 053-00            | \$800,000          | S                               | AB   |
| San Diego      | 072-97            | \$1,000,000        | F                               | AB   |
| San Diego      | 121-98            | \$36,500,000       | S                               | NF, AB   |
| San Diego      | 122-98            | \$898,000          | S                               | R  |
| San Diego      | 123-98            | \$999,999          | S                               | R  |
| San Francisco  | 015-99            | \$15,075,000       | F                               | NF, AB   |
| San Joaquin    | 014-99            | \$3,015,000        | F                               | AB   |
| San Joaquin    | 073-97            | \$2,000,000        | F                               | AB   |
| San Mateo      | 029-01            | \$21,105,000       | F                               | NF, AB   |
| Santa Barbara  | 013-99            | \$8,040,000        | F                               | AB   |
| Santa Barbara  | 074-97            | \$1,000,000        | F                               | AB   |
| Santa Clara    | 054-00            | \$20,071,384       | S                               | AB   |
| Santa Clara    | 075-97            | \$1,000,000        | F                               | AB   |
| Shasta         | 124-98            | \$163,182          | S                               | R  |
| Siskiyou       | 030-01            | \$3,961,087        | F                               | NF, AB   |
| Siskiyou       | 067-97            | \$185,809          | F                               | AB   |
| Siskiyou       | 125-98            | \$32,212           | S                               | R  |
| Solano         | 034-99            | \$9,045,000        | F/S                             | NF, AB   |
| Solano         | 068-97            | \$2,000,000        | F                               | AB   |
| Solano         | 097-97            | \$898,000          | F                               | AB   |
| Solano         | 126-98            | \$1,000,000        | S                               | R  |
| Sonoma         | 055-00            | \$8,000,000        | F                               | NF, AB   |
| Sonoma         | 069-97            | \$88,947           | F                               | AB   |
| Stanislaus     | 007-99            | \$2,545,364        | F                               | AB   |
| Stanislaus     | 070-97            | \$2,000,000        | F                               | AB   |
| Stanislaus     | 127-98            | \$430,215          | S                               | R  |
| Tehama         | 107-98            | \$4,000,000        | F                               | NF, AB   |
| Trinity        | 108-98            | \$2,733,994        | F                               | NF, AB   |
| Ventura        | 109-98            | \$40,500,000       | F/S                             | NF, AB   |
| Yolo           | 056-00            | \$7,505,619        | F                               | NF, AB   |
| Yuba           | 110-98            | \$603,000          | F                               | AB   |

| COUNTY            | PROJECT<br>NUMBER | GRANT AWARD AMOUNT   | FEDERAL(F) OR<br>STATE(S) FUNDS | NEW FACILITY=NF<br>ADD BEDS=AB<br>RENOVATION=R |
|-------------------|-------------------|----------------------|---------------------------------|--|
| Yuba <sup>2</sup> | 077-97            | \$2,698,098          | F                               | NF, AB   |
| <b>TOTAL:</b>     |                   | <b>\$454,836,406</b> |                                 |  |

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<sup>2</sup> Yuba County juvenile facility is operated under a Joint Powers Agreement with Sutter County and serves both counties.

## **Appendix K**

### **Juvenile Justice Crime Prevention Act Funding Allocations Fiscal Year 2005/2006**

**JUVENILE JUSTICE CRIME PREVENTION ACT FUNDING ALLOCATIONS  
FISCAL YEAR 2005/2006**

| COUNTY              | GRANT AWARD  |
|---------------------|--------------|
| Alameda County      | \$4,133,388  |
| Amador County       | \$101,629    |
| Butte County        | \$587,083    |
| Calaveras County    | \$119,577    |
| Colusa County       | \$55,471     |
| Contra Costa County | \$2,770,491  |
| Del Norte County    | \$77,943     |
| El Dorado County    | \$463,933    |
| Fresno County       | \$2,380,004  |
| Glenn County        | \$76,563     |
| Humboldt County     | \$358,510    |
| Imperial County     | \$431,928    |
| Inyo County         | \$51,125     |
| Kern County         | \$2,000,139  |
| Kings County        | \$390,128    |
| Lake County         | \$174,440    |
| Lassen County       | \$96,153     |
| Los Angeles County  | \$27,874,194 |
| Madera County       | \$373,298    |
| Marin County        | \$690,257    |
| Mariposa County     | \$48,697     |
| Mendocino County    | \$246,120    |
| Merced County       | \$640,553    |
| Modoc County        | \$26,597     |
| Mono County         | \$37,316     |
| Monterey County     | \$1,162,894  |
| Napa County         | \$363,117    |
| Nevada County       | \$265,006    |
| Orange County       | \$8,325,544  |
| Placer County       | \$805,930    |

| COUNTY                 | GRANT AWARD |
|------------------------|-------------|
| Plumas County          | \$58,188    |
| Riverside County       | \$4,902,209 |
| Sacramento County      | \$3,684,368 |
| San Benito County      | \$157,596   |
| San Bernardino County  | \$5,205,069 |
| San Diego County       | \$8,323,916 |
| San Francisco County   | \$2,187,092 |
| San Joaquin County     | \$1,739,989 |
| San Luis Obispo County | \$712,315   |
| San Mateo County       | \$1,965,610 |
| Santa Barbara County   | \$1,144,271 |
| Santa Clara County     | \$4,776,728 |
| Santa Cruz County      | \$718,040   |
| Shasta County          | \$484,764   |
| Siskiyou County        | \$123,729   |
| Solano County          | \$1,149,210 |
| Sonoma County          | \$1,304,544 |
| Stanislaus County      | \$1,357,103 |
| Sutter County          | \$235,898   |
| Tehama County          | \$161,997   |
| Trinity County         | \$37,109    |
| Tulare County          | \$1,094,856 |
| Tuolumne County        | \$157,127   |
| Ventura County         | \$2,214,130 |
| Yolo County            | \$508,974   |
| Yuba County            | \$178,869   |

## **Appendix L**

### **Proud Parenting Funding**

## PROUD PARENTING FUNDING

| AGENCY/PROGRAM FUNDED                | PROGRAM LOCATION | GRANT AWARD      |
|--------------------------------------|------------------|------------------|
| Child Abuse Prevention Council       | Stockton         | \$69,524         |
| California Youth Outreach            | Fresno           | \$69,525         |
| California Youth Outreach            | Fresno           | \$69,525         |
| United Cambodian Center              | Long Beach       | \$65,092         |
| Greater Sacramento Urban League      | Sacramento       | \$69,525         |
| The Mentoring Center                 | Oakland          | \$69,525         |
| The Bill Wilson Center               | San Jose         | \$63,547         |
| Mela Counseling Center               | East Los Angeles | \$63,576         |
| Stop The Violence/Increase The Peace | Los Angeles      | \$69,525         |
| San Diego Youth Community Services   | San Diego        | \$65,092         |
| Gang Reduction Intervention Team     | Fontana          | \$43,768         |
| Gang Reduction Intervention Team     | Moreno Valley    | \$44,232         |
| Gang Reduction Intervention Team     | Rialto           | \$43,768         |
| Gang Reduction Intervention Team     | San Bernardino   | \$43,768         |
| <b>TOTAL</b>                         |                  | <b>\$849,992</b> |

## **Appendix M**

### **Juvenile Probation and Camps Funding**

## JUVENILE PROBATION AND CAMPS FUNDING

| COUNTY              | GRANT AWARD  |
|---------------------|--------------|
| Alameda County      | \$6,667,935  |
| Alpine County       | \$584        |
| Amador County       | \$100,667    |
| Butte County        | \$538,712    |
| Calaveras County    | \$103,092    |
| Colusa County       | \$57,526     |
| Contra Costa County | \$4,493,504  |
| Del Norte County    | \$197,338    |
| El Dorado County    | \$508,807    |
| Fresno County       | \$3,635,282  |
| Glenn County        | \$90,484     |
| Humboldt County     | \$286,072    |
| Imperial County     | \$572,419    |
| Inyo County         | \$241,575    |
| Kern County         | \$4,333,734  |
| Kings County        | \$647,746    |
| Lake County         | \$314,736    |
| Lassen County       | \$91,671     |
| Los Angeles County  | \$67,713,506 |
| Madera County       | \$404,791    |
| Marin County        | \$631,365    |
| Mariposa County     | \$22,394     |
| Merced County       | \$584,419    |
| Modoc County        | \$36,005     |
| Mono County         | \$12,013     |
| Monterey County     | \$1,018,813  |
| Napa County         | \$593,942    |
| Nevada County       | \$209,805    |
| Orange County       | \$14,270,138 |
| Placer County       | \$450,012    |

| COUNTY                 | GRANT AWARD          |
|------------------------|----------------------|
| Plumas County          | \$46,127             |
| Riverside County       | \$5,438,322          |
| Sacramento County      | \$3,602,070          |
| San Benito County      | \$360,418            |
| San Bernardino County  | \$5,856,862          |
| San Diego County       | \$9,463,866          |
| San Francisco County   | \$3,232,706          |
| San Joaquin County     | \$1,493,704          |
| San Luis Obispo County | \$1,013,424          |
| San Mateo County       | \$3,201,176          |
| Santa Barbara County   | \$2,794,054          |
| Santa Clara County     | \$9,799,213          |
| Santa Cruz County      | \$1,033,949          |
| Sierra County          | \$6,168              |
| Shasta County          | \$694,367            |
| Siskiyou County        | \$126,526            |
| Solano County          | \$1,748,360          |
| Sonoma County          | \$2,200,569          |
| Stanislaus County      | \$889,952            |
| Sutter County          | \$226,793            |
| Tehama County          | \$243,674            |
| Trinity County         | \$58,342             |
| Tulare County          | \$2,381,471          |
| Tuolumne County        | \$119,136            |
| Ventura County         | \$2,900,636          |
| Yolo County            | \$429,067            |
| Yuba County            | \$189,721            |
| <b>TOTAL</b>           | <b>\$168,713,000</b> |

## **Appendix N**

### **Juvenile Probation and Camps Funding – Occupied Beds in Camps/Ranches**

**JUVENILE PROBATION AND CAMPS FUNDING  
OCCUPIED BEDS IN CAMPS/RANCHES**

| COUNTY              | CAMP                    | COUNTY                | CAMP                                |
|---------------------|-------------------------|-----------------------|-------------------------------------|
| <b>Alameda</b>      | Sweeney                 | <b>Madera</b>         | Juvenile Corrections Camp           |
| <b>Colusa</b>       | Fouts Springs           | <b>Merced</b>         | Bear Creek Academy                  |
| <b>Contra Costa</b> | Orin Allen              | <b>Monterey</b>       | Youth Center                        |
| <b>Del Norte</b>    | Bar-O-Boys              | <b>Orange</b>         | Joplin                              |
| <b>El Dorado</b>    | South Tahoe Challenge   |                       | Los Pinos                           |
| <b>Fresno</b>       | Elkhorn                 |                       | Youth Guidance Center               |
| <b>Kern</b>         | Avenues to Change       | <b>Riverside</b>      | Desert Youth Academy                |
|                     | L. Rhoades Crossroads   |                       | Twin Pines                          |
| <b>Kings</b>        | Erwin Owen Pathways     |                       | Van Horn                            |
|                     | Juvenile Boot Camp      | <b>Sacramento</b>     | Boys Ranch                          |
| <b>Los Angeles</b>  | Female Treatment Center | <b>San Bernardino</b> | W E Thornton                        |
|                     | Afflerbaugh             |                       | Regional Youth Educational Facility |
|                     | Gonzales                | <b>San Diego</b>      | Heart Bar                           |
|                     | Holton                  |                       | Barrett                             |
|                     | Jarvis                  |                       | Campo Juvenile Ranch                |
|                     | Kilpatrick              | <b>San Francisco</b>  | Girls Rehab                         |
|                     | Kirby                   | <b>San Joaquin</b>    | Log Cabin                           |
|                     | McNair                  | <b>San Mateo</b>      | Probation Camp                      |
|                     | Mendenhall              | <b>Santa Barbara</b>  | Glenwood                            |
|                     | Miller                  |                       | Los Prietos Boys Camp               |
|                     | Munz                    |                       | Los Prietos Boys Academy            |
|                     | Onizuka                 | <b>Santa Clara</b>    | James Ranch                         |
|                     | Paige                   | <b>Shasta</b>         | Muriel Wright Center                |
|                     | Resnik                  |                       | Crystal Creek Regional Boys         |
|                     | Rockey                  | <b>Solano</b>         | New Foundations                     |
|                     | Routh                   | <b>Sonoma</b>         | Probation Camp                      |
|                     | Scobee                  |                       | Youth Center                        |
|                     | Scott                   | <b>Trinity</b>        | Trinity Mountain                    |
|                     | Scudder                 | <b>Tulare</b>         | Youth Facility                      |
|                     | Smith                   |                       | Detention Facility Camp             |
|                     |                         | <b>Ventura</b>        | Juvenile Commitment Services        |
|                     |                         | <b>Yuba</b>           | Maxine Singer                       |

## **Appendix O**

### **Title II B, Delinquency Prevention and Intervention Program Funding Allocations**

**TITLE II B, DELINQUENCY PREVENTION AND INTERVENTION PROGRAM  
FUNDING ALLOCATIONS**

| <b>AGENCY FUNDED</b>   | <b>GRANT AWARD</b> |
|--|--------------------|
| Alameda County Youth Employment Partnership                        | \$200,000          |
| Alpine Probation   | \$10,000           |
| Amador Probation   | \$40,003           |
| Asian Community Mental Health Services (Alameda)                   | \$200,000          |
| Bakersfield Police Activities League                               | \$200,000          |
| Big Brothers Big Sisters of Fresno, King & Madera                  | \$170,187          |
| San Francisco Boy and Girls Club                                   | \$167,040          |
| Butte County Office of Education                                   | \$200,000          |
| Calaveras county Probation   | \$56,862           |
| Centinela Youth Services (Los Angeles)                             | \$200,000          |
| Child Abuse Prevention Council of Placer County                    | \$154,280          |
| Child Abuse Prevention Council of Sacramento                       | \$199,001          |
| City of Chino Community Services Department                        | \$198,938          |
| Colusa County Probation  | \$63,839           |
| Criminal Justice Council of San Mateo*                             | \$144,000          |
| Humboldt Probation   | \$200,000          |
| Inter-Tribal Council of California, Inc.                           | \$80,000           |
| Kern County District Attorney's Office                             | \$200,000          |
| Kings County Probation   | \$199,911          |
| Kings County Alcohol and Drug Programs                             | \$199,500          |
| Los Angeles District Attorney's Office                             | \$200,000          |
| Los Angeles Mayor's Office of Homeland Security and Public Safety* | \$432,000          |
| Richstone Family Center (Los Angeles)                              | \$200,000          |
| Mariposa Probation   | \$72,001           |
| Modoc Probation  | \$43,519           |
| Mono Probation   | \$57,722           |
| Orange County Department of Education                              | \$200,000          |
| Palm Springs Unified School District                               | \$172,585          |
| Plumas Probation   | \$86,400           |
| San Francisco Mayor's Office of Criminal Justice                   | \$200,000          |
| San Diego Teen Court   | \$145,713          |
| San Francisco City/County Mayor's Office of Criminal Justice       | \$200,000          |

\*Local Planning Unit

| AGENCY FUNDED                       | GRANT AWARD |
|-------------------------------------|-------------|
| San Luis Obispo Office of Education | \$200,000   |
| Santa Ana Parks and Recreation      | \$200,000   |
| Watsonville Police Department       | \$200,000   |
| Wheatland School District           | \$199,000   |
| Tuolumne Probation                  | \$97,419    |

## **Appendix P**

### **Juvenile Accountability Block Grant Direct Allocations**

**JUVENILE ACCOUNTABILITY BLOCK GRANT  
DIRECT ALLOCATIONS**

| <b>JURISDICTION</b> | <b>GRANT AWARD</b> | <b>JURISDICTION</b>        | <b>GRANT AWARD</b> |
|---------------------|--------------------|----------------------------|--------------------|
| Alameda County      | \$125,085          | Sacramento County          | \$119,551          |
| Butte County        | \$12,812           | City of San Bernardino     | \$10,856           |
| Contra Costa County | \$64,010           | San Bernardino County      | \$96,182           |
| El Dorado County    | \$13,875           | City of San Diego          | \$41,186           |
| City of Fresno      | \$17,405           | San Diego County           | \$195,417          |
| Fresno County       | \$58,251           | San Francisco City/ County | \$116,941          |
| Humboldt County     | \$11,518           | San Joaquin County         | \$49,301           |
| Imperial County     | \$11,311           | City of San Jose           | \$23,397           |
| Kern County         | \$65,223           | San Luis Obispo County     | \$20,805           |
| Kings County        | \$10,092           | San Mateo County           | \$54,642           |
| City of Long Beach  | \$22,011           | Santa Barbara County       | \$37,581           |
| City of Los Angeles | \$247,791          | Santa Clara County         | \$183,852          |
| Los Angeles County  | \$735,364          | Santa Cruz County          | \$21,212           |
| Marin County        | \$24,300           | Shasta County              | \$16,137           |
| Merced County       | \$16,459           | Solano County              | \$27,355           |
| Monterey County     | \$29,960           | Sonoma County              | \$41,407           |
| Napa County         | \$11,157           | Stanislaus County          | \$33,122           |
| City of Oakland     | \$24,828           | City of Stockton           | \$14,753           |
| Orange County       | \$172,018          | Tulare County              | \$27,850           |
| Placer County       | \$13,974           | Ventura County             | \$67,012           |
| Riverside County    | \$121,999          | Yolo County                | \$11,778           |
| City of Sacramento  | \$15,277           | <b>TOTAL</b>               | <b>\$3,035,057</b> |

## **Appendix Q**

### **Juvenile Accountability Block Grant Set-Aside Allocations**

**JUVENILE ACCOUNTABILITY BLOCK GRANT  
SET-ASIDE ALLOCATIONS**

| COUNTY            | ALLOCATION         |
|-------------------|--------------------|
| Alpine County     | \$5,812            |
| Sierra County     | \$7,111            |
| Modoc County      | \$15,521           |
| Mono County       | \$22,432           |
| Trinity County    | \$30,971           |
| Plumas County     | \$33,239           |
| Mariposa County   | \$35,275           |
| Colusa County     | \$36,388           |
| Calaveras County  | \$40,470           |
| Glenn County      | \$42,076           |
| Lassen County     | \$49,507           |
| San Benito County | \$50,764           |
| Inyo County       | \$51,351           |
| Amador County     | \$57,271           |
| Del Norte County  | \$60,507           |
| Tuolumne County   | \$71,461           |
| Tehama County     | \$73,484           |
| Siskiyou          | \$79,285           |
| Sutter County     | \$90,079           |
| Lake County       | \$100,319          |
| Nevada County     | \$117,407          |
| Yuba County       | \$117,734          |
| Madera County     | \$139,371          |
| Mendocino County  | \$147,806          |
| Kings County      | \$151,009          |
| Napa County       | \$171,029          |
| Humboldt County   | \$173,663          |
| Imperial County   | \$181,611          |
| <b>TOTAL</b>      | <b>\$2,152,953</b> |

## **Appendix R**

### **Title II E, Juvenile Justice Challenge Activities Program Funding Allocations**

**TITLE II E,  
JUVENILE JUSTICE CHALLENGE ACTIVITIES PROGRAM FUNDING  
ALLOCATIONS**

| <b>COUNTY</b>       | <b>ALLOCATION</b> |
|---------------------|-------------------|
| Alameda County      | \$68,925          |
| Alpine County       | \$5,000           |
| Amador County       | \$10,000          |
| Butte County        | \$10,000          |
| Calaveras County    | \$10,000          |
| Colusa County       | \$10,000          |
| Contra Costa County | \$45,841          |
| Del Norte County    | \$10,000          |
| El Dorado County    | \$10,000          |
| Fresno County       | \$38,768          |
| Glenn County        | \$10,000          |
| Humboldt County     | \$10,000          |
| Imperial County     | \$10,000          |
| Inyo County         | \$10,000          |
| Kern County         | \$15,000          |
| Kings County        | \$10,000          |
| Lake County         | \$10,000          |
| Lassen County       | \$10,000          |
| Los Angeles County  | \$459,721         |
| Madera County       | \$10,000          |
| Marin County        | \$10,000          |
| Mariposa County     | \$5,000           |
| Mendocino County    | \$10,000          |
| Merced County       | \$10,000          |
| Modoc County        | \$5,000           |
| Mono County         | \$5,000           |
| Monterey County     | \$15,000          |
| Napa County         | \$10,000          |
| Nevada County       | \$10,000          |

| AGENCY FUNDED          | GRANT AWARD        |
|------------------------|--------------------|
| Orange County          | \$137,218          |
| Placer County          | \$10,000           |
| Plumas County          | \$10,000           |
| Riverside County       | \$78,572           |
| Sacramento County      | \$60,335           |
| San Benito County      | \$10,000           |
| San Bernardino County  | \$84,442           |
| San Diego County       | \$136,436          |
| San Francisco          | \$36,466           |
| San Joaquin County     | \$15,000           |
| San Luis Obispo County | \$10,000           |
| San Mateo County       | \$33,031           |
| Santa Barbara County   | \$15,000           |
| Santa Clara County     | \$79,692           |
| Santa Cruz County      | \$10,000           |
| Shasta County          | \$10,000           |
| Sierra County          | \$5,000            |
| Siskiyou County        | \$10,000           |
| Solano County          | \$15,000           |
| Sonoma County          | \$15,000           |
| Stanislaus County      | \$15,000           |
| Sutter County          | \$10,000           |
| Tehama County          | \$10,000           |
| Trinity County         | \$5,000            |
| Tulare County          | \$15,000           |
| Tuolumne County        | \$10,000           |
| Ventura County         | \$36,461           |
| Yolo County            | \$10,000           |
| Yuba County            | \$10,000           |
| <b>TOTAL</b>           | <b>\$1,755,908</b> |

## **Appendix S**

### **Title V, Community Delinquency Prevention Agencies Funded**

**TITLE V,  
COMMUNITY DELINQUENCY PREVENTION AGENCIES FUNDED**

| <b>JURISDICTION</b>                 | <b>GRANT AWARD</b>    |
|-------------------------------------|-----------------------|
| Santa Cruz County                   | \$314,016             |
| San Joaquin County                  | \$267,792             |
| San Diego County                    | \$398,077             |
| City of Hawthorne                   | \$297,000             |
| City of Oakland – Project First     | \$200,000             |
| Fresno County                       | \$195,075             |
| City of Oakland – Project Interface | \$200,000             |
| <b>TOTAL</b>                        | <b>\$1,871,960.00</b> |